HOGANTAYLOR LLP 1225 N BROADWAY AVENUE, SUITE 200 OKLAHOMA CITY, OK 73103

> OKLAHOMA CITY MUSEUM OF ART, INC. FKA OKLAHOMA CITY ART MUSEUM 415 COUCH DRIVE OKLAHOMA CITY, OK 73102

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CLIENT'S COPY



December 17, 2024

Oklahoma City Museum of Art, Inc. FKA Oklahoma City Art Museum 415 Couch Drive Oklahoma City, OK 73102 Attention: Michael J. Anderson

Dear Michael:

Enclosed are the original and one copy of the 2023 Exempt Organization returns, as follows...

2023 Form 990

2023 Form 990-T

2023 Oklahoma Form 512E

Each original should be dated, signed and filed in accordance with the filing instructions. The copy should be retained for your files.

The returns were prepared from the information provided by you. As we did not independently verify the data, we suggest that you review the returns carefully to be certain there are no omissions or misstatements of material facts.

Instructions covering the signing and filing of each return are attached to your copy of the returns.

In the event the returns are selected for audit, requests may be made for supporting documentation. As our workpapers contain only a summary of underlying information, all pertinent records should be retained for at least six years.

Thank you for giving us the opportunity to serve you. We appreciate your business and the confidence you place in us. Please contact us if we can be of further assistance.

Sincerely,

Michelle Mann

## TAX RETURN FILING INSTRUCTIONS

FORM 990

#### FOR THE YEAR ENDING

June 30, 2024

#### **Prepared For:**

Oklahoma City Museum of Art, Inc. FKA Oklahoma City Art Museum 415 Couch Drive Oklahoma City, OK 73102

#### Prepared By:

HoganTaylor LLP 1225 N Broadway Avenue, Suite 200 Oklahoma City, OK 73103

#### Amount Due or Refund:

Not applicable

#### Make Check Payable To:

Not applicable

#### Mail Tax Return and Check (if applicable) To:

Not applicable

#### Return Must be Mailed On or Before:

Not applicable

#### **Special Instructions:**

This return has been prepared for electronic filing. If you wish to have it transmitted electronically to the IRS, please sign, date, and return Form 8879-TE to our office. We will then submit the electronic return to the IRS. Do not mail a paper copy of the return to the IRS. Return Form 8879-TE to us by May 15, 2025.

# TAX RETURN FILING INSTRUCTIONS

FORM 990-T

#### FOR THE YEAR ENDING

June 30, 2024

#### **Prepared For:**

Oklahoma City Museum of Art, Inc. FKA Oklahoma City Art Museum 415 Couch Drive Oklahoma City, OK 73102

#### Prepared By:

HoganTaylor LLP 1225 N Broadway Avenue, Suite 200 Oklahoma City, OK 73103

#### Amount Due or Refund:

No amount is due.

#### Make Check Payable To:

No amount is due.

#### Mail Tax Return and Check (if applicable) To:

Not applicable

#### Return Must be Mailed On or Before:

Not applicable

#### **Special Instructions:**

This return has been prepared for electronic filing. If you wish to have it transmitted electronically to the IRS, please sign, date, and return Form 8879-TE to our office. We will then submit the electronic return to the IRS. Do not mail a paper copy of the return to the IRS.

| Form 8879-TE  |  | IRS E-file Sig<br>for a Ta  | nature Authoriz  | zation<br>/  | F   | OMB No. 1545-0047  |
|---|--|---|--|--|---|--|
|   | For calendar year 2  |   | UL 1 , 2023, and ending  | •  | , 20 <b>24</b>  | ეიეე   |
| Department of the Treasury  |  |   | the IRS. Keep for your reco  |  |   | 2023   |
| Internal Revenue Service  |  |   | rm8879TE for the latest inf  | ormation.  | EIN or SSN  |  |
|   |  | MUSEUM OF ART<br>LTY ART MUSEUI   | -  |  | 73-05   | 28/31  |
| Name and title of officer or pe   |  |   |  |  | 15 05   | 20431  |
|   |  | PRESIDENT &   |  |  |   |  |
| Part I Type of  | Return and R   | leturn Information  |  |  |   |  |
| Form 5330 filers may enter<br>or <b>10a</b> below, and the amo                            | r dollars and cent<br>ount on that line f                      | ts. For all other forms, ent<br>for the return being filed w                          | TE and enter the applicable a<br>er whole dollars only. If you o<br>rith this form was blank, then<br>0- on the return, then enter -0                              | check the box or<br>leave line <b>1b, 2</b>                | n line 1a, 2a, 3<br>2b, 3b, 4b, 5b,                               | a, 4a, 5a, 6a, 7a, 8a, 9a<br>6b, 7b, 8b, 9b, or 10b,         |
| 1a Form 990 check h   | nere 🔣 🔀   | <b>b</b> Total revenue, if  | any (Form 990, Part VIII, colu   | ımn (A), line 12)  |   | 1b <u>5,683,028.</u>   |
| 2a Form 990-EZ che  |  |   | any (Form 990-EZ, line 9)  |  |   | 2b   |
| 3a Form 1120-POL  | check here   |   | 120-POL, line 22)  |  |   | 3b   |
| 4a Form 990-PF che  | ···· _   |   | estment income (Form 990   |  |   | 4b   |
| 5a Form 8868 check  |  |   | m 8868, line 3c)   |  |   | 5b   |
| 6a Form 990-T check   |  |   | 90-T, Part III, line 4)  |  |   | 6b   |
| 7a Form 4720 check<br>8a Form 5227 check  |  |   | 720, Part III, line 1)<br>end of tax year (Form 5227   |  |   |  |
| <ul><li>8a Form 5227 check</li><li>9a Form 5330 check</li></ul>                           | _  |   | 30, Part II, line 19)  |  |   | 8b<br>9b   |
| 10a Form 8038-CP ch   |  |   | payment requested (Form  |  |   | 10b  |
| Part II Declarat  | tion and Sign  | ature Authorization   | of Officer or Person S   | Subject to Ta  | ax  |  |
| Under penalties of perjury,   | I declare that   | X I am an officer of the a  | above entity or 🔲 I am a p   | person subject to  | o tax with respe  | ct to (name  |
| of entity)  |  |   | , (EIN)  | -  |   | examined a copy of the                                       |
| financial institution to debi<br>later than 2 business days<br>payment of taxes to receiv | t the entry to this<br>prior to the payn<br>e confidential inf | s account. To revoke a pa<br>nent (settlement) date. I al<br>ormation necessary to an | on software for payment of t<br>ment, I must contact the U.<br>so authorize the financial ins<br>swer inquiries and resolve iss<br>c return and, if applicable, th | S. Treasury Fina<br>titutions involve<br>sues related to t | ncial Agent at <sup>-</sup><br>d in the proces<br>he payment. I h | -888-353-4537 no<br>sing of the electronic<br>ave selected a |
| X I authorize HO  | GANTAYLO   | R LLP   |  |  | to enter my Pl  | v 28431  |
|   |  | ERO firn  | n name   |  | ···· <b>,</b> · ···   | Enter five numbers, but                                      |
| with a state age  | •  | g charities as part of the I  | turn. If I have indicated within<br>RS Fed/State program, I also   |  |   | -  |
| return. If I have i<br>IRS Fed/State p  | ndicated within t<br>rogram, I will ent                        | his return that a copy of th  | ntity, I will enter my PIN as m<br>ne return is being filed with a<br>disclosure consent screen.   |  | s) regulating ch  |  |
| Signature of officer or person subject<br>Part III Certifica                              | tion and Aut   | hentication   |  |  | Date  |  |
| ERO's EFIN/PIN. Enter yo  | our six-diait electr   | onic filing identification  |  |  |   |  |
| number (EFIN) followed by   | -  | -   |  | 76677500<br>not enter all zero                             |   |  |
|   |  |   | e on the 2023 electronically<br>1 <b>63,</b> Modernized e-File (MeF  |  |   |  |
| ERO's signature HOG   | ANTAYLOR   | LLP   |  | _ Date _ <b>1</b> 2  | 2/17/24   |  |
|   | Do Not   |   | This Form - See Instru<br>the IRS Unless Requ  |  | o So  |  |
| For Privacy Act and Pape  |  |   | •  |  |   | Form 8879-TE (2023)  |
|   |  |   |  |  |   | (2020)   |
| LHA 302521 01-05-24   |  |   |  |  |   |  |

| Form <b>8868</b> |
|------------------|
|------------------|

(Rev. January 2024)

## Application for Extension of Time To File an Exempt Organization **Return or Excise Taxes Related to Employee Benefit Plans**

Department of the Treasury Internal Revenue Service

#### File a separate application for each return. Go to www.irs.gov/Form8868 for the latest information.

Electronic filing (e-file). You can electronically file Form 8868 to request up to a 6-month extension of time to file any of the forms listed below except for Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts. An extension request for Form 8870 must be sent to the IRS in a paper format (see instructions). For more details on the electronic filing of Form 8868, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts

| must use   | Form 7004 to request an extension of time to file incom  | e tax retur  | ns.   |              |                |                   |
|--|--|--|---|--------------|----------------|-------------------|
| <u>Part I - Ic</u>   | lentification  |  |   |              |                |                   |
| Type or<br>Print   | Name of exempt organization, employer, or other filer, see instructions.       Taxpayer         OKLAHOMA CITY MUSEUM OF ART, INC.       FKA OKLAHOMA CITY ART MUSEUM   |  |   |              |                | number (TIN)      |
| File by the<br>due date for<br>filing your<br>return. See                      | Number, street, and room or suite no. If a P.O. box, s<br>415 COUCH DRIVE  |  | ions.   |              |                |                   |
| instructions.  | City, town or post office, state, and ZIP code. For a for OKLAHOMA CITY, OK 73102  | oreign addı  | ress, see instructions.   |              |                |                   |
| Enter the  | Return Code for the return that this application is for (file  | e a separat  | te application for each return)   |              |                |                   |
| Applicati  | on Is For  | Return<br>Code   | Application Is For  |              |                | Return<br>Code    |
| Form 990   | or Form 990-EZ   | 01   | Form 4720 (other than individual)   |              |                | 09                |
| Form 472   | 0 (individual)   | 03   | Form 5227   |              |                | 10                |
| Form 990   | -PF  | 04   | Form 6069   |              |                | 11                |
| Form 990   | -T (sec. 401(a) or 408(a) trust)   | 05   | Form 8870   |              |                | 12                |
| Form 990   | -T (trust other than above)  | 06   | Form 5330 (individual)  |              |                | 13                |
| Form 990   | -T (corporation)   | 07   | Form 5330 (other than individual)   |              |                | 14                |
| Form 104   | 1-A<br>ou enter your Return Code, complete either Part II or Par   | 08   |   |              |                |                   |
| Pla<br><u>Pla</u><br>Part II - Au<br>The bo<br>Teleph<br>If the c<br>If this j | hone No. $(405)$ $278-8203$<br>organization does not have an office or place of business<br>is for a Group Return, enter the organization's four-digit   | izations (s<br>SON, P<br>- OKLA<br>s in the Uni<br>Group Exe | PRESIDENT & CEO<br>HOMA CITY, OK 7310<br>Fax No<br>ited States, check this box If<br>mption Number (GEN) If | f this is fo | r the whole gr | roup, check this  |
| -  | If it is for part of the group, check this box   |  |   |              |                |                   |
| the<br>X   | quest an automatic 6-month extension of time until       M         organization named above. The extension is for the organization named above. The extension is for the organization relation or         calendar year 20       or         tax year beginning       JUL 1         ne tax year entered in line 1 is for less than 12 months, c         Change in accounting period | anization's  | return for:   |              | 0.             |                   |
| 3a lfth  | nis application is for Forms 990-PF, 990-T, 4720, or 6069  | , enter the  | tentative tax, less   |              |                |                   |
| any  | nonrefundable credits. See instructions.   |  |   | 3a           | \$             | 0.                |
|  | nis application is for Forms 990-PF, 990-T, 4720, or 6069<br>imated tax payments made. Include any prior year overp  |  |   | 3b           | \$             | 0.                |
|  | ance due. Subtract line 3b from line 3a. Include your pa   |  |   |              | Ψ              |                   |
|  | ng EFTPS (Electronic Federal Tax Payment System). See  |  |   | 3c           | \$             | 0.                |
| For Priva  | cy Act and Paperwork Reduction Act Notice, see inst<br>MAIL TO: DEPARTMENT   | tructions.<br>ΓΟΓΊ<br>REVENU                                 | HE TREASURY<br>JE SERVICE CENTER  |              |                | 368 (Rev. 1-2024) |

|   | _   |  | EXTENDED TO MAY 15, 202<br>Return of Organization Exempt Fro   | 25<br>om In     | come Tax                     | OMB No. 1545-0047               |  |  |  |
|---|---|--|--|-----------------|------------------------------|---------------------------------|--|--|--|
| For   | " <b>9</b>  | 90   | Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Co  |                 |                              | <b>2023</b>                     |  |  |  |
| 1 011   | Do not enter social security numbers on this form as it may be made public. |  |  |                 |                              |                                 |  |  |  |
| Department of the Treasury<br>Internal Revenue Service Go to www.irs.gov/Form990 for instructions and the latest information. |   |  |  |                 |                              |                                 |  |  |  |
| AF  | or the  | e 2023 calend  | ar year, or tax year beginning $ { m JUL}1,2023$ and end   | ding JU         | JN 30, 2024                  |                                 |  |  |  |
|   | heck if<br>pplicabl   |  | organization   |                 | D Employer identified        | cation number                   |  |  |  |
|   | Addre   |  | OKLAHOMA CITY ART MUSEUM   |                 |                              |                                 |  |  |  |
|   | chang<br>Name<br>chang  |  | usiness as   |                 | 73-05284                     | 31                              |  |  |  |
|   | Initial<br>return   |  |  | om/suite        | E Telephone number           |                                 |  |  |  |
|   | Final<br>return   | 115  | COUCH DRIVE  | , on , our o    | •                            | 5-3100                          |  |  |  |
|   | termir<br>ated  |  | own, state or province, country, and ZIP or foreign postal code  |                 | <b>G</b> Gross receipts \$   | 15,500,313.                     |  |  |  |
|   | Amen  | OKLA   | HOMA CITY, OK 73102  |                 | H(a) Is this a group re      | turn                            |  |  |  |
|   | Applic<br>tion<br>pendi   | F Name a   | nd address of principal officer: MICHAEL J. ANDERSON   |                 | for subordinates             | ? Yes X No                      |  |  |  |
|   |   | SAME   | AS C ABOVE   |                 | H(b) Are all subordinates in | cluded? Yes No                  |  |  |  |
|   |   | empt status:   |  | 527             |                              | list. See instructions          |  |  |  |
|   | Vebsi   |  | OKCMOA.COM   |                 | H(c) Group exemption         |                                 |  |  |  |
|   | orm of<br>art I   | f organization:<br>Summary   | X Corporation Trust Association Other  | L Year o        | f formation: 1945 N          | State of legal domicile: OK     |  |  |  |
| Fa  |   |  |  |                 |                              | AUONA CTUV                      |  |  |  |
| e   | 1   | Briefly describ  | e the organization's mission or most significant activities: <u>THE MI</u><br>OF ART IS TO "ENRICH LIVES THROUGH T | LOSIOI<br>TUT V | N OF INE OKI<br>TCHAL ADTC   | THE                             |  |  |  |
| Governance  | 1   | Check this bo  |  |                 |                              |                                 |  |  |  |
| /err  | -   |  |  |                 |                              |                                 |  |  |  |
| g   |   |  |  |                 |                              |                                 |  |  |  |
|   |   |  | <u>42</u><br>98  |                 |                              |                                 |  |  |  |
| ities   |   | <ul> <li>5 Total number of individuals employed in calendar year 2023 (Part V, line 2a)</li> <li>6 Total number of volunteers (estimate if necessary)</li> </ul> |  |                 |                              | 53                              |  |  |  |
| Activities &  |   |  | d business revenue from Part VIII, column (C), line 12   |                 |                              | -3,107.                         |  |  |  |
| Ă   |   |  | business taxable income from Form 990-T, Part I, line 11   |                 |                              | 0.                              |  |  |  |
|   |   |  |  |                 | Prior Year                   | Current Year                    |  |  |  |
| ø   | 8   | Contributions  | and grants (Part VIII, line 1h)  |                 | 4,784,298.                   | 4,122,491.                      |  |  |  |
| nue   | 9   | Program servi  | ce revenue (Part VIII, line 2g)  |                 | 460,927.                     | 619,369.                        |  |  |  |
| Revenue   | 10  | Investment ind   | come (Part VIII, column (A), lines 3, 4, and 7d)   |                 | 829,211.                     | 681,593.                        |  |  |  |
| æ   | 11  | Other revenue  | (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)   |                 | 410,382.                     | 259,575.                        |  |  |  |
|   | 12  | Total revenue  | - add lines 8 through 11 (must equal Part VIII, column (A), line 12)   |                 | 6,484,818.                   | 5,683,028.                      |  |  |  |
|   |   |  | nilar amounts paid (Part IX, column (A), lines 1-3)  |                 | 0.                           | 0.                              |  |  |  |
|   |   | -  | to or for members (Part IX, column (A), line 4)  |                 | 0.                           | 0.                              |  |  |  |
| es  | 15  |  | compensation, employee benefits (Part IX, column (A), lines 5-10)  |                 | 3,420,056.                   | 3,531,410.                      |  |  |  |
| Expenses  | 16a   |  | undraising fees (Part IX, column (A), line 11e)  |                 | 0.                           | 0.                              |  |  |  |
| ğ   | b   |  | ng expenses (Part IX, column (D), line 25) 466,733   |                 | 2 721 070                    | 2 512 600                       |  |  |  |
|   | ''  |  | es (Part IX, column (A), lines 11a-11d, 11f-24e)   |                 | 3,731,970.<br>7,152,026.     | <u>3,513,680.</u><br>7,045,090. |  |  |  |
|   |   |  | s. Add lines 13-17 (must equal Part IX, column (A), line 25)   |                 | -667,208.                    | -1,362,062.                     |  |  |  |
| - 8   |   | Revenue less   | expenses. Subtract line 18 from line 12  |                 | inning of Current Year       | End of Year                     |  |  |  |
| ets o   | 20  | Total assets (F  | Port V line 16)  |                 | 46,808,292.                  | 47,807,044.                     |  |  |  |
| Asse<br>Bali  | 20  |  |  |                 | 1,195,597.                   | 922,819.                        |  |  |  |
| Net Assets or<br>Fund Balances  | 22  |  | (Part X, line 26) fund balances. Subtract line 21 from line 20   |                 | 45,612,695.                  | 46,884,225.                     |  |  |  |
| Pa  | art II  | Signature  |  |                 | , , ,                        | .,,                             |  |  |  |
| Und   | er pena   | alties of perjury,   | I declare that I have examined this return, including accompanying schedules and                                   | nd statemer     | nts, and to the best of my   | knowledge and belief, it is     |  |  |  |
|   |   |  | Declaration of preparer (other than officer) is based on all information of which                                  |                 |                              | ·                               |  |  |  |
|   |   |  |  |                 |                              |                                 |  |  |  |
| Sig   | n   | Signature of of  | ficer  |                 | Date                         |                                 |  |  |  |

| o.g.      |   |                      |         |                            |  |  |  |  |  |
|-----------|---|----------------------|---------|----------------------------|--|--|--|--|--|
| Here      | MICHAEL J. ANDERSON, PRES   | IDENT & CEO          |         |                            |  |  |  |  |  |
|           | Type or print name and title  |                      |         |                            |  |  |  |  |  |
|           | Print/Type preparer's name  | Preparer's signature | Date    | Check PTIN                 |  |  |  |  |  |
| Paid      | MICHELLE MANN   | MICHELLE MANN        | 12/17/2 | 24 self-employed P01064483 |  |  |  |  |  |
| Preparer  | Firm's name HOGANTAYLOR LLP   |                      | Fir     | m's EIN 73-1413977         |  |  |  |  |  |
| Use Only  | Firm's address 1225 N BROADWAY A  | VENUE, SUITE 200     |         |                            |  |  |  |  |  |
|           | OKLAHOMA CITY, OK   | 73103                | Ph      | one no. 405-848-2020       |  |  |  |  |  |
| May the I | May the IRS discuss this return with the preparer shown above? See instructions |                      |         |                            |  |  |  |  |  |
|           |   |                      |         |                            |  |  |  |  |  |

LHA For Paperwork Reduction Act Notice, see the separate instructions. 332001 12-21-23 SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION

Form **990** (2023)

|        | OKLAHOMA CITY MUSEUM OF ART, INC.   |              |
|--------|---|--------------|
|        |   | age <b>2</b> |
| Pa     | rt III Statement of Program Service Accomplishments   |              |
|        | Check if Schedule O contains a response or note to any line in this Part III  | X            |
| 1      | Briefly describe the organization's mission:  |              |
|        | THE MISSION OF THE OKLAHOMA CITY MUSEUM OF ART IS TO ENRICH LIVES   |              |
|        | THROUGH THE VISUAL ARTS.  |              |
|        |   |              |
| 2      | Did the organization undertake any significant program services during the year which were not listed on the                                  |              |
| -      | prior Form 990 or 990-EZ?   | No           |
|        | If "Yes." describe these new services on Schedule O.  | ]            |
| 3      | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                                  | No           |
|        | If "Yes," describe these changes on Schedule O.   | -            |
| 4      | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.          |              |
|        | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and  |              |
|        | revenue, if any, for each program service reported.   |              |
| 4a     | (Code:) (Expenses \$3,692,113. including grants of \$) (Revenue \$572,67.   | <u>3.</u> )  |
|        | EXHIBITIONS: THE MUSEUM ORGANIZES AND PRESENTS EXHIBITIONS RELATED TO   |              |
|        | ITS PRIMARY AREAS OF FOCUS - 19TH AND 20TH CENTURY AMERICAN ART,  |              |
|        | EUROPEAN ART, CONTEMPORARY ART, PHOTOGRAPHY, FILM AND STUDIO GLASS.   |              |
|        | ADDITIONALLY, THE MUSEUM HOSTS TRAVELING EXHIBITIONS ORGANIZED BY ART   |              |
|        | MUSEUMS THROUGHOUT THE WORLD WITH A DIVERSITY OF ART HISTORICAL THEMES<br>AND STYLES. RECENT EXAMPLES INCLUDE EDITH HEAD: HOLLYWOOD'S COSTUME |              |
|        | DESIGNER, TRUE NATURE: RODIN AND THE AGE OF IMPRESSIONISM, AND THE  |              |
|        | PAINTERS OF POMPEII: ROMAN FRESCOES FROM THE NATIONAL ARCHEALOGICAL   |              |
|        | MUSEUM, NAPLES. THE MUSEUM'S EXHIBITIONS DRAW VISITORS FROM 50 STATES   |              |
|        | AND MORE THAN 10 FOREIGN COUNTRIES WITH ATTENDANCE OF OVER 66,000   |              |
|        | GUESTS AND AN ECONOMIC IMPACT OF OVER \$8,000,000 TO THE CITY. TOTAL  |              |
|        | ATTENDANCE TO THE MUSEUM EXCEEDS 100,000 VISITORS ANNUALLY.   |              |
| 4b     | (Code:) (Expenses \$643,578. including grants of \$) (Revenue \$19,27   | 9.)          |
|        | EDUCATION: THE MUSEUM'S DIVISION OF LEARNING OFFERS CLASSES, LECTURES,  |              |
|        | TOURS, OUTREACH PROGRAMS, DISTANCE LEARNING AND GALLERY-BASED LEARNING  |              |
|        | EXPERIENCES FOR VISITORS OF ALL AGES, WITH SPECIAL PROGRAMS SERVING   |              |
|        | VISITORS WITH ACCESSIBILITY NEEDS. THE VARIOUS PROGRAMS SERVE MORE THAN   | <u>v</u>     |
|        | 15,000 CHILDREN AND ADULTS PER YEAR.  |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
| 4c     | (Code: ) (Expenses \$ 539,922. including grants of \$ ) (Revenue \$ 89,224  | <b>4</b> • ) |
|        | FILM: THE MUSEUM'S FILM PROGRAM IS THE REGION'S FINEST PROGRAM IN   |              |
|        | INDEPENDENT AND FOREIGN CINEMA. THE MUSEUM PRESENTS OVER 350 SCREENING  | 3            |
|        | ANNUALLY EVERY THURSDAY-SUNDAY, SERVING OVER 12,000 PEOPLE.   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
| 4d     | Other program services (Describe on Schedule O.)  |              |
| -tu    | (Expenses \$ 242,412. including grants of \$ ) (Revenue \$ 0.)  |              |
| 4e     | Total program service expenses 5, 118, 025.   |              |
|        | Form 990  | 2023)        |
| 332002 | 2 12-21-23  | -,           |
|        | 3   |              |

08211218 795132 OKC003

|             |                |        |         |       |      |     | OF ART, |  |
|-------------|----------------|--------|---------|-------|------|-----|---------|--|
| Form 990 (2 |                |        | -       | -     | CITY | ART | MUSEUM  |  |
| Part IV     | Checklist of R | equire | d Scheo | lules |      |     |         |  |

|              |  |      | Yes     | No       |
|--------------|--|------|---------|----------|
| 1            | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |      |         |          |
|              | If "Yes," complete Schedule A  | 1    | X       |          |
| 2            | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions  | 2    | X       |          |
| 3            | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                      |      |         | 37       |
|              | public office? If "Yes," complete Schedule C, Part I   | 3    |         | <u> </u> |
| 4            | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                     |      |         | 37       |
| _            | during the tax year? If "Yes," complete Schedule C, Part II  | 4    |         | X        |
| 5            | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   | _    |         | v        |
| •            | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III  | 5    |         | <u> </u> |
| 6            | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to  | •    |         | х        |
| -            | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6    |         |          |
| 7            | Did the organization receive or hold a conservation easement, including easements to preserve open space,  | -    |         | х        |
| •            | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7    |         |          |
| 8            | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete   | ~    | х       |          |
| •            | Schedule D, Part III   | 8    | <u></u> |          |
| 9            | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for  |      |         |          |
|              | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?  | 9    |         | х        |
| 10           | <i>If</i> "Yes," <i>complete Schedule D, Part IV</i><br>Did the organization, directly or through a related organization, hold assets in donor-restricted endowments | 9    |         | - 23     |
| 10           |  | 10   | х       |          |
| 44           | or in quasi-endowments? If "Yes," complete Schedule D, Part V  | 10   | - 11    |          |
| 11           | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                     |      |         |          |
| ~            | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,  |      |         |          |
| a            |  | 11a  | х       |          |
| h            | Part VI  | 114  |         |          |
| <sup>D</sup> | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b  | х       |          |
| c            | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total  |      |         |          |
| Ŭ            | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c  |         | х        |
| d            | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in  |      |         |          |
|              | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d  |         | х        |
| е            | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e  |         | Х        |
| f            | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |      |         |          |
|              | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X   | 11f  |         | х        |
| 12a          | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  |      |         |          |
|              | Schedule D, Parts XI and XII   | 12a  |         | х        |
| b            | Was the organization included in consolidated, independent audited financial statements for the tax year?  |      |         |          |
|              | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b  | Х       |          |
| 13           | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13   |         | Х        |
| 14a          | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a  |         | Х        |
|              | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,  |      |         |          |
|              | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000   |      |         |          |
|              | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b  |         | Х        |
| 15           | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any  |      |         |          |
|              | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15   |         | X        |
| 16           | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to   |      |         |          |
|              | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16   |         | X        |
| 17           | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,  |      |         |          |
|              | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions   | 17   |         | X        |
| 18           | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines   |      |         |          |
|              | 1c and 8a? If "Yes," complete Schedule G, Part II  | 18   | Х       |          |
| 19           | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"   |      |         |          |
|              | complete Schedule G, Part III  | 19   |         | X        |
| 20a          | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a  |         | X        |
| b            | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   | 20b  |         |          |
| 21           | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or  |      |         |          |
|              | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I. Parts I and II  | 21   |         | Х        |
| 332003       | 12-21-23   | Form | 990     | (2023)   |

332003 12-21-23

#### OKLAHOMA CITY MUSEUM OF ART, INC.

| Form           | 1990 (2023) FKA OKLAHOMA CITY ART MUSEUM 73-0528   | 431     | P   | age <b>4</b> |
|----------------|--|---------|-----|--------------|
| Par            | rt IV Checklist of Required Schedules (continued)  |         |     |              |
|                |  |         | Yes | No           |
| 22             | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on  |         |     |              |
|                | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22      |     | X            |
| 23             | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current  |         |     |              |
|                | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes." complete   |         |     |              |
|                | Schedule J   | 23      | Х   |              |
| 24a            | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the  |         |     |              |
|                | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete   |         |     |              |
|                | Schedule K. If "No," go to line 25a  | 24a     |     | x            |
| b              | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b     |     |              |
|                | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease   |         |     |              |
| •              | any tax-exempt bonds?  | 24c     |     |              |
| h              | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d     |     |              |
|                | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   | 2.14    |     | <u> </u>     |
| 200            | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a     |     | x            |
| h              | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and   | 254     |     |              |
| U              | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete  |         |     |              |
|                |  | 0.5%    |     | x            |
| 06             | Schedule L, Part I   | 25b     |     |              |
| 26             | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current  |         |     |              |
|                | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%  |         |     | v            |
|                | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II   | 26      |     | <u>x</u>     |
| 27             | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,  |         |     |              |
|                | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled  |         |     | 37           |
|                | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III   | 27      |     | X            |
| 28             | Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV,  |         |     |              |
|                | instructions for applicable filing thresholds, conditions, and exceptions):  |         |     |              |
| а              | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If   |         |     |              |
|                | "Yes," complete Schedule L, Part IV  | 28a     |     | X            |
| b              | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV  | 28b     |     | x            |
| С              | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If   |         |     |              |
|                | "Yes," complete Schedule L, Part IV  | 28c     |     | X            |
| 29             | Did the organization receive more than \$25,000 in noncash contributions? If "Yes," complete Schedule M  | 29      | Х   | <u> </u>     |
| 30             | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation  |         |     |              |
|                | contributions? If "Yes," complete Schedule M   | 30      | Х   |              |
| 31             | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I   | 31      |     | X            |
| 32             | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete   |         |     |              |
|                | Schedule N, Part II  | 32      |     | X            |
| 33             | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   |         |     |              |
|                | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33      | Х   |              |
| 34             | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and  |         |     |              |
|                | Part V, line 1   | 34      | Х   |              |
| 35a            | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a     | Х   |              |
|                | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity  |         |     |              |
|                | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b     | Х   | L            |
| 36             | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?   |         |     |              |
|                | If "Yes," complete Schedule R, Part V, line 2  | 36      |     | x            |
| 37             | Did the organization conduct more than 5% of its activities through an entity that is not a related organization   |         |     |              |
|                | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   | 37      |     | x            |
| 38             | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?   |         |     |              |
| -              | Note: All Form 990 filers are required to complete Schedule O  | 38      | х   |              |
| Par            |  |         |     |              |
|                | Check if Schedule O contains a response or note to any line in this Part V   |         |     | $\square$    |
|                |  | <u></u> | Yes | No           |
| 1              | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 47   |         | .03 |              |
|                | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable1a47Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable1b0 | -       |     |              |
|                | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming   | -       |     |              |
| U              | (gambling) winnings to prize winners?  | 1c      | х   |              |
| 32000          |  |         |     | l<br>(2023)  |
| <u>აა∠00</u> 4 | ¥ 12-21-23   |         |     | (CUC)        |

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5

#### OKLAHOMA CITY MUSEUM OF ART, INC.

| Form   | 990 (2023) FKA OKLAHOMA CITY ART MUSEUM 73-0528   | 431  | Р   | age <b>5</b> |  |
|--------|---|------|-----|--------------|--|
| Par    | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)   |      |     |              |  |
|        |   |      | Yes | No           |  |
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |      |     |              |  |
|        | filed for the calendar year ending with or within the year covered by this return 2a 98   |      |     |              |  |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  | 2b   | Х   |              |  |
| 3a     | Did the organization have unrelated business gross income of \$1,000 or more during the year?   | 3a   | Х   |              |  |
| b      | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O   | 3b   | Х   | <u> </u>     |  |
| 4a     | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a   |      |     |              |  |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial account)?  | 4a   |     | X            |  |
| b      | If "Yes," enter the name of the foreign country   |      |     |              |  |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).   |      |     |              |  |
|        | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   | 5a   |     | X            |  |
|        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  | 5b   |     | <u>x</u>     |  |
|        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   | 5c   |     | <u> </u>     |  |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit   |      |     |              |  |
|        | any contributions that were not tax deductible as charitable contributions?   | 6a   |     | <u>x</u>     |  |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts  |      |     |              |  |
|        | were not tax deductible?  | 6b   |     |              |  |
| 7      | Organizations that may receive deductible contributions under section 170(c).   |      |     |              |  |
| а      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?   | 7a   | X   | <u> </u>     |  |
|        | If "Yes," did the organization notify the donor of the value of the goods or services provided?   | 7b   | Х   | <u> </u>     |  |
| С      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required   |      |     |              |  |
|        | to file Form 8282?  | 7c   |     | X            |  |
|        | If "Yes," indicate the number of Forms 8282 filed during the year 7d  |      |     | 37           |  |
| е      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?   | 7e   |     | X            |  |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  | 7f   |     | X X          |  |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  | 7g   |     | <u> </u>     |  |
| -      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  | 7h   |     | <u> </u>     |  |
| 8      | 8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the  |      |     |              |  |
|        | sponsoring organization have excess business holdings at any time during the year?  |      |     |              |  |
| 9      | Sponsoring organizations maintaining donor advised funds.   | 9a   |     |              |  |
| a      |   |      |     |              |  |
| b      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?   | 9b   |     |              |  |
| 10     | Section 501(c)(7) organizations. Enter:   |      |     |              |  |
| a      | Initiation fees and capital contributions included on Part VIII, line 12 10a  |      |     |              |  |
|        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b   |      |     |              |  |
| 11     | Section 501(c)(12) organizations. Enter:  |      |     |              |  |
|        | Gross income from members or shareholders 11a   |      |     |              |  |
| D      | Gross income from other sources. (Do not net amounts due or paid to other sources against   |      |     |              |  |
| 10-    | amounts due or received from them.)   | 10-  |     |              |  |
|        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?<br>If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b | 12a  |     |              |  |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.  |      |     |              |  |
|        | Is the organization licensed to issue qualified health plans in more than one state?  | 13a  |     |              |  |
| a      | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.  | 154  |     |              |  |
| h      | Enter the amount of reserves the organization is required to maintain by the states in which the  |      |     |              |  |
| , D    | organization is licensed to issue qualified health plans  |      |     |              |  |
| ~      | Enter the amount of reserves on hand  |      |     |              |  |
| 14a    | Did the organization receive any payments for indoor tanning services during the tax year?  | 14a  |     | x            |  |
|        | If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation on Schedule O</i>  | 14b  |     | <u> </u>     |  |
| 15     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or   |      |     |              |  |
|        | excess parachute payment(s) during the year?  | 15   |     | x            |  |
|        | If "Yes," see the instructions and file Form 4720, Schedule N.  |      |     |              |  |
| 16     | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?   | 16   |     | x            |  |
|        | If "Yes," complete Form 4720, Schedule O.   |      |     |              |  |
| 17     | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities   |      |     |              |  |
|        | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?  | 17   |     |              |  |
|        | If "Yes," complete Form 6069.   |      |     |              |  |
| 332005 | 12-21-23  | Form | 990 | (2023)       |  |

6

| Form   | 990 (2023) FKA OKLAHOMA CITY ART MUSEUM   |             | 73-052                  |           | Р       | age <b>6</b> |
|--------|---|-------------|-------------------------|-----------|---------|--------------|
| Par    | t VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 th  | rough       | 7b below, and for       | a "No" r  | espon   | se           |
|        | to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O.  |             |                         |           |         |              |
|        | Check if Schedule O contains a response or note to any line in this Part VI   |             |                         |           |         | X            |
| Sec    | tion A. Governing Body and Management   |             |                         |           |         |              |
|        |   | I           |                         |           | Yes     | No           |
| 1a     | Enter the number of voting members of the governing body at the end of the tax year   | 1a          | 4                       | 2         |         |              |
|        | If there are material differences in voting rights among members of the governing body, or if the governing   |             |                         |           |         |              |
|        | body delegated broad authority to an executive committee or similar committee, explain on Schedule 0.   |             |                         |           |         |              |
| b      | Enter the number of voting members included on line 1a, above, who are independent  | 1b          | 4                       | 괵         |         |              |
| 2      | Did any officer, director, trustee, or key employee have a family relationship or a business relationship   | with a      | any other               |           | 37      |              |
| •      | officer, director, trustee, or key employee?  |             |                         | 2         | X       |              |
| 3      | Did the organization delegate control over management duties customarily performed by or under the  |             | -                       |           |         | x            |
| 4      | of officers, directors, trustees, or key employees to a management company or other person?<br>Did the organization make any significant changes to its governing documents since the prior Form 99 |             | filod?                  | 3         |         | X            |
| 4<br>5 | Did the organization become aware during the year of a significant diversion of the organization's asse   |             |                         | 5         |         | X            |
| 6      | Did the organization become aware during the year of a significant diversion of the organization's asso   |             |                         | 6         |         | X            |
|        | Did the organization have members, stockholders, or other persons who had the power to elect or ap  | noint a     | one or                  |           |         |              |
|        | more members of the governing body?   |             |                         | 7a        |         | x            |
| b      | Are any governance decisions of the organization reserved to (or subject to approval by) members, sto   |             |                         |           |         |              |
|        | persons other than the governing body?  |             |                         | 7b        |         | x            |
| 8      | Did the organization contemporaneously document the meetings held or written actions undertaken during the year   |             |                         |           |         |              |
| а      | The governing body?   |             |                         | 8a        | Х       |              |
| b      | Each committee with authority to act on behalf of the governing body?   |             |                         | 8b        | Х       |              |
| 9      | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read  | hed a       | t the                   |           |         |              |
|        | organization's mailing address? If "Yes," provide the names and addresses on Schedule O   | <u></u>     |                         | 9         |         | X            |
| Sec    | tion B. Policies (This Section B requests information about policies not required by the Internal Rev   | <u>enue</u> | Code.)                  |           |         |              |
|        |   |             |                         |           | Yes     | No           |
|        | Did the organization have local chapters, branches, or affiliates?  |             |                         | 10a       |         | x            |
| b      | If "Yes," did the organization have written policies and procedures governing the activities of such cha  | apters      | , affiliates,           | 1.0       |         |              |
|        | and branches to ensure their operations are consistent with the organization's exempt purposes?   |             | - filin o the - formerO | 10b       | Х       | <u> </u>     |
|        | Has the organization provided a complete copy of this Form 990 to all members of its governing body Describe on Schedule O the process, if any, used by the organization to review this Form 990.   | Defor       | e filing the form?      | 11a       |         |              |
|        | Did the organization have a written conflict of interest policy? If "No," go to line 13   |             |                         | 12a       | Х       |              |
|        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise   |             |                         | 12a       | X       |              |
|        | Did the organization regularly and consistently monitor and enforce compliance with the policy? If " $\gamma$   |             |                         | 12.0      |         |              |
| •      | on Schedule O how this was done   | ,           |                         | 12c       | х       |              |
| 13     | Did the organization have a written whistleblower policy?   |             |                         | 13        | Х       |              |
| 14     | Did the organization have a written document retention and destruction policy?  |             |                         | 14        | Х       |              |
| 15     | Did the process for determining compensation of the following persons include a review and approval   | by ind      | dependent               |           |         |              |
|        | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   |             |                         |           |         |              |
| а      | The organization's CEO, Executive Director, or top management official  |             |                         | 15a       | Х       | L            |
| b      | Other officers or key employees of the organization   |             |                         | 15b       | Х       |              |
|        | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.  |             |                         |           |         |              |
| 16a    | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangem   | ent w       | th a                    |           |         | 37           |
|        | taxable entity during the year?   |             |                         | 16a       |         | X            |
| b      | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate  |             |                         |           |         |              |
|        | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organi  |             |                         | 104       |         |              |
| Sec    | exempt status with respect to such arrangements?  |             |                         | 16b       |         |              |
| 17     | List the states with which a copy of this Form 990 is required to be filed OK   |             |                         |           |         |              |
| 18     | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, an   | d 990       | T (section 501(c)(3     | ()s only) | availal | ole          |
|        | for public inspection. Indicate how you made these available. Check all that apply.   |             |                         | ,,,,,)    |         |              |
|        | X       Own website       Another's website       X       Upon request       Other (explain   | on Sc       | hedule ()               |           |         |              |
| 19     | Describe on Schedule O whether (and if so, how) the organization made its governing documents, con  |             |                         | nd finano | cial    |              |
|        | statements available to the public during the tax year.   |             |                         |           |         |              |
| 20     | State the name, address, and telephone number of the person who possesses the organization's boo  | ks and      | l records               |           |         |              |
|        | MICHAEL J. ANDERSON, PRESIDENT & CEO - (405) 278-82   |             |                         |           |         |              |
|        | 415 COUCH DRIVE, OKLAHOMA CITY, OK 73102  |             |                         |           |         |              |
| 332006 | 12-21-23<br><b>7</b>  |             |                         | Form      | 990     | (2023)       |

2023.05010 OKLAHOMA CITY MUSEUM OF A OKC003\_1

| Form 990 (2                            | D23) FKA OKLAHOMA CITY ART MUSEUM  | 73-0528431                          | Page       |  |  |  |  |  |  |  |
|--|--|-------------------------------------|------------|--|--|--|--|--|--|--|
| Part VII                               | Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated           |                                     |            |  |  |  |  |  |  |  |
| Employees, and Independent Contractors |  |                                     |            |  |  |  |  |  |  |  |
|  | Check if Schedule O contains a response or note to any line in this Part VII                         |                                     |            |  |  |  |  |  |  |  |
| Section A.                             | Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees                      |                                     |            |  |  |  |  |  |  |  |
| 1a Complet                             | e this table for all persons required to be listed. Report compensation for the calendar year ending | y with or within the organization's | s tax year |  |  |  |  |  |  |  |

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
 List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.
 Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

OKLAHOMA CITY MUSEUM OF ART, INC.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

\_\_\_\_ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| Name and thie         Average<br>hours per<br>hours per<br>below material and electronic states<br>below miles         Description<br>model         Description<br>compensation<br>from<br>organization<br>from related<br>organization         Reportable<br>compensation<br>from related<br>organization         Estimated<br>and<br>organization           (1)         MICHAEL ANDERSON         1  | (A)                        | (B)       |        |         | (0     | C)     |        |       | (D)          | (E)          | (F)  |
|---|----------------------------|-----------|--------|---------|--------|--------|--------|-------|--------------|--------------|--|
| hours per vex.         box.         mess percent is token         compensation from the organizations of the organizations (W2/1099-MISC/ 1099-MISC/ 1090-MISC/ 1090-MISC/ 1000-MISC/  | Name and title             | Average   | (do    |         |        |        |        | ne    | Reportable   | Reportable   | Estimated  |
| Weak<br>(ist ary<br>builts for<br>related<br>organizations<br>below<br>line)         Weak<br>(ist ary<br>builts for<br>related<br>organizations<br>(W2/1098-MISC/<br>1099-NEC)         Inthe<br>organization<br>(W2/1098-MISC/<br>1099-NEC)         Compensation<br>from the<br>organizations<br>(W2/1098-MISC/<br>1099-NEC)           (1) MICHAEL ANDERSON         50.00         X         199,627.         0.         11,813.           (1) MICHAEL ANDERSON         50.00         X         150,898.         0.         29,414.           (3) RUFA CRAIG         50.00         X         150,898.         0.         0.         0.           (4) JULIE MALL<br>OFFICER         5.00         X         X         0.         0.         0.           (5) ANY BARKIEAD         0.00         X         X         0.         0.         0.           (6) BOS BARNARD         0.69         X         0.         0.         0.         0.           (7) PAULA BARTINOTON         0.69         X         X         0.         0.         0.           (8) J BURAD BARTH         0.69         X         X         0.         0.         0.           (9) ELBY J, BEAL         0.466         X         0.         0.         0.         0.           (10) JERRY BLACK         0.69         X         0.         0.         0.  |                            | hours per | box    | , unles | ss per | rson i | s both | an    | compensation | compensation |  |
| (1)         MICHABL ANDERSON         50.00         X         199,627.         0.         11,813.           (2)         RTA CRAIG         50.00         X         150,898.         0.         29,414.           (3)         SUZETTE HATTIELD         5.00         X         150,898.         0.         29,414.           (3)         SUZETTE HATTIELD         5.00         X         X         0.         0.           (4)         JULE HALL         4.00         X         X         0.         0.         0.           (5)         AW BANHEAD         0.00         X         X         0.         0.         0.           (6)         BOB BARNARD         0.88         X         0.         0.         0.         0.           (7)         PAULA BARRINGTON         0.69         X         0.         0.         0.         0.           (10)         JEWARD BARTH         0.69         X         X         0.         0.         0.           (11)         ALLER PASON         X         X         0.         0.         0.         0.           (10)         JEMARD BARTH         0.69         X         X         0.         0.         0. <td></td> <td></td> <td></td> <td>cer an</td> <td>uau</td> <td>recio</td> <td>r/trus</td> <td>.ee)</td> <td></td> <td></td> <td></td>   |                            |           |        | cer an  | uau    | recio  | r/trus | .ee)  |              |              |  |
| (1)         MICHABL ANDERSON         50.00         X         199,627.         0.         11,813.           (2)         RTA CRAIG         50.00         X         150,898.         0.         29,414.           (3)         SUZETTE HATTIELD         5.00         X         150,898.         0.         29,414.           (3)         SUZETTE HATTIELD         5.00         X         X         0.         0.           (4)         JULE HAL         4.00         X         X         0.         0.         0.           (5)         AW BANHEAD         0.00         X         X         0.         0.         0.           (6)         BOB BARNARD         0.88         X         0.         0.         0.         0.           (7)         PAULA BARRINGTON         0.69         X         0.         0.         0.         0.           (10)         JEWARD BARTH         0.69         X         X         0.         0.         0.           (11)         ALLEN PRON         X         X         0.         0.         0.         0.           (10)         JERMARD BARTH         0.69         X         X         0.         0.         0. <td></td> <td></td> <td>irecto</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>•</td> <td></td>   |                            |           | irecto |         |        |        |        |       |              | •            |  |
| (1)         MICHABL ANDERSON         50.00         X         199,627.         0.         11,813.           (2)         RTA CRAIG         50.00         X         150,898.         0.         29,414.           (3)         SUZETTE HATTIELD         5.00         X         150,898.         0.         29,414.           (3)         SUZETTE HATTIELD         5.00         X         X         0.         0.           (4)         JULE HAL         4.00         X         X         0.         0.         0.           (5)         AW BANHEAD         0.00         X         X         0.         0.         0.           (6)         BOB BARNARD         0.88         X         0.         0.         0.         0.           (7)         PAULA BARRINGTON         0.69         X         0.         0.         0.         0.           (10)         JEWARD BARTH         0.69         X         X         0.         0.         0.           (11)         ALLEN PRON         X         X         0.         0.         0.         0.           (10)         JERMARD BARTH         0.69         X         X         0.         0.         0. <td></td> <td></td> <td>e or d</td> <td>fee</td> <td></td> <td></td> <td>sated</td> <td></td> <td></td> <td></td> <td></td>  |                            |           | e or d | fee     |        |        | sated  |       |              |              |  |
| (1)         MICHABL ANDERSON         50.00         X         199,627.         0.         11,813.           (2)         RTA CRAIG         50.00         X         150,898.         0.         29,414.           (3)         SUZETTE HATTIELD         5.00         X         150,898.         0.         29,414.           (3)         SUZETTE HATTIELD         5.00         X         X         0.         0.           (4)         JULE HALL         4.00         X         X         0.         0.         0.           (5)         AW BANHEAD         0.00         X         X         0.         0.         0.           (6)         BOB BARNARD         0.88         X         0.         0.         0.         0.           (7)         PAULA BARRINGTON         0.69         X         0.         0.         0.         0.           (10)         JEWARD BARTH         0.69         X         X         0.         0.         0.           (11)         ALLER PASON         X         X         0.         0.         0.         0.           (10)         JEMARD BARTH         0.69         X         X         0.         0.         0. <td></td> <td></td> <td>ruste</td> <td>l trus</td> <td></td> <td>/ee</td> <td>npen</td> <td></td> <td>-</td> <td>1099-NEO)</td> <td>, and a second s</td> |                            |           | ruste  | l trus  |        | /ee    | npen   |       | -            | 1099-NEO)    | , and a second s |
| (1)         MICHABL ANDERSON         50.00         X         199,627.         0.         11,813.           (2)         RTA CRAIG         50.00         X         150,898.         0.         29,414.           (3)         SUZETTE HATTIELD         5.00         X         150,898.         0.         29,414.           (3)         SUZETTE HATTIELD         5.00         X         X         0.         0.           (4)         JULE HAL         4.00         X         X         0.         0.         0.           (5)         AW BANHEAD         0.00         X         X         0.         0.         0.           (6)         BOB BARNARD         0.88         X         0.         0.         0.         0.           (7)         PAULA BARRINGTON         0.69         X         0.         0.         0.         0.           (10)         JEWARD BARTH         0.69         X         X         0.         0.         0.           (11)         ALLEN PRON         X         X         0.         0.         0.         0.           (10)         JERMARD BARTH         0.69         X         X         0.         0.         0. <td></td> <td>l °</td> <td>dual t</td> <td>utiona</td> <td>_</td> <td>nploy</td> <td>st cor</td> <td>ar</td> <td>1000 NEO</td> <td></td> <td></td>   |                            | l °       | dual t | utiona  | _      | nploy  | st cor | ar    | 1000 NEO     |              |  |
| (1) MICHARL ANDERSON       50.00       x       199,627.       0.       11,813.         (2) RITA CRAIG       50.00       x       150,898.       0.       29,414.         (3) SUZETTE HATFIELD       5.00       x       0.       0.       0.         (3) SUZETTE HATFIELD       5.00       x       0.       0.       0.         (4) JULE HALL       4.00       x       x       0.       0.       0.         (5) ANY BARKHEAD       0.00       x       x       0.       0.       0.         (6) BO BARNARD       0.88       x       0.       0.       0.       0.         (7) FAULA BARRINGTON       0.69       x       x       0.       0.       0.         (7) FAULA BARRINGTON       0.69       x       0.       0.       0.       0.         (8) J EUWARD BARTH       0.69       x       0.       0.       0.       0.       0.         (10) JEREMY BLACK       0.65       x       0.       0.       0.       0.       0.         (11) ALLE BROWN       0.69       x       0.       0.       0.       0.       0.       0.       0.         (12) FINLE PERSON       x  |                            |           | Indivi | Institu | Office | Key ei | Highe  | Forme |              |              |  |
| (2)         RTA CRAIG         50.00         x         150,898.         0.         29,414.           (3)         SUZETE HATFIELD         5.00         x         x         0.         0.         0.           (4)         JULTE HALL         4.00         x         x         0.         0.         0.           IMMEDIATE PAST CHAIRPERSON         x         x         0.         0.         0.         0.           (5)         ANY BANKHEAD         0.00         x         x         0.         0.         0.           (6)         BOB BARNARD         0.88         x         x         0.         0.         0.           (7)         PAULA BARRINGTON         0.69         x         x         0.         0.         0.           (8)         JEWARD BARTH         0.69         x         0.         0.         0.         0.           (9)         ELBY J. BEAL         0.46         x         0.         0.         0.         0.         0.           (10)         JEREWY BLACK         0.65         x         x         0.         0.         0.         0.           (11)         ALBE BONN         0.69         .         0. <td>(1) MICHAEL ANDERSON</td> <td>50.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | (1) MICHAEL ANDERSON       | 50.00     |        |         |        |        |        |       |              |              |  |
| 12)         RTA CRAIG         50.00         x         150,898.         0.         29,414.           (3)         SUZETE HATFIELD         5.00         x         x         0.         0.         0.           CHAIRPERSON         x         x         0.         0.         0.         0.           (4)         JULE HALL         4.00         x         x         0.         0.         0.           (5)         AMY BANKHEAD         0.00         x         x         0.         0.         0.           (6)         BOB BARNARD         0.88         0.         0.         0.         0.           VICE CHAIRPERSON         x         x         0.         0.         0.         0.           (1)         JEBEM J.         0.665         x   | PRESIDENT AND CEO          | 5.00      | 1      |         | х      |        |        |       | 199,627.     | Ο.           | 11,813.  |
| (3)         SUZETE HATFIELD         5.00         X         X         X         0.         0.         0.           CHAIRPERSON         X         X         X         0.         0.         0.         0.           IMMEDIATE PAST CHAIRPERSON         X         X         0.         0.         0.         0.           TRUSTEE         X         0.000         X         X         0.         0.         0.           (6)         BOB BARNARD         0.888         X         0.         0.         0.         0.           (7)         FAULA BARRINGTON         0.69         X         0.         0.         0.           (8)         J EDMAAD BARTH         0.69         X         0.         0.         0.           (9)         ELST         0.466         X         0.         0.         0.         0.           TCE-CHAIRPERSON         X         X         0.         0.         0.         0.         0.         0.           (9)         ELST         0.466         X         0.         0.         0.         0.         0.         0.           TUCE-CHAIRPERSON         X         X         0.         0.  | (2) RITA CRAIG             | 50.00     |        |         |        |        |        |       |              |              |  |
| CHAIRPERSON         X         X         X         X         0.         0.         0.           IMMEDIATE PAST CHAIRPERSON         X         X         0.         0.         0.         0.           TRUSTEE         X         0.000         0.00         0.00         0.00         0.00           TRUSTEE         X         0.00         0.00         0.00         0.00         0.00           TRUSTEE         X         0.00         0.00         0.00         0.00         0.00           (6) DB BARNARD         0.888         0.00         0.00         0.00         0.00         0.00           (7) PAULA BARRINGTON         0.69         X         X         0.00         0.00         0.00           (8) J EUNARD BARTH         0.69         X         X         0.00         0.00         0.00           (9) ELBY J. BEAL         0.466         X         0.00         0.00         0.00         0.00           (10) JERMY BLACK         0.659         X         X         0.00         0.00         0.00           (11) ALLEN BROWN         0.69         X         X         0.00         0.00         0.00           (12) FHILP BUSEY, JR.         0.888 <td>CHIEF FINANCIAL OFFICER</td> <td></td> <td></td> <td></td> <td>Х</td> <td></td> <td></td> <td></td> <td>150,898.</td> <td>0.</td> <td>29,414.</td>  | CHIEF FINANCIAL OFFICER    |           |        |         | Х      |        |        |       | 150,898.     | 0.           | 29,414.  |
| (4) JULTE HALL       4.00       X       X       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.  | (3) SUZETTE HATFIELD       | 5.00      |        |         |        |        |        |       |              |              |  |
| IMMEDIATE PAST CHAIRPERSON         X         X         X         X         0.         0.         0.           TRUSTEE         X         0.00         X         0.         0.         0.         0.           TRUSTEE         X         0.         0.         0.         0.         0.         0.           (6) BOB BARNARD         0.88         X         0.         0.         0.         0.           VICE-CHAIRPERSON         X         X         0.         0.         0.         0.           TRUSTEE         X         0.         0.         0.         0.         0.         0.           VICE-CHAIRPERSON         X         X         0.         0.         0.         0.           VICE-CHAIRPERSON         X         X         0.         0.         0.         0.           VICE-CHAIRPERSON         X         X         0.         0.         0.         0.           TRUSTEE         X         0.46         X         0.         0.         0.           VICE-CHAIRPERSON         X         X         0.         0.         0.         0.           (11) ALLEN BROWN         0.69         X         X  | CHAIRPERSON                |           | Х      |         | Х      |        |        |       | 0.           | 0.           | 0.   |
| (5) AMY BANKHEAD       0.00       x       0.00       0.00         TRUSTEE       x       0.00       0.00       0.00         (6) BOB BARNARD       0.88       x       0.00       0.00         (7) PAULA BARRINGTON       0.69       x       0.00       0.00         TRUSTEE       x       0.00       0.00       0.00         (8) J EDWARD BARTH       0.69       x       x       0.00       0.00         VICE-CHAIRPERSON       x       x       0.00       0.00       0.00         (9) ELBY J. BEAL       0.46       x       0.00       0.00       0.00         TRUSTEE       x       0.00       0.00       0.00       0.00       0.00         (10) JEREMY BLACK       0.659       x       0.00       0.00       0.00       0.00         VICE-CHAIRPERSON       x       x       0.00       0.00       0.00       0.00         TRUSTEE       x       0.88       x       0.00       0.00       0.00         TRUSTEE       x       0.00       0.00       0.00       0.00       0.00       0.00         TRUSTEE       x       0.00       0.00       0.00       0.00       0   | (4) JULIE HALL             | 4.00      |        |         |        |        |        |       |              |              |  |
| TRUSTEE         X         0.         0.         0.         0.           (6)         BOB BARNARD         0.88         X         X         0.         0.         0.           (7)         PAULA BARRINGTON         0.69         X         X         0.         0.         0.           (7)         PAULA BARRINGTON         0.69         X         0.         0.         0.           (8)         J EDWARD BARTH         0.69         X         0.         0.         0.           (9)         ELBY J. BEAL         0.46         0.         0.         0.         0.           TRUSTEE         X         0.         0.         0.         0.         0.           VICE-CHAIRPERSON         X         X         0.         0.         0.         0.           (11)         ALEN         0.88         X         X         0.         0. <td>IMMEDIATE PAST CHAIRPERSON</td> <td></td> <td>Х</td> <td></td> <td>Х</td> <td></td> <td></td> <td></td> <td>0.</td> <td>0.</td> <td>0.</td>  | IMMEDIATE PAST CHAIRPERSON |           | Х      |         | Х      |        |        |       | 0.           | 0.           | 0.   |
| (6)       BOB BARNARD       0.888       X       X       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.  | (5) AMY BANKHEAD           | 0.00      |        |         |        |        |        |       |              |              |  |
| VICE-CHAIRPERSON         X         X         X         0.         0.         0.           (7)         PAULA BARRINGTON         0.69         X         0.         0.         0.         0.           (8)         J EDWARD BARTH         0.69         X         0.         0.         0.           VICE-CHAIRPERSON         X         X         0.         0.         0.         0.           (9)         ELBY J. BEAL         0.46   | TRUSTEE                    |           | Х      |         |        |        |        |       | 0.           | 0.           | 0.   |
| (7) PAULA BARRINGTON       0.69       X       0.00       0.00         TRUSTEE       X       0.69       0.00       0.00         (8) J EDWARD BARTH       0.69       X       X       0.00       0.00         VICE-CHAIRPERSON       X       X       0.00       0.00       0.00         TRUSTEE       X       0.65       X       0.00       0.00         (10) JEREMY BLACK       0.65       X       0.00       0.00         (11) ALLEN BROWN       0.69       0.00       0.00       0.00         TRUSTEE       X       0.00       0.00       0.00         (11) ALLEN BROWN       0.69       0.00       0.00       0.00         TRUSTEE       X       0.00       0.00       0.00         (12) PHILIP BUSEY, JR.       0.88       0.00       0.00       0.00         (13) WILLIAM M. CAMERON       0.466       X       0.00       0.00       0.00         TRUSTEE       X       0.00       0.00       0.00       0.00       0.00         (14) LARRY DAVIS       1.34       0.00       0.00       0.00       0.00       0.00         VICE-CHAIRPERSON       X       X       0.00 <t< td=""><td>(6) BOB BARNARD</td><td>0.88</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  | (6) BOB BARNARD            | 0.88      |        |         |        |        |        |       |              |              |  |
| TRUSTEE         X         0.         0.         0.           (8) J EDWARD BARTH         0.69         X         X         0.         0.         0.           (9) ELBY J. BEAL         0.46          0.         0.         0.         0.           TRUSTEE         0.46          0.         0.         0.         0.           (10) JEREMY BLACK         0.65         X         X         0.         0.         0.           (11) ALLEN BROWN         0.69         X         X         0.         0.         0.           TRUSTEE         X         0.88         X         0.         0.         0.           (12) PHILTP BUSEY, JR.         0.88         X         0.         0.         0.           (13) WILLIAM M. CAMERON         0.46         X         0.         0.         0.           (14) LARRY DAVIS         1.34         X         0.         0.         0.           (15) KAREN R DELANEY         1.11         X         X         0.         0.         0.           UTCE-CHAIRPERSON         X         X         0.         0.         0.         0.           (14) LARRY DAVIS         1.34 <t< td=""><td>VICE-CHAIRPERSON</td><td></td><td>Х</td><td></td><td>Х</td><td></td><td></td><td></td><td>0.</td><td>0.</td><td>0.</td></t<>  | VICE-CHAIRPERSON           |           | Х      |         | Х      |        |        |       | 0.           | 0.           | 0.   |
| (8) J EDWARD BARTH       0.69       X       X       X       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.  | (7) PAULA BARRINGTON       | 0.69      |        |         |        |        |        |       |              |              |  |
| VICE-CHAIRPERSON         X         X         X         0.   | TRUSTEE                    |           | Х      |         |        |        |        |       | 0.           | 0.           | 0.   |
| (9)       ELBY J. BEAL       0.46       X       0.0.0.0.         TRUSTEE       X       X       0.0.0.0.       0.0.0.         (10)       JEREMY BLACK       0.65       X       X       0.0.0.0.         VICE-CHAIRPERSON       X       X       0.0.0.0.       0.0.0.         (11)       ALLEN BROWN       0.69       X       0.0.0.0.       0.0.         (12)       PHILIP BUSEY, JR.       0.88       X       X       0.0.0.0.         (13)       WILLIAM M. CAMERON       0.46       X       0.0.0.0.       0.0.         (14)       LARRY DAVIS       1.34       X       0.0.0.0.       0.0.         (14)       LARRY DAVIS       1.11       X       0.0.0.0.       0.0.         VICE-CHAIRPERSON       X       X       0.0.0.0.       0.0.       0.0.         (14)       LARRY DAVIS       1.34       X       0.0.0.       0.0.       0.0.         (15)       KAREN R DELANEY       1.11       X       0.0.0.       0.       0.         VICE-CHAIRPERSON       X       X       0.0.0.0.       0.       0.       0.       0.         (15)       KAREN R DELANEY       0.0.0.0.       0.  | (8) J EDWARD BARTH         | 0.69      |        |         |        |        |        |       |              |              |  |
| TRUSTEE       X       I       O.       O.       O.         (10) JEREMY BLACK       0.65       X       X       0.       0.       0.         VICE-CHAIRPERSON       X       X       0.       0.       0.       0.         (11) ALLEN BROWN       0.69       X       0.       0.       0.       0.         (12) PHILIP BUSEY, JR.       0.88       X       0.       0.       0.       0.         (13) WILLIAM M. CAMERON       0.46       0.       0.       0.       0.       0.         (14) LARRY DAVIS       1.34       0.       0.       0.       0.       0.         (15) KAREN R DELANEY       1.11       VICE-CHAIRPERSON       0.       0.       0.       0.         (15) KAREN R DELANEY       1.11       0.       0.       0.       0.       0.       0.         VICE-CHAIRPERSON       X       X       0.       0.       0.       0.       0.         (14) LARRY DAVIS       1.34       1.11       0.       0.       0.       0.       0.         VICE-CHAIRPERSON       X       X       0.       0.       0.       0.       0.         LIFETIME TRUSTEE <td></td> <td></td> <td>Х</td> <td></td> <td>Х</td> <td></td> <td></td> <td></td> <td>0.</td> <td>0.</td> <td>0.</td>  |                            |           | Х      |         | Х      |        |        |       | 0.           | 0.           | 0.   |
| (10) JEREMY BLACK       0.65       X       X       X       0.0.0.0.         (11) ALLEN BROWN       0.69       0.00.0.0.       0.0.0.         (12) PHILIP BUSEY, JR.       0.88       0.0.0.0.       0.0.0.         (13) WILLIAM M. CAMERON       0.46       0.0.0.0.       0.0.0.         (14) LARRY DAVIS       1.34       0.0.0.0.       0.0.0.         (15) KAREN R DELANEY       1.11       0.0.0.0.       0.0.0.         (16) NANCY PAYNE ELLIS       0.000       0.00.0.       0.0.0.         LIFETIME TRUSTEE       X       0.00.0.0.       0.0.0.         (17) JIM ENGLISH       0.92       0.00.0.       0.0.0.  | (9) ELBY J. BEAL           | 0.46      |        |         |        |        |        |       |              |              |  |
| VICE-CHAIRPERSON         X         X         X         0.         0.         0.           (11) ALLEN BROWN         0.669         X         0.         0.         0.         0.           TRUSTEE         X         0.         0.         0.         0.         0.           (12) PHILIP BUSEY, JR.         0.888         .         .         .         .         .           VICE-CHAIRPERSON         X         X         0.         0.         0.         0.           (13) WILLIAM M. CAMERON         0.466         .         .         .         .         .           TRUSTEE         X         0.         0.         0.         0.         .         .           (14) LARRY DAVIS         1.34         .         .         .         .         .         .           TRUSTEE         X         0.         0.         0.         .         .         .           (15) KAREN R DELANEY         1.11         .         .         .         .         .         .           VICE-CHAIRPERSON         X         X         0.         0.         0.         .           (16) NANCY PAYNE ELLIS         0.000         .   |                            |           | Х      |         |        |        |        |       | 0.           | 0.           | 0.   |
| (11) ALLEN BROWN       0.69       X       0.00       0.00         TRUSTEE       X       0.88       0.00       0.00       0.00         (12) PHILIP BUSEY, JR.       0.88       X       X       0.00       0.00         VICE-CHAIRPERSON       X       X       0.00       0.00       0.00         (13) WILLIAM M. CAMERON       0.46       X       0.00       0.00       0.00         TRUSTEE       X       0.00       0.00       0.00       0.00       0.00         TRUSTEE       X       0.00       X       X       0.00       0.00         (15) KAREN R DELANEY       1.11       X       X       0.00       0.00       0.00         VICE-CHAIRPERSON       X       X       0.00       0.00       0.00       0.00         (16) NANCY PAYNE ELLIS       0.000       X       X       0.000       0.00       0.00         LIFETIME TRUSTEE       X       0.000       0.000       0.000       0.000       0.000         TRUSTEE       X       0.000       0.000       0.000       0.000       0.000       0.000   | (10) JEREMY BLACK          | 0.65      |        |         |        |        |        |       |              |              |  |
| TRUSTEE       X       0.       0.       0.       0.         (12) PHILIP BUSEY, JR.       0.888       0.       0.       0.       0.         VICE-CHAIRPERSON       X       X       0.       0.       0.       0.         (13) WILLIAM M. CAMERON       0.466       X       0.       0.       0.       0.         TRUSTEE       X       0.       0.       0.       0.       0.       0.         (14) LARRY DAVIS       1.34       X       0.       0.       0.       0.         (15) KAREN R DELANEY       1.11       X       0.       0.       0.       0.         (15) KAREN R DELANEY       1.11       X       0.       0.       0.       0.         (16) NANCY PAYNE ELLIS       0.000       X       0.       0.       0.       0.         LIFETIME TRUSTEE       X       0.92       X       0.       0.       0.       0.         (17) JIM ENGLISH       0.92       X       0.       0.       0.       0.       0.   |                            |           | Х      |         | Х      |        |        |       | 0.           | 0.           | 0.   |
| (12) PHILIP BUSEY, JR.       0.888       X       X       0.       0.       0.         VICE-CHAIRPERSON       0.46       X       X       0.       0.       0.         (13) WILLIAM M. CAMERON       0.46       X       0.       0.       0.       0.         TRUSTEE       X       0.046       X       0.       0.       0.       0.         (14) LARRY DAVIS       1.34       X       0.       0.       0.       0.         (15) KAREN R DELANEY       1.11       X       X       0.       0.       0.         VICE-CHAIRPERSON       X       X       0.       0.       0.       0.         VICE-CHAIRPERSON       X       X       0.       0.       0.       0.         VICE-CHAIRPERSON       X       X       0.       0.       0.       0.         LIFETIME TRUSTEE       X       X       0.       0.       0.       0.       0.         (17) JIM ENGLISH       0.92       X       0.       0.       0.       0.       0.  | (11) ALLEN BROWN           | 0.69      |        |         |        |        |        |       |              |              |  |
| VICE-CHAIRPERSON         X         X         X         0.   |                            |           | Х      |         |        |        |        |       | 0.           | 0.           | 0.   |
| (13) WILLIAM M. CAMERON       0.46       X       0.00       0.0         TRUSTEE       X       0.00       0.00       0.00         (14) LARRY DAVIS       1.34       0.00       0.00       0.00         (15) KAREN R DELANEY       1.11       0.00       0.00       0.00         VICE-CHAIRPERSON       X       X       0.00       0.00         (16) NANCY PAYNE ELLIS       0.000       0.00       0.00       0.00         LIFETIME TRUSTEE       X       0.000       0.00       0.00         (17) JIM ENGLISH       0.92       X       0.00       0.00         TRUSTEE       X       0.00       0.00       0.00   |                            | 0.88      |        |         |        |        |        |       |              |              | -  |
| TRUSTEE       X       0.       0.       0.         (14) LARRY DAVIS       1.34       0.       0.       0.         TRUSTEE       X       0.       0.       0.         (15) KAREN R DELANEY       1.11       0.       0.       0.         VICE-CHAIRPERSON       X       X       0.       0.       0.         (16) NANCY PAYNE ELLIS       0.00       0.       0.       0.       0.         LIFETIME TRUSTEE       X       0.002       0.       0.       0.       0.         (17) JIM ENGLISH       0.92       X       0.       0.       0.       0.         TRUSTEE       X       0.       0.       0.       0.       0.   |                            |           | Х      |         | Х      |        |        |       | 0.           | 0.           | 0.   |
| (14) LARRY DAVIS       1.34       0.000       0.000         TRUSTEE       X       0.000       0.000       0.000         (15) KAREN R DELANEY       1.11       X       0.000       0.000         (16) NANCY PAYNE ELLIS       0.000       0.000       0.000       0.000         LIFETIME TRUSTEE       X       0.000       0.000       0.000         TRUSTEE       X       0.000       0.000       0.000         X       X       0.000       0.000       0.000         LIFETIME TRUSTEE       X       0.000       0.000       0.000         X       0.000       0.000       0.000       0.000       0.000         LIFETIME TRUSTEE       X       0.000       0.000       0.000       0.000         TRUSTEE       X       0.000       0.000       0.000       0.000       0.000   |                            | 0.46      |        |         |        |        |        |       |              |              | -  |
| TRUSTEE       X       0.       0.       0.         (15) KAREN R DELANEY       1.11       X       X       0.       0.         VICE-CHAIRPERSON       X       X       0.       0.       0.         (16) NANCY PAYNE ELLIS       0.00       0.       0.       0.       0.         LIFETIME TRUSTEE       X       0.002       0.       0.       0.         (17) JIM ENGLISH       0.92       0.       0.       0.       0.         TRUSTEE       X       0.       0.       0.       0.  |                            |           | Х      |         |        |        |        |       | 0.           | 0.           | 0.   |
| (15) KAREN R DELANEY       1.11       X       X       0.       0.       0.         VICE-CHAIRPERSON       X       X       0.       0.       0.       0.         (16) NANCY PAYNE ELLIS       0.00       X       0.       0.       0.       0.         LIFETIME TRUSTEE       X       0.92       0.       0.       0.       0.       0.         (17) JIM ENGLISH       0.92       X       0.       0.       0.       0.         TRUSTEE       X       0.       0.       0.       0.       0.   | (14) LARRY DAVIS           | 1.34      |        |         |        |        |        |       |              |              | -  |
| VICE-CHAIRPERSON         X         X         0.         0.         0.           (16) NANCY PAYNE ELLIS         0.00         X         0         0.         0.           LIFETIME TRUSTEE         X         0         0.         0.         0.           (17) JIM ENGLISH         0.92         X         0.         0.         0.           TRUSTEE         X         0         0.         0.         0.   |                            |           | Х      |         |        |        |        |       | 0.           | 0.           | 0.   |
| (16) NANCY PAYNE ELLIS       0.00       X       0.00       0.00       0.00         LIFETIME TRUSTEE       X       0.00       0.00       0.00       0.00         (17) JIM ENGLISH       0.92       X       0.00       0.00       0.00         TRUSTEE       X       0.00       0.00       0.00       0.00  |                            | 1.11      |        |         |        |        |        |       |              |              | -  |
| LIFETIME TRUSTEE         X         0.   |                            |           | Х      |         | Х      |        |        |       | 0.           | 0.           | 0.   |
| (17) JIM ENGLISH         0.92         X         0.00  |                            | 0.00      |        |         |        |        |        |       |              |              | -  |
| TRUSTEE X 0. 0. 0.  |                            |           | Х      |         |        |        |        |       | 0.           | 0.           | 0.   |
|   |                            | 0.92      |        |         |        |        |        |       |              |              |  |
|   |                            |           | Х      |         |        |        |        |       | 0.           | 0.           |  |

#### 332007 12-21-23

Form 990 (2023)

#### 08211218 795132 OKC003

2023.05010 OKLAHOMA CITY MUSEUM OF A OKC003\_1

8

| OKLA | AHOMA | CITY | MUSE | EUM ( | OF | ART,  | INC. |
|------|-------|------|------|-------|----|-------|------|
| FKA  | OKLAF | IOMA | CITY | ART   | Μ  | JSEUM |      |

73-0528431 Page 8

| Form 990 (2023) FKA OKLAH                                     | HOMA CIT        | 'Y                    | AR'                   | T :                     | MU           | ISE                             | UM     | 1                          | 73-0528             | 431 Page 8      |
|---|-----------------|-----------------------|-----------------------|-------------------------|--------------|---------------------------------|--------|----------------------------|---------------------|-----------------|
| Part VII Section A. Officers, Directors, Trus                 | tees, Key Emp   | oloy                  | ees,                  | and                     | l Hig        | ghes                            | st C   | ompensated Employee        | s (continued)       |                 |
| (A)   | (B)             |                       |                       | (0                      |              |                                 |        | (D)                        | (E)                 | (F)             |
| Name and title  | Average         |                       | F                     |                         | ition        | 1                               |        | Reportable                 | Reportable          | Estimated       |
| Name and the  | hours per       |                       | not ch<br>, unles:    |                         |              |                                 |        | compensation               | compensation        | amount of       |
|   | week            |                       | cer and               |                         |              |                                 |        | from                       | from related        | other           |
|   | (list any       | tor                   |                       |                         |              |                                 |        | the                        | organizations       | compensation    |
|   | hours for       | director              |                       |                         |              | _                               |        | organization               | (W-2/1099-MISC/     | from the        |
|   | related         | e or                  | stee                  |                         |              | Isate                           |        | (W-2/1099-MISC/            | 1099-NEC)           | organization    |
|   | organizations   | ruste                 | al tru:               |                         | /ee          | mper                            |        | 1099-NEC)                  |                     | and related     |
|   | below           | dual t                | ltion                 | _                       | i pl o       | st co                           | 5      |                            |                     | organizations   |
|   | line)           | Individual trustee or | Institutional trustee | Officer                 | Key employee | Highest compensated<br>employee | Former |                            |                     | 5               |
| (18) ALI FARZANEH   | 0.46            | _                     |                       |                         | ×            |                                 |        |                            |                     |                 |
| TRUSTEE   |                 | х                     |                       |                         |              |                                 |        | 0.                         | 0.                  | 0.              |
| (19) KIRK HAMMONS   | 0.92            |                       |                       |                         |              |                                 |        |                            |                     |                 |
| SECRETARY   | 0.92            | х                     |                       | x                       |              |                                 |        | 0.                         | 0.                  | 0.              |
|   | 0.46            | Δ                     | $\left  \right $      | ^                       |              |                                 |        | 0.                         | 0.                  | 0.              |
| (20) FRANK D. HILL  | 0.46            |                       |                       |                         |              |                                 |        |                            | •                   |                 |
| VICE-CHAIRPERSON  |                 | Х                     |                       | Х                       |              |                                 |        | 0.                         | 0.                  | 0.              |
| (21) THE HONORABLE JEROME A. HOLMES                           | 0.69            |                       |                       |                         |              |                                 |        |                            |                     |                 |
| VICE-CHAIRPERSON  |                 | Х                     |                       | Х                       |              |                                 |        | 0.                         | 0.                  | 0.              |
| (22) BECKY JOHNSON  | 0.46            |                       |                       |                         |              |                                 |        |                            |                     |                 |
| TRUSTEE   |                 | х                     |                       |                         |              |                                 |        | 0.                         | 0.                  | 0.              |
| (23) LAUREN JOHNSON   | 0.69            |                       |                       |                         |              |                                 |        |                            |                     |                 |
| TRUSTEE   |                 | x                     |                       |                         |              |                                 |        | 0.                         | 0.                  | 0.              |
| (24) STEVEN KERR  | 0.46            | Λ                     |                       |                         |              |                                 |        | 0.                         | 0.                  |                 |
|   | 0.40            | v                     |                       |                         |              |                                 |        | 0                          | 0                   |                 |
| TRUSTEE   | 1 1 1           | Х                     |                       |                         |              |                                 |        | 0.                         | 0.                  | 0.              |
| (25) AARON KETTER   | 1.11            |                       |                       |                         |              |                                 |        |                            |                     |                 |
| VICE-CHAIRPERSON  |                 | Х                     |                       | Х                       |              |                                 |        | 0.                         | 0.                  | 0.              |
| (26) DUKE R. LIGON  | 0.69            |                       |                       |                         |              |                                 |        |                            |                     |                 |
| VICE-CHAIRPERSON  |                 | Х                     |                       | Х                       |              |                                 |        | 0.                         | 0.                  | 0.              |
| 1b Subtotal   |                 |                       |                       |                         |              |                                 |        | 350,525.                   | 0.                  | 41,227.         |
| c Total from continuation sheets to Part VI                   |                 |                       |                       |                         |              |                                 |        | 0.                         | 0.                  | 0.              |
| d Total (add lines 1b and 1c)                                 |                 |                       |                       |                         |              |                                 |        | 350,525.                   | 0.                  | 41,227.         |
| 2 Total number of individuals (including but n                |                 |                       |                       |                         |              |                                 |        | · · ·                      | _                   | //              |
|   |                 | 030                   | listet                | au                      | 000          | <i>y</i> wiii                   | 010    |                            |                     | 2               |
| compensation from the organization                            |                 |                       |                       |                         |              |                                 |        |                            |                     | Yes No          |
|   |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
| <b>3</b> Did the organization list any <b>former</b> officer, | -               |                       | -                     | •                       |              |                                 | •      |                            |                     |                 |
| line 1a? If "Yes," complete Schedule J for s                  |                 |                       |                       |                         |              |                                 |        |                            |                     | 3 X             |
| 4 For any individual listed on line 1a, is the su             | im of reportabl | e co                  | mpe                   | nsat                    | tion         | and                             | oth    | ner compensation from the  | ne organization     |                 |
| and related organizations greater than \$150                  | ),000? If "Yes, | " со                  | mple                  | te S                    | Sche         | dule                            | e J f  | for such individual        |                     | 4 X             |
| 5 Did any person listed on line 1a receive or a               | accrue comper   | nsati                 | on fro                | om a                    | any          | unre                            | elate  | ed organization or individ | lual for services   |                 |
| rendered to the organization? If "Yes," com                   | plete Schedule  | e J fo                | or su                 | ch r                    | bers         | on .                            |        |                            |                     | 5 X             |
| Section B. Independent Contractors                            |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
| 1 Complete this table for your five highest co                | mpensated inc   | lepe                  | nden                  | t co                    | ontra        | actor                           | rs th  | nat received more than \$  | 100.000 of compensa | tion from       |
| the organization. Report compensation for                     |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
| (A)   | ine calendar ye |                       | , riaini,             | 9                       |              |                                 |        | (B)                        |                     | (C)             |
| رحر<br>Name and business                                      | address         | NC                    | ONE                   |                         |              |                                 |        | Description of s           | ervices             | Compensation    |
|   |                 | 11(                   |                       |                         |              |                                 |        |                            |                     |                 |
|   |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
|   |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
|   |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
|   |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
|   |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
|   |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
|   |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
|   |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
|   |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
|   |                 |                       |                       |                         |              |                                 |        |                            |                     |                 |
| 2 Total number of independent contractors /                   |                 | ot 1:                 | nitor                 | to *                    | hee          |                                 | +~~    | abova) who received        | are then            |                 |
| 2 Total number of independent contractors (in                 | •               |                       | med                   | ι0 τ                    | nos<br>C     |                                 | req    | abovej who received mo     | אכ נוומוו           |                 |
| \$100,000 of compensation from the organiz                    |                 | T > 7                 | TT 7 7                | <u>n <del>-</del></u> - |              | -                               |        |                            |                     | - 000           |
| SEE PART VII, SECTION   | A CONT          | τN                    | UA'                   | Γ.Τ.(                   | ON           | 5.                              | нE     | ET2                        |                     | Form 990 (2023) |

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332008 12-21-23

| Form 990 F'KA OKLA                                       | HOMA CIT  | 'Y                             | AR                    | T.      | MU                         | SE                           | UM     |  | 73-052   | 8431  |
|--|---|--------------------------------|-----------------------|---------|----------------------------|------------------------------|--------|--|--|---|
| Part VII Section A. Officers, Directors, Tru             | ustees, Key Er  | nplo                           | yee                   | s, ar   | nd H                       | lighe                        | est (  | Compensated Employe                            | es (continued)                                   |   |
| (A)<br>Name and title                                    | <b>(B)</b><br>Average<br>hours  | (cł                            |                       | Pos     | <b>C)</b><br>ition<br>that |                              | ly)    | <b>(D)</b><br>Reportable<br>compensation       | <b>(E)</b><br>Reportable<br>compensation         | <b>(F)</b><br>Estimated<br>amount of  |
|  | per<br>week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer | Key em ployee              | Highest compensated employee | Former | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
| (27) PENNY M. MCCALEB<br>VICE-CHAIRPERSON                | 0.92  | x                              |                       | x       |                            |                              |        | 0.   | 0.   | 0.  |
| (28) CHRISTINA MCQUISTION                                | 0.92  | л                              |                       | ~       |                            |                              |        | 0.   | 0.   | 0.  |
| TRUSTEE  | 0.52  | x                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| (29) VIRGINIA A. MEADE                                   | 1.11  |                                |                       |         |                            |                              |        |  |  |   |
| VICE-CHAIRPERSON   |   | х                              |                       | х       |                            |                              |        | 0.   | 0.   | 0.  |
| (30) CHARLES E. NELSON                                   | 0.00  |                                |                       |         |                            |                              |        |  |  |   |
| LIFETIME TRUSTEE   |   | Х                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| (31) PHI NGUYEN  | 0.92  |                                |                       |         |                            |                              |        |  |  |   |
| TRUSTEE  |   | Х                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| (32) CYNDA OTTAWAY                                       | 0.46  | 37                             |                       |         |                            |                              |        | 0  | 0  | 0   |
| TRUSTEE (33) CAROLINE PATTON                             | 1.11  | Х                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| TRUSTEE  |   | x                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| (34) NIKOLA PUFFINBARGER, M.D.                           | 0.92  | Λ                              |                       |         |                            |                              |        | 0.   | • 0  | 0.  |
| TRUSTEE  | 0.52  | x                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| (35) G. JEFFREY RECORDS, JR.                             | 0.46  |                                |                       |         |                            |                              |        |  |  |   |
| TRUSTEE  |   | х                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| (36) ROBERT J. ROSS                                      | 0.65  |                                |                       |         |                            |                              |        |  |  |   |
| VICE-CHAIRPERSON   |   | Х                              |                       | Х       |                            |                              |        | 0.   | 0.   | 0.  |
| (37) MEG SALYER  | 0.00  |                                |                       |         |                            |                              |        |  |  |   |
| TRUSTEE  |   | Х                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| (38) CHRIS SHILLING                                      | 0.69  |                                |                       |         |                            |                              |        | •  | •  | 0   |
| TRUSTEE  | 0.88  | Х                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| (39) AMALIA MIRANDA SILVERSTEIN, M.D<br>VICE-CHAIRPERSON | 0.00  | x                              |                       | х       |                            |                              |        | 0.   | 0.   | 0.  |
| (40) JEANNE HOFFMAN SMITH, MSSW, ACS                     | 0.00  | л                              |                       | ~       |                            |                              |        | 0.   | 0.   | 0.  |
| TRUSTEE EMERITUS   | 0.00  | x                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| (41) RYAN TIDWELL  | 0.46  |                                |                       |         |                            |                              |        |  |  |   |
| TRUSTEE  |   | х                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| (42) MAX WEITZENHOFFER                                   | 0.69  |                                |                       |         |                            |                              |        |  |  |   |
| TRUSTEE  |   | Х                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| (43) WANDA OTEY WESTHEIMER                               | 0.00  |                                |                       |         |                            |                              |        |  | _  |   |
| TRUSTEE EMERITUS   | 4 00  | Х                              |                       |         |                            |                              |        | 0.   | 0.   | 0.  |
| (44) CHARLES E. WIGGIN<br>TREASURER                      | 4.00  | x                              |                       | х       |                            |                              |        | 0.   | 0.   | 0.  |
| TREASURER  |   |                                |                       | ~       |                            |                              |        | 0.   | 0.   | 0.  |
|  |   |                                |                       |         |                            |                              |        |  |  |   |
|  |   | 1                              |                       |         |                            |                              |        |  |  |   |
| Total to Part VII, Section A, line 1c                    |   |                                |                       |         |                            |                              |        |  |  |   |

332201 04-01-23

Form 990 (2023) FKA OKI

### OKLAHOMA CITY MUSEUM OF ART, INC.

FKA OKLAHOMA CITY ART MUSEUM

| ar                        | τv | <b>/III</b> | Statement of Re                      | ven      | ue              |        |                     |                             |  |   |   |
|---------------------------|----|-------------|--------------------------------------|----------|-----------------|--------|---------------------|-----------------------------|--|---|---|
|                           |    |             | Check if Schedule O                  | conta    | ains a resp     | onse   | or note to any line |                             | (5)  | (2)   |   |
|                           |    |             |                                      |          |                 |        |                     | <b>(A)</b><br>Total revenue | (B)<br>Related or exempt<br>function revenue | <b>(C)</b><br>Unrelated<br>business revenue | <b>(D)</b><br>Revenue exclude<br>from tax under<br>sections 512 - 5 <sup>-1</sup> |
| ŝ                         | 1  | а           | Federated campaigns                  |          | 1a              |        |                     |                             |  |   |   |
| n i                       |    |             | Membership dues                      |          |                 |        | 611,091.            |                             |  |   |   |
| and Other Similar Amounts |    |             | Fundraising events                   |          |                 |        | 426,180.            |                             |  |   |   |
| ar A                      |    |             | Related organizations                |          |                 |        |                     |                             |  |   |   |
| 2 mil                     |    |             | Government grants (conti             |          |                 |        | 25,000.             |                             |  |   |   |
| ŝ                         |    | f           | All other contributions, gifts,      | grant    | s, and          |        |                     |                             |  |   |   |
| the                       |    |             | similar amounts not included         | l abov   | /e <b>1f</b>    |        | 3,060,220.          |                             |  |   |   |
| 0                         |    | g           | Noncash contributions included in    | lines 1  | a-1f <b>1g</b>  | \$     | 257,134.            |                             |  |   |   |
| an                        |    | h           | Total. Add lines 1a-1f               |          |                 |        |                     | 4,122,491.                  |  |   |   |
|                           |    |             |                                      |          |                 |        | Business Code       |                             |  |   |   |
|                           | 2  |             | EXHIBITS/SPECIAL EV                  |          |                 |        | 711300              | 608,330.                    | 608,330.                                     |   |   |
| Revenue                   |    | b           | FAMILY WORKSHOPS, A                  | DULT     | CLASSES         | ,      | 611710              | 11,039.                     | 11,039.                                      |   |   |
| nue                       |    | С           |                                      |          |                 |        |                     |                             |  |   |   |
| ev                        |    | d           |                                      |          |                 |        |                     |                             |  |   |   |
| 5                         |    | е           |                                      |          |                 |        |                     |                             |  |   |   |
|                           |    | f           | All other program service            | rever    | nue             |        |                     |                             |  |   |   |
| _                         |    |             | Total. Add lines 2a-2f               |          |                 |        |                     | 619,369.                    |  |   |   |
|                           | 3  |             | Investment income (inclue            | ding o   | dividends,      | intere | st, and             |                             |  |   |   |
|                           |    |             |                                      |          |                 |        | ·····               | 707,954.                    |  |   | 707,95  |
|                           | 4  |             | Income from investment of            |          | -               |        | Г                   |                             |  |   |   |
|                           | 5  |             | Royalties                            |          |                 |        |                     | 29,990.                     |  |   | 29,99   |
|                           | _  |             |                                      |          | (i) Rea         |        | (ii) Personal       |                             |  |   |   |
|                           | 6  |             | Gross rents                          | 6a       | ,               | 450.   | I                   |                             |  |   |   |
|                           |    |             | Less: rental expenses                | 6b       |                 | 026.   |                     |                             |  |   |   |
|                           |    |             | Rental income or (loss)              | 6c       | <sup>30</sup> , | 424.   |                     | 26 424                      |  |   | 26.42   |
|                           | _  |             | Net rental income or (loss           |          | (i) Secur       | +ioo   | (ii) Othor          | 36,424.                     |  |   | 36,42   |
|                           | 1  | а           | Gross amount from sales of           | -        | 9,153,          |        | (ii) Other          |                             |  |   |   |
|                           |    | Ŀ           | assets other than inventory          | 7a       | ,133,           | 540.   | I                   |                             |  |   |   |
| ъ                         |    | D           | Less: cost or other basis            | 7b       | 9,179,          | 701    |                     |                             |  |   |   |
| Revenue                   |    | ~           | and sales expenses<br>Gain or (loss) | 70<br>7c |                 |        |                     |                             |  |   |   |
| eve                       |    |             | Net gain or (loss)                   |          |                 |        |                     | -26,361.                    |  |   | -26,36  |
|                           | 0  |             | Gross income from fundraisi          |          |                 | ······ |                     | 20,002.                     |  |   |   |
| Other                     | 0  | a           | including \$                         | -        |                 |        |                     |                             |  |   |   |
|                           |    |             | contributions reported on            |          |                 |        |                     |                             |  |   |   |
|                           |    |             | Part IV, line 18                     |          | -               | 8a     | 54,240.             |                             |  |   |   |
|                           |    | b           | Less: direct expenses                |          |                 | 8b     | 158,783.            |                             |  |   |   |
|                           |    |             | Net income or (loss) from            |          |                 | nts    |                     | -104,543.                   |  |   | -104,54   |
|                           | 9  |             | Gross income from gamir              |          |                 |        |                     |                             |  |   |   |
|                           |    |             | Part IV, line 19                     |          |                 | 9a     |                     |                             |  |   |   |
|                           |    | b           | Less: direct expenses                |          |                 |        |                     |                             |  |   |   |
|                           |    | с           | Net income or (loss) from            | gami     | ing activitie   | s      |                     |                             |  |   |   |
|                           | 10 | а           | Gross sales of inventory,            | less r   | returns         |        |                     |                             |  |   |   |
|                           |    |             | and allowances                       |          |                 | 10a    | 461,753.            |                             |  |   |   |
|                           |    | b           | Less: cost of goods sold             |          |                 | 10b    | 471,775.            |                             |  |   |   |
|                           |    | с           | Net income or (loss) from            | sales    | s of invento    | ory    |                     | -10,022.                    | -6,915.                                      | -3,107.                                     |   |
| , [                       |    |             |                                      |          |                 |        | Business Code       |                             |  |   |   |
| Revenue                   | 11 | а           | PARKING REVENUE                      |          |                 |        | 812930              | 239,004.                    |  |   | 239,00  |
| nue                       |    | b           | SALES TAX RETAINED                   |          |                 |        | 900099              | 68,722.                     | 68,722.                                      |   |   |
| eve                       |    | с           |                                      |          |                 |        | ļ ļ                 |                             |  |   |   |
| Ξ.                        |    | d           | All other revenue                    |          |                 |        |                     |                             |  |   |   |
| -                         |    |             | Total. Add lines 11a-11d             |          |                 |        |                     | 307,726.                    |  |   |   |
|                           | 12 |             | Total revenue. See instruction       | ons      |                 |        |                     | 5,683,028.                  | 681,176.                                     | -3,107.                                     | 882,46  |

11

| 00011 | on 501(c)(3) and 501(c)(4) organizations must compl  |                              |   | nplete column (A).                               |                                       |
|-------|--|------------------------------|---|--|---------------------------------------|
|       | Check if Schedule O contains a respons   |                              |   |  | L                                     |
|       | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                 | <b>(A)</b><br>Total expenses | <b>(B)</b><br>Program service<br>expenses | <b>(C)</b><br>Management and<br>general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1     | Grants and other assistance to domestic organizations  |                              |   |  |                                       |
|       | and domestic governments. See Part IV, line 21   |                              |   |  |                                       |
| 2     | Grants and other assistance to domestic  |                              |   |  |                                       |
|       | individuals. See Part IV, line 22  |                              |   |  |                                       |
| 3     | Grants and other assistance to foreign   |                              |   |  |                                       |
|       | organizations, foreign governments, and foreign  |                              |   |  |                                       |
|       | individuals. See Part IV, lines 15 and 16  |                              |   |  |                                       |
| 4     | Benefits paid to or for members  |                              |   |  |                                       |
| 5     | Compensation of current officers, directors,   |                              |   |  |                                       |
|       | trustees, and key employees  | 331,602.                     | 114,937.                                  | 172,951.   | 43,714                                |
| 6     | Compensation not included above to disqualified  |                              |   |  |                                       |
|       | persons (as defined under section 4958(f)(1)) and  |                              |   |  |                                       |
|       | persons described in section 4958(c)(3)(B)   |                              |   |  |                                       |
| 7     | Other salaries and wages   | 2,600,630.                   | 1,666,473.                                | 728,247.   | 205,910                               |
| 8     | Pension plan accruals and contributions (include   |                              |   |  |                                       |
|       | section 401(k) and 403(b) employer contributions)  | 3,292.                       | 3,292.                                    |  |                                       |
| 9     | Other employee benefits  | 522,661.                     | 332,105.                                  | 151,289.   | 39,267                                |
| 0     | Payroll taxes  | 73,225.                      | 13,913.                                   | 42,470.  | 16,842                                |
| 1     | Fees for services (nonemployees):  |                              |   |  |                                       |
| а     | Management   |                              |   |  |                                       |
| b     | Legal  | 8,256.                       |   | 8,256.   |                                       |
| С     | Accounting   | 64,869.                      | 8,748.                                    | 56,121.  |                                       |
| d     | Lobbying   |                              |   |  |                                       |
| е     | Professional fundraising services. See Part IV, line 17  |                              |   |  |                                       |
| f     | Investment management fees   | 45,475.                      |   | 45,475.  |                                       |
| g     | Other. (If line 11g amount exceeds 10% of line 25,   |                              |   |  |                                       |
|       | column (A), amount, list line 11g expenses on Sch 0.)  |                              |   |  |                                       |
| 2     | Advertising and promotion  | 270,704.                     | 251,949.                                  | 7,892.   | 10,863                                |
| 3     | Office expenses  | 10,457.                      | 9,352.                                    | 663.   | 442                                   |
| 4     | Information technology   |                              |   |  |                                       |
| 15    | Royalties  |                              |   |  |                                       |
| 6     | Occupancy  | 627,776.                     | 547,438.                                  | 48,203.  | 32,135                                |
| 7     | Travel   | 71,746.                      | 31,236.                                   | 6,682.   | 33,828                                |
| 8     | Payments of travel or entertainment expenses   |                              |   |  |                                       |
|       | for any federal, state, or local public officials  |                              |   |  |                                       |
| 9     | Conferences, conventions, and meetings   |                              |   |  |                                       |
| 0     | Interest   | 6,019.                       |   | 6,019.   |                                       |
| 21    | Payments to affiliates   |                              |   |  |                                       |
| 2     | Depreciation, depletion, and amortization  | 668,775.                     | 604,600.                                  | 38,505.  | 25,670                                |
| 3     | Insurance  | 57,364.                      | 35,566.                                   | 18,356.  | 3,442                                 |
| 4     | Other expenses. Itemize expenses not covered   |                              |   |  |                                       |
|       | above. (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A), |                              |   |  |                                       |
|       | amount, list line 24e expenses on Schedule 0.)   |                              |   |  |                                       |
| а     | PROGRAMMING  | 881,001.                     | 880,009.                                  | 661.   | 331                                   |
| b     | ADMINISTRATIVE   | 361,809.                     | 245,794.                                  | 94,216.  | 21,799                                |
| с     | EQUIPMENT RENTAL & MAIN  | 85,647.                      | 64,235.                                   | 12,847.  | 8,565                                 |
| d     | POSTAGE & SHIPPING   | 65,771.                      | 63,683.                                   | 993.   | 1,095                                 |
| е     | All other expenses   | 288,011.                     | 244,695.                                  | 20,486.  | 22,830                                |
| 5     | Total functional expenses. Add lines 1 through 24e   | 7,045,090.                   | 5,118,025.                                | 1,460,332.                                       | 466,733                               |
| 6     | Joint costs. Complete this line only if the organization   |                              |   |  |                                       |
|       | reported in column (B) joint costs from a combined   |                              |   |  |                                       |
|       | educational campaign and fundraising solicitation.   |                              |   |  |                                       |
|       | Check here if following SOP 98-2 (ASC 958-720)   |                              |   |  |                                       |

332010 12-21-23

Form 990 (2023)

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12 2023.05010 OKLAHOMA CITY MUSEUM OF A OKC003\_1

Form 990 (2023)

332011 12-21-23

Form 990 (2023)

Part X Balance Sheet

# OKLAHOMA CITY MUSEUM OF ART, INC.

FKA OKLAHOMA CITY ART MUSEUM

|                             |    | Check if Schedule O contains a response or note to any line in this Part X   |                                 |     |                           |
|-----------------------------|----|--|---------------------------------|-----|---------------------------|
|                             |    |  | <b>(A)</b><br>Beginning of year |     | <b>(B)</b><br>End of year |
|                             | 1  | Cash - non-interest-bearing  | 150,055.                        | 1   | 156,917.                  |
|                             | 2  | Savings and temporary cash investments                                       | 2,159,728.                      | 2   | 4,542,975.                |
|                             | 3  | Pledges and grants receivable, net   | 1,302,873.                      | 3   | 1,100,052.                |
|                             | 4  | Accounts receivable, net   | 1,018,092.                      | 4   | 84,932.                   |
|                             | 5  | Loans and other receivables from any current or former officer, director,    |                                 |     |                           |
|                             |    | trustee, key employee, creator or founder, substantial contributor, or 35%   |                                 |     |                           |
|                             |    | controlled entity or family member of any of these persons                   |                                 | 5   |                           |
|                             | 6  | Loans and other receivables from other disqualified persons (as defined      |                                 |     |                           |
|                             |    | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)    |                                 | 6   |                           |
| ις.                         | 7  | Notes and loans receivable, net  |                                 | 7   |                           |
| Assets                      | 8  | Inventories for sale or use  | 609,210.                        | 8   | 300,600.                  |
| As                          | 9  | Prepaid expenses and deferred charges  | 210,880.                        | 9   | 194,946.                  |
| 1                           | 0a | Land, buildings, and equipment: cost or other                                |                                 |     |                           |
|                             |    | basis. Complete Part VI of Schedule D 10a 30,224,707.                        |                                 |     |                           |
|                             | b  | Less: accumulated depreciation   | 15,948,646.                     | 10c | 15,415,728.               |
| 1                           |    | Investments - publicly traded securities                                     | 20,271,619.                     | 11  | 20,320,460.               |
| 1                           | 2  | Investments - other securities. See Part IV, line 11                         | 5,137,189.                      | 12  | 5,690,434.                |
| 1                           | 3  | Investments - program-related. See Part IV, line 11                          |                                 | 13  |                           |
| 1                           | 4  | Intangible assets  |                                 | 14  |                           |
| 1                           | 5  | Other assets. See Part IV, line 11   |                                 | 15  |                           |
| 1                           | 6  | Total assets. Add lines 1 through 15 (must equal line 33)                    | 46,808,292.                     | 16  | 47,807,044.               |
| 1                           | 7  | Accounts payable and accrued expenses  | 719,784.                        | 17  | 648,870.                  |
| 1                           | 8  | Grants payable   |                                 | 18  |                           |
| 1                           | 9  | Deferred revenue   |                                 | 19  |                           |
| 2                           | 20 | Tax-exempt bond liabilities  |                                 | 20  |                           |
| 2                           | 21 | Escrow or custodial account liability. Complete Part IV of Schedule D        |                                 | 21  |                           |
| <u>ي</u> 2                  | 2  | Loans and other payables to any current or former officer, director,         |                                 |     |                           |
| liti                        |    | trustee, key employee, creator or founder, substantial contributor, or 35%   |                                 |     |                           |
| Liabilities                 |    | controlled entity or family member of any of these persons                   |                                 | 22  |                           |
| 2                           | 3  | Secured mortgages and notes payable to unrelated third parties               |                                 | 23  |                           |
| 2                           | .4 | Unsecured notes and loans payable to unrelated third parties                 | 475,813.                        | 24  | 273,949.                  |
| 2                           | 25 | Other liabilities (including federal income tax, payables to related third   |                                 |     |                           |
|                             |    | parties, and other liabilities not included on lines 17-24). Complete Part X |                                 |     |                           |
|                             |    | of Schedule D  | 1 105 505                       | 25  |                           |
| 2                           | 26 | Total liabilities. Add lines 17 through 25                                   | 1,195,597.                      | 26  | 922,819.                  |
| ω                           |    | Organizations that follow FASB ASC 958, check here                           |                                 |     |                           |
| Š.                          |    | and complete lines 27, 28, 32, and 33.                                       |                                 |     | 07 154 001                |
|                             |    | Net assets without donor restrictions  | 26,587,443.                     | 27  | 27,154,281.               |
|                             | 28 | Net assets with donor restrictions   | 19,025,252.                     | 28  | 19,729,944.               |
| ŭ                           |    | Organizations that do not follow FASB ASC 958, check here                    |                                 |     |                           |
| ш<br>Ъ                      |    | and complete lines 29 through 33.  |                                 |     |                           |
| st 2                        | -  | Capital stock or trust principal, or current funds                           |                                 | 29  |                           |
| SS 3                        | 0  | Paid-in or capital surplus, or land, building, or equipment fund             |                                 | 30  |                           |
| Net Assets or Fund Balances |    | Retained earnings, endowment, accumulated income, or other funds             |                                 | 31  | 16 001 005                |
|                             |    | Total net assets or fund balances  | 45,612,695.                     | 32  | 46,884,225.               |
| 3                           | 3  | Total liabilities and net assets/fund balances                               | 46,808,292.                     | 33  | 47,807,044.               |

Form 990 (2023)

08211218 795132 OKC003

|      | OKLAHOMA CITY MUSEUM OF ART, INC.  |         |       |            |            |                  |
|------|--|---------|-------|------------|------------|------------------|
| Form | 990 (2023) FKA OKLAHOMA CITY ART MUSEUM  | 73-     | 05284 | 431        | Pa         | <sub>ge</sub> 12 |
| Par  | t XI Reconciliation of Net Assets  |         |       |            |            |                  |
|      | Check if Schedule O contains a response or note to any line in this Part XI  |         |       |            |            |                  |
|      |  |         |       |            |            |                  |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)  | 1       |       | ,68        |            |                  |
| 2    | Total expenses (must equal Part IX, column (A), line 25)   | 2       | 7     | ,04        | 5,0        | 90.              |
| 3    | Revenue less expenses. Subtract line 2 from line 1   | 3       | -1    | <u>,36</u> | 2,0        | 62.              |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                            | 4       |       |            |            | 95.              |
| 5    | Net unrealized gains (losses) on investments   | 5       | 2     | ,63        | <u>3,5</u> | 92.              |
| 6    | Donated services and use of facilities   | 6       |       |            |            |                  |
| 7    | Investment expenses  | 7       |       |            |            |                  |
| 8    | Prior period adjustments   | 8       |       |            |            |                  |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)   | 9       |       |            |            | 0.               |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                   |         |       |            |            |                  |
|      | column (B))  | 10      | 46    | <u>,88</u> | 4,2        | 25.              |
| Par  | t XII Financial Statements and Reporting   |         |       |            |            |                  |
|      | Check if Schedule O contains a response or note to any line in this Part XII   |         |       |            |            |                  |
|      |  |         | r     |            | Yes        | No               |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other   |         |       |            |            |                  |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule       | 0.      |       |            |            |                  |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                      |         |       | 2a         |            | X                |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed      | on a    |       |            |            |                  |
|      | separate basis, consolidated basis, or both:   |         |       |            |            |                  |
|      | Separate basis Consolidated basis Both consolidated and separate basis   |         |       |            |            |                  |
| b    | Were the organization's financial statements audited by an independent accountant?                                   |         |       | 2b         | Х          |                  |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate     | basis,  |       |            |            |                  |
|      | consolidated basis, or both:   |         |       |            |            |                  |
|      | Separate basis X Consolidated basis Both consolidated and separate basis   |         |       |            |            |                  |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the   |         |       |            |            |                  |
|      | review, or compilation of its financial statements and selection of an independent accountant?                       |         |       | 2c         | X          |                  |
|      | If the organization changed either its oversight process or selection process during the tax year, explain on Sche   | dule O  | .     |            |            |                  |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the      |         |       |            |            |                  |
|      | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?  |         |       | 3a         |            | X                |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the require | ed audi | t     |            |            |                  |
|      | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                             |         |       | 3b         |            |                  |
|      |  |         |       |            | aan        | (0000)           |

Form **990** (2023)

| (Form        | SCHEDULE A<br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service<br>Department of the Treasury<br>Internal Revenue Service |                           |                                  |   |                  |                  |                 |                | OMB No. 1545-0047<br><b>2023</b><br>Open to Public<br>Inspection |
|--------------|--|---------------------------|----------------------------------|---|------------------|------------------|-----------------|----------------|--|
| Name o       | f the organization   | on OKLA                   | HOMA CITY I                      | MUSEUM OF ART                                 | r, inc           | 2.               |                 |                | identification number  |
|              | _  |                           |                                  | ITY ART MUSEU                                 |                  |                  |                 |                | 3-0528431  |
| Part I       | Reason   | for Public (              | Charity Status.                  | (All organizations must c                     | omplete th       | nis part.) S     | ee instructior  | IS.            |  |
| The orga     | anization is not a   | private found             | ation because it is: (I          | For lines 1 through 12, cl                    | neck only (      | one box.)        |                 |                |  |
| 1 🗌          | A church, cor  | nvention of ch            | urches, or associatio            | n of churches described                       | in sectio        | n 170(b)(1       | I)(A)(i).       |                |  |
| 2            | A school des   | cribed in <b>sect</b> i   | ion 170(b)(1)(A)(ii). (          | Attach Schedule E (Form                       | n 990).)         |                  |                 |                |  |
| 3            | A hospital or  | a cooperative             | hospital service orga            | anization described in se                     | ection 170       | (b)(1)(A)(ii     | i).             |                |  |
| 4            | A medical res  | earch organiz             | ation operated in cor            | njunction with a hospital                     | described        | in sectio        | n 170(b)(1)(A   | .)(iii). Enter | the hospital's name,   |
|              | city, and state  | e:                        |                                  |   |                  |                  |                 |                |  |
| 5            |  |                           |                                  | llege or university owned                     | or operate       | ed by a go       | vernmental u    | nit describe   | ed in  |
| _            | section 170  | ( <b>b)(1)(A)(iv).</b> (C | Complete Part II.)               |   |                  |                  |                 |                |  |
| 6            |  | te, or local gov          | vernment or governm              | nental unit described in                      | section 17       | ′0(b)(1)(A)      | (v).            |                |  |
| 7 X          | An organizati  | on that norma             | lly receives a substa            | ntial part of its support fr                  | om a gove        | ernmental        | unit or from th | ne general p   | oublic described in  |
|              | -  |                           | omplete Part II.)                |   |                  |                  |                 |                |  |
| 8            | - ·  |                           |                                  | (1)(A)(vi). (Complete Part                    | ,                |                  |                 |                |  |
| 9            | -  | -                         |                                  | in section 170(b)(1)(A)(i                     |                  | -                |                 | -              | -  |
|              |  | or a non-land-g           | grant college of agric           | ulture (see instructions).                    | Enter the I      | name, city       | , and state of  | the college    | or   |
| <i>1</i> 0 – | university:  |                           |                                  |   |                  |                  |                 |                |  |
| 10 🗌         | -  |                           | •                                | than 33 1/3% of its supp                      |                  |                  |                 | -              | •  |
|              |  |                           |                                  | t to certain exceptions; a                    |                  |                  |                 |                | -  |
|              |  |                           |                                  | (less section 511 tax) fro                    | m busines        | ses acqui        | rea by the org  | Janization a   | liter Julie 30, 1975.  |
| 11           | 7  |                           | mplete Part III.)                | vely to test for public saf                   | oty Soo          | coction 5(       | 0(a)(4)         |                |  |
| 12           | ¬ -  | -                         | -                                | vely for the benefit of, to                   | •                |                  |                 | urny out the   | nurnoses of one or   |
|              | -  | -                         | -                                | d in section 509(a)(1) o                      | -                |                  |                 | •              |  |
|              |  |                           | -                                | f supporting organization                     |                  |                  |                 |                |  |
| a            |  | •                         | • •                              | upervised, or controlled l                    |                  |                  |                 | -              | aivina   |
|              |  |                           | -                                | gularly appoint or elect a                    | •                | -                |                 | •••••          |  |
|              |  | -                         | complete Part IV, Se             |   |                  |                  |                 |                | 1-                         |
| ь [          |  |                           | -                                | or controlled in connect                      | ion with its     | s supporte       | ed organizatio  | n(s), by hav   | ring   |
|              | control or n   | nanagement o              | f the supporting orga            | anization vested in the sa                    | ame perso        | ns that co       | ntrol or mana   | ge the supp    | ported   |
|              | organizatio  | n(s). You mus             | t complete Part IV,              | Sections A and C.                             |                  |                  |                 |                |  |
| с [          | Type III fur   | nctionally inte           | grated. A supporting             | g organization operated i                     | in connect       | ion with, a      | and functional  | lly integrate  | d with,  |
|              | its supporte   | ed organization           | n(s) (see instructions)          | ). You must complete F                        | Part IV, Se      | ctions A,        | D, and E.       |                |  |
| d [          | Type III no  | n-functionally            | integrated. A supp               | orting organization operation                 | ated in cor      | nnection w       | ith its suppo   | rted organiz   | zation(s)  |
|              | that is not f  | unctionally int           | egrated. The organiz             | ation generally must sati                     | sfy a distr      | ibution rec      | quirement and   | an attentiv    | /eness   |
| _            | requiremen   | t (see instructi          | ions). <b>You must con</b>       | nplete Part IV, Sections                      | A and D,         | and Part         | <b>V</b> .      |                |  |
| e            |  |                           |                                  | written determination from                    |                  |                  | Туре I, Туре    | II, Type III   |  |
|              | functionally   | integrated, or            | Type III non-function            | nally integrated supportir                    | ng organiz       | ation.           |                 |                |  |
|              | nter the number  |                           | •                                |   |                  |                  |                 |                |  |
| <b>g</b> Pi  | rovide the followi<br>(i) Name of suppo  | •                         | n about the supporte<br>(ii) EIN | d organization(s). (iii) Type of organization | (iv) Is the orga | inization listed | (v) Amount o    | fmonetany      | (vi) Amount of other   |
|              | organization   |                           | (1) 211                          | (described on lines 1-10                      | in your governi  | ng document?     | support (see in |                | support (see instructions)                                       |
|              |  |                           |                                  | above (see instructions))                     | Yes              | No               |                 | ,              |  |
|              |  |                           |                                  |   |                  |                  |                 |                |  |
|              |  |                           |                                  |   |                  |                  |                 |                |  |
|              |  |                           |                                  |   |                  |                  |                 |                |  |
|              |  |                           |                                  |   |                  |                  |                 |                |  |
|              |  |                           |                                  |   |                  |                  |                 |                |  |
|              |  |                           |                                  |   |                  |                  |                 |                |  |
|              |  |                           |                                  |   |                  |                  |                 |                |  |
|              |  |                           |                                  |   |                  |                  |                 |                |  |
|              |  |                           |                                  |   |                  |                  |                 |                |  |
| Total        |  |                           |                                  |   |                  |                  |                 |                |  |

73-0528431 Page 2

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization

fails to qualify under the tests listed below, please complete Part III.)

Schedule A (Form 990) 2023

| See         | ction A. Public Support                      |                      |   |                        |                     |                    |                 |
|-------------|--|----------------------|---|------------------------|---------------------|--------------------|-----------------|
| Cale        | ndar year (or fiscal year beginning in)      | <b>(a)</b> 2019      | <b>(b)</b> 2020                         | (c) 2021               | (d) 2022            | (e) 2023           | (f) Total       |
| 1           | Gifts, grants, contributions, and            |                      |   |                        |                     |                    |                 |
|             | membership fees received. (Do not            |                      |   |                        |                     |                    |                 |
|             | include any "unusual grants.")               | 2902957.             | 7116957.                                | 7687513.               | 4784298.            | 4122491.           | 26614216.       |
| 2           | Tax revenues levied for the organ-           |                      |   |                        |                     |                    |                 |
|             | ization's benefit and either paid to         |                      |   |                        |                     |                    |                 |
|             | or expended on its behalf                    |                      |   |                        |                     |                    |                 |
| 3           | The value of services or facilities          |                      |   |                        |                     |                    |                 |
|             | furnished by a governmental unit to          |                      |   |                        |                     |                    |                 |
|             | the organization without charge $\dots$      |                      |   |                        |                     |                    |                 |
| 4           | Total. Add lines 1 through 3                 | 2902957.             | 7116957.                                | 7687513.               | 4784298.            | 4122491.           | 26614216.       |
| 5           | The portion of total contributions           |                      |   |                        |                     |                    |                 |
|             | by each person (other than a                 |                      |   |                        |                     |                    |                 |
|             | governmental unit or publicly                |                      |   |                        |                     |                    |                 |
|             | supported organization) included             |                      |   |                        |                     |                    |                 |
|             | on line 1 that exceeds 2% of the             |                      |   |                        |                     |                    |                 |
|             | amount shown on line 11,                     |                      |   |                        |                     |                    |                 |
|             | column (f)                                   |                      |   |                        |                     |                    | 2440237.        |
|             | Public support. Subtract line 5 from line 4. |                      |   |                        |                     |                    | 24173979.       |
| Se          | ction B. Total Support                       |                      |   |                        |                     |                    | -               |
| Cale        | ndar year (or fiscal year beginning in)      | <b>(a)</b> 2019      | <b>(b)</b> 2020                         | (c) 2021               | (d) 2022            | (e) 2023           | (f) Total       |
| 7           | Amounts from line 4                          | 2902957.             | 7116957.                                | 7687513.               | 4784298.            | 4122491.           | 26614216.       |
| 8           | Gross income from interest,                  |                      |   |                        |                     |                    |                 |
|             | dividends, payments received on              |                      |   |                        |                     |                    |                 |
|             | securities loans, rents, royalties,          |                      |   |                        |                     |                    |                 |
|             | and income from similar sources $\dots$      | 847,574.             | 1111097.                                | 406,665.               | 593,828.            | 781,394.           | 3740558.        |
| 9           | Net income from unrelated business           |                      |   |                        |                     |                    |                 |
|             | activities, whether or not the               |                      |   |                        |                     |                    |                 |
|             | business is regularly carried on             |                      |   |                        |                     |                    |                 |
| 10          | Other income. Do not include gain            |                      |   |                        |                     |                    |                 |
|             | or loss from the sale of capital             |                      |   |                        |                     |                    |                 |
|             | assets (Explain in Part VI.)                 | 159,120.             | 122,699.                                | 183,070.               | 312,069.            |                    | 1138924.        |
| 11          | Total support. Add lines 7 through 10        |                      |   |                        |                     |                    | 31493698.       |
| 12          | ,      |                      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |                     |                    | ,011,172.       |
| 13          | First 5 years. If the Form 990 is for the    | e organization's fir | st, second, third, f                    | fourth, or fifth tax y | vear as a section 5 | 01(c)(3)           |                 |
|             | organization, check this box and stop        | here                 |   |                        |                     |                    |                 |
| See         | ction C. Computation of Publi                | c Support Per        | centage                                 |                        |                     | Г Г                |                 |
|             | Public support percentage for 2023 (I        |                      | •                                       |                        |                     | 14                 | 76.76 %         |
|             | Public support percentage from 2022          |                      |   |                        |                     | 15                 | 74.77 %         |
| <b>16</b> a | 33 1/3% support test - 2023. If the o        |                      |   |                        | 14 is 33 1/3% or m  | ore, check this bo |                 |
|             | stop here. The organization qualifies        |                      | •                                       |                        |                     |                    |                 |
| b           | <b>33 1/3% support test - 2022.</b> If the c | -                    |   |                        | line 15 is 33 1/3%  | or more, check th  | is box          |
|             | and <b>stop here.</b> The organization qual  |                      |   |                        |                     |                    |                 |
| 17a         | 10% -facts-and-circumstances test            |                      |   |                        |                     |                    |                 |
|             | and if the organization meets the fact       |                      |   | -                      |                     | VI how the organiz | zation          |
|             | meets the facts-and-circumstances te         | -                    |   | • • • •                |                     |                    |                 |
| b           | 10% -facts-and-circumstances test            |                      |   |                        |                     |                    | 10% or          |
|             | more, and if the organization meets the      |                      |   |                        |                     |                    |                 |
|             | organization meets the facts-and-circu       |                      |   |                        |                     |                    |                 |
| 18          | Private foundation. If the organizatio       | n did not check a l  | box on line 13, 16a                     | a, 16b, 17a, or 17b    | , check this box a  |                    |                 |
|             |  |                      |   |                        |                     | Schedule A         | (Form 990) 2023 |

| OKLAHOMA CI | TTY MUSEUM | OF ARI | ', INC. |
|-------------|------------|--------|---------|
|-------------|------------|--------|---------|

| 73-0528431 P | age 3 |
|--------------|-------|
|--------------|-------|

Schedule A (Form 990) 2023 FKA OKLAHOMA CITY ART MUSEUM

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support  |                           |                     |                      |                      |                |                        |
|--|---------------------------|---------------------|----------------------|----------------------|----------------|------------------------|
| Calendar year (or fiscal year beginning in)  | <b>(a)</b> 2019           | <b>(b)</b> 2020     | (c) 2021             | (d) 2022             | (e) 202        | 3 (f) Total            |
| 1 Gifts, grants, contributions, and  |                           |                     |                      |                      |                |                        |
| membership fees received. (Do not  |                           |                     |                      |                      |                |                        |
| include any "unusual grants.")   |                           |                     |                      |                      |                |                        |
| 2 Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                           |                     |                      |                      |                |                        |
| <b>3</b> Gross receipts from activities that   |                           |                     |                      |                      |                |                        |
| are not an unrelated trade or bus-<br>iness under section 513  |                           |                     |                      |                      |                |                        |
| <b>4</b> Tax revenues levied for the organ-  |                           |                     |                      |                      |                |                        |
| ization's benefit and either paid to or expended on its behalf   |                           |                     |                      |                      |                |                        |
| 5 The value of services or facilities  |                           |                     |                      |                      |                |                        |
| furnished by a governmental unit to  |                           |                     |                      |                      |                |                        |
| the organization without charge  |                           |                     |                      |                      |                |                        |
| 6 Total. Add lines 1 through 5   |                           |                     |                      |                      |                |                        |
| 7a Amounts included on lines 1, 2, and   | 1                         |                     |                      |                      |                |                        |
| 3 received from disqualified persons   | 3                         |                     |                      |                      |                |                        |
| <b>b</b> Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year         |                           |                     |                      |                      |                |                        |
| <b>c</b> Add lines 7a and 7b   |                           |                     |                      |                      |                |                        |
| 8 Public support. (Subtract line 7c from line 6.)  |                           |                     |                      |                      |                |                        |
| Section B. Total Support   |                           | <u>т</u>            |                      |                      | 1              |                        |
| Calendar year (or fiscal year beginning in)  | (a) 2019                  | (b) 2020            | (c) 2021             | (d) 2022             | (e) 202        | 3 (f) Total            |
| 9 Amounts from line 6  |                           |                     |                      |                      |                |                        |
| <b>10a</b> Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources                                      |                           |                     |                      |                      |                |                        |
| <b>b</b> Unrelated business taxable income   |                           |                     |                      |                      |                |                        |
| (less section 511 taxes) from businesses<br>acquired after June 30, 1975   |                           |                     |                      |                      |                |                        |
| <b>c</b> Add lines 10a and 10b   |                           |                     |                      |                      |                |                        |
| 11 Net income from unrelated business<br>activities not included on line 10b,<br>whether or not the business is<br>regularly carried on  |                           |                     |                      |                      |                |                        |
| 12 Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)   |                           |                     |                      |                      |                |                        |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)   |                           |                     |                      |                      |                |                        |
| 14 First 5 years. If the Form 990 is for   | the organization's fi     | rst, second, third, | fourth, or fifth tax | year as a section s  | 501(c)(3) orga | nization,              |
| check this box and stop here   |                           | <u></u>             |                      |                      |                |                        |
| Section C. Computation of Pub  | lic Support Per           | centage             |                      |                      |                |                        |
| <b>15</b> Public support percentage for 2023   | (line 8, column (f), c    | livided by line 13, | column (f))          |                      | 15             | %                      |
| 16 Public support percentage from 202  |                           |                     |                      |                      | 16             | %                      |
| Section D. Computation of Inve   | stment Income             | Percentage          |                      |                      |                |                        |
| 17 Investment income percentage for 2  |                           |                     |                      |                      | 17             | %                      |
| <b>18</b> Investment income percentage from  |                           |                     |                      |                      | 18             | %                      |
| 19a 33 1/3% support tests - 2023. If the   |                           |                     |                      |                      |                | line 17 is not         |
| more than 33 1/3%, check this box  | and <b>stop here.</b> The | organization qual   | ifies as a publicly  | supported organiza   | ation          |                        |
| b 33 1/3% support tests - 2022. If th  | -                         |                     |                      |                      |                |                        |
| line 18 is not more than 33 1/3%, ch   |                           |                     |                      |                      |                | ation                  |
| 20 Private foundation. If the organizat  | ion did not check a       | box on line 14, 19  | a, or 19b, check t   | this box and see ins |                | <u></u>                |
| 332023 12-21-23  |                           | 17                  | 7                    |                      | Sche           | dule A (Form 990) 2023 |

<sup>2023.05010</sup> OKLAHOMA CITY MUSEUM OF A OKC003\_1

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

Yes No

# Schedule A (Form 990) 2023 FKA Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? *If* "Yes." *complete Part I of Schedule L (Form 990).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.*
- **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

18

332024 12-21-23

## OKLAHOMA CITY MUSEUM OF ART, INC.

73-0528431 Page 5 FKA OKLAHOMA CITY ART MUSEUM Schedule A (Form 990) 2023 Supporting Organizations (continued) Part IV Yes No 11 Has the organization accepted a gift or contribution from any of the following persons? a A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? 11a b A family member of a person described on line 11a above? 11b c A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide <u>detail in P</u>art VI 11c Section B. Type I Supporting Organizations Yes No Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or 1 more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No." describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the 1 supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, upervised, or controlled the supporting organization. 2 Section C. Type II Supporting Organizations Yes No Were a majority of the organization's directors or trustees during the tax year also a majority of the directors 1 or trustees of each of the organization's supported organization(s)? If "No." describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed 1 the supported organization(s) Section D. All Type III Supporting Organizations Yes No 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? 1 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how 2 the organization maintained a close and continuous working relationship with the supported organization(s). By reason of the relationship described on line 2, above, did the organization's supported organizations have a 3 significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's 3 supported organizations played in this regard Section E. Type III Functionally Integrated Supporting Organizations

1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).

- a The organization satisfied the Activities Test. Complete line 2 below.
- **b** The organization is the parent of each of its supported organizations. *Complete* **line 3** *below.*

| <b>c</b> [ |  | ] The organization supported a governmental entity. | Describe in Part VI how you supported a governmental entity (see instructions). |  |
|------------|--|---|---|--|
|------------|--|---|---|--|

- 2 Activities Test. Answer lines 2a and 2b below.
- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI identify those supported organizations and explain** how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- **3** Parent of Supported Organizations. **Answer lines 3a and 3b below.**

a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *If* "Yes" or "No" provide details in **Part VI.** 

**b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If "Yes," describe in* **Part VI** *the role played by the organization in this regard.* 

Schedule A (Form 990) 2023

Yes No

332025 12-21-23

08211218 795132 OKC003

| OKLA | AHOMA | CITY | MUSE | EUM | OF | ART,  | INC. |
|------|-------|------|------|-----|----|-------|------|
| FKA  | OKLAF | IOMA | CITY | ART | Μ  | JSEUM |      |

| Sche | dule A (Form 990) 2023 FKA OKLAHOMA CITY ART MU                                 |                |                                     | 73-0528431 Page 6              |
|------|---|----------------|-------------------------------------|--------------------------------|
| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting                  | Orga           | nizations                           |                                |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying | trust or       | n Nov. 20, 1970 ( <i>explain ir</i> | Part VI). See instructions.    |
|      | All other Type III non-functionally integrated supporting organizations must c  | omplet         | e Sections A through E.             |                                |
| Sect | ion A - Adjusted Net Income   |                | (A) Prior Year                      | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain   | 1              |                                     |                                |
| 2    | Recoveries of prior-year distributions  | 2              |                                     |                                |
| 3    | Other gross income (see instructions)   | 3              |                                     |                                |
| 4    | Add lines 1 through 3.  | 4              |                                     |                                |
| 5    | Depreciation and depletion  | 5              |                                     |                                |
| 6    | Portion of operating expenses paid or incurred for production or                |                |                                     |                                |
|      | collection of gross income or for management, conservation, or                  |                |                                     |                                |
|      | maintenance of property held for production of income (see instructions)        | 6              |                                     |                                |
| 7    | Other expenses (see instructions)   | 7              |                                     |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                    | 8              |                                     |                                |
| Sect | ion B - Minimum Asset Amount  | (A) Prior Year | (B) Current Year<br>(optional)      |                                |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                   |                |                                     |                                |
|      | instructions for short tax year or assets held for part of year):               |                |                                     |                                |
| a    | Average monthly value of securities   | 1a             |                                     |                                |
| b    | Average monthly cash balances   | 1b             |                                     |                                |
| C    | Fair market value of other non-exempt-use assets                                | 1c             |                                     |                                |
| d    | Total (add lines 1a, 1b, and 1c)  | 1d             |                                     |                                |
| е    | Discount claimed for blockage or other factors                                  |                |                                     |                                |
|      | (explain in detail in Part VI):   |                |                                     |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                    | 2              |                                     |                                |
| 3    | Subtract line 2 from line 1d.   | 3              |                                     |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,     |                |                                     |                                |
|      | see instructions).  | 4              |                                     |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                | 5              |                                     |                                |
| 6    | Multiply line 5 by 0.035.   | 6              |                                     |                                |
| _7   | Recoveries of prior-year distributions  | 7              |                                     |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                     | 8              |                                     |                                |
| Sect | ion C - Distributable Amount  |                | Current Year                        |                                |
| _1   | Adjusted net income for prior year (from Section A, line 8, column A)           | 1              |                                     |                                |
| 2    | Enter 0.85 of line 1.   | 2              |                                     |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)          | 3              |                                     |                                |
| 4    | Enter greater of line 2 or line 3.  | 4              |                                     |                                |
| 5    | Income tax imposed in prior year  | 5              |                                     |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to            |                |                                     |                                |
|      | emergency temporary reduction (see instructions).                               | 6              |                                     |                                |
|      |   |                |                                     |                                |

Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see 7 instructions).

Schedule A (Form 990) 2023

332026 12-21-23

# OKLAHOMA CITY MUSEUM OF ART, INC.

|                  | t V Type III Non-Functionally Integrated 509   | (a)(3) Supporting Orga        |                               | /           | 3-0528431 Page 7                 |
|------------------|--|-------------------------------|-------------------------------|-------------|----------------------------------|
|                  | on D - Distributions   |                               | Contine                       | <u>uea)</u> | Current Year                     |
| <u>3ecu</u><br>1 | Amounts paid to supported organizations to accomplish exe  | mot purposos                  |                               | 1           | Current rear                     |
|                  | Amounts paid to supported organizations to accomplish exe<br>Amounts paid to perform activity that directly furthers exemp |                               |                               |             |                                  |
| 2                | organizations, in excess of income from activity   | 2                             |                               |             |                                  |
| 3                | Administrative expenses paid to accomplish exempt purpose  | es of supported organizations | <u>.</u>                      | 3           |                                  |
| 4                | Amounts paid to acquire exempt-use assets  |                               | 2                             | 4           |                                  |
| 5                | Qualified set-aside amounts (prior IRS approval required - prior   | ovido dotails in Part VI)     |                               | 5           |                                  |
| 6                | Other distributions ( <i>describe in</i> <b>Part VI</b> ). See instructions.   |                               |                               | 6           |                                  |
| 7                | Total annual distributions. Add lines 1 through 6.   |                               |                               | 7           |                                  |
| 8                | Distributions to attentive supported organizations to which the  | ne organization is responsive |                               |             |                                  |
| Ū                | (provide details in <b>Part VI</b> ). See instructions.  | le ergamzation le respeneire  |                               | 8           |                                  |
| 9                | Distributable amount for 2023 from Section C, line 6   |                               |                               | 9           |                                  |
|                  | Line 8 amount divided by line 9 amount   |                               |                               | 10          |                                  |
|                  | ene o anoant avraga by into o anoant   | (i)                           | (ii)                          |             | (iii)                            |
| Secti            | on E - Distribution Allocations (see instructions)   | Excess Distributions          | Underdistribution<br>Pre-2023 | ns          | Distributable<br>Amount for 2023 |
| 1                | Distributable amount for 2023 from Section C, line 6   |                               |                               |             |                                  |
| 2                | Underdistributions, if any, for years prior to 2023 (reason-   |                               |                               |             |                                  |
|                  | able cause required - explain in Part VI). See instructions.   |                               |                               |             |                                  |
| 3                | Excess distributions carryover, if any, to 2023  |                               |                               |             |                                  |
| а                | From 2018  |                               |                               |             |                                  |
| b                | From 2019  |                               |                               |             |                                  |
| с                | From 2020  |                               |                               |             |                                  |
| d                | From 2021  |                               |                               |             |                                  |
| е                | From 2022  |                               |                               |             |                                  |
| f                | Total of lines 3a through 3e   |                               |                               |             |                                  |
| g                | Applied to underdistributions of prior years   |                               |                               |             |                                  |
| h                | Applied to 2023 distributable amount   |                               |                               |             |                                  |
| i                | Carryover from 2018 not applied (see instructions)   |                               |                               |             |                                  |
| j                | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.   |                               |                               |             |                                  |
| 4                | Distributions for 2023 from Section D,   |                               |                               |             |                                  |
|                  | line 7: \$   |                               |                               |             |                                  |
| a                | Applied to underdistributions of prior years   |                               |                               |             |                                  |
| b                | Applied to 2023 distributable amount   |                               |                               |             |                                  |
| C                | Remainder. Subtract lines 4a and 4b from line 4.   |                               |                               |             |                                  |
| 5                | Remaining underdistributions for years prior to 2023, if   |                               |                               |             |                                  |
|                  | any. Subtract lines 3g and 4a from line 2. For result greater  |                               |                               |             |                                  |
|                  | than zero, explain in Part VI. See instructions.   |                               |                               |             |                                  |
| 6                | Remaining underdistributions for 2023. Subtract lines 3h   |                               |                               |             |                                  |
|                  | and 4b from line 1. For result greater than zero, explain in   |                               |                               |             |                                  |
|                  | Part VI. See instructions.   |                               |                               |             |                                  |
| 7                | Excess distributions carryover to 2024. Add lines 3j   |                               |                               |             |                                  |
|                  | and 4c.  |                               |                               |             |                                  |
| 8                | Breakdown of line 7:   |                               |                               |             |                                  |
| a                | Excess from 2019   |                               |                               |             |                                  |
| b                | Excess from 2020   |                               |                               |             |                                  |
| C                | Excess from 2021   |                               |                               |             |                                  |
| d                | Excess from 2022   |                               |                               |             |                                  |
| е                | Excess from 2023   |                               |                               |             |                                  |

Schedule A (Form 990) 2023

332027 12-21-23

| <u></u>               | (= 000) 0000   |  | AHOMA<br>OKLAI                      |                                    |                                     |                               |                           |   | INC.                              | 72 0   | 570121                           |          |
|-----------------------|--|--|-------------------------------------|------------------------------------|-------------------------------------|-------------------------------|---------------------------|---|-----------------------------------|--|----------------------------------|----------|
| Schedule A<br>Part VI | (Form 990) 2023<br><b>Supplemental Infor</b><br>Part IV, Section A, lines 1<br>line 1; Part IV, Section D, | <b>mation</b><br>, 2, 3b, 3<br>lines 2 a | Provide<br>c, 4b, 4c,<br>nd 3; Part | the expl<br>5a, 6, 9a<br>IV, Secti | anations<br>, 9b, 9c,<br>on E, line | require<br>11a, 11<br>s 1c, 2 | d by I<br>b, an<br>a, 2b, | Part II, line<br>d 11c; Pa<br>3a, and 3 | rt IV, Sectior<br>8b; Part V, Iir | line 17a or 17b; Part<br>n B, lines 1 and 2; Pa<br>ne 1; Part V, Section I | rt IV, Section<br>3, line 1e; Pa | C,       |
|                       | Section D, lines 5, 6, and (See instructions.)   | 8; and P                                 | art V, Sec                          | tion E, lin                        | es 2, 5, a                          | and 6. A                      | Also c                    | omplete tł                              | his part for a                    | any additional informa   | ition.                           |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
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|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
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|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
|                       |  |  |                                     |                                    |                                     |                               |                           |   |                                   |  |                                  |          |
| 332028 12-21-2        | 23   |  |                                     |                                    |                                     | 22                            |                           |   |                                   | Schedu   | ile A (Form 9                    | 90) 2023 |

Schedule A

## Identification of Excess Contributions Included on Part II, Line 5

73-0528431

## 2023

\*\* Do Not File \*\*
\*\*\* Not Open to Public Inspection \*\*\*

| Contributor's Name                                       | Total<br>Contributions | Excess<br>Contributions |
|--|------------------------|-------------------------|
| INASMUCH   | 1,599,859.             | 969,985                 |
| RECORDS-JOHNSTON FAMILY FOUNDATION, INC.                 | 1,850,000.             | 1,220,126               |
| MAZAHERI PROPERTIES                                      | 880,000.               | 250,126                 |
|  |                        |                         |
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|  |                        |                         |
| otal Excess Contributions to Schedule A, Part II, Line 5 |                        | 2,440,237               |

## Schedule B

(Form 990)

Department of the Treasury Internal Revenue Service

#### Name of the organization

# **Schedule of Contributors**

OMB No. 1545-0047

| Attach to Form 990, 990-EZ, or 990-PF.                |
|---|
| Go to www.irs.gov/Form990 for the latest information. |

2023

Employer identification number

| OKLA | AHOMA | CITY | MUSE | EUM | OF | ART,  | INC. |
|------|-------|------|------|-----|----|-------|------|
| FKA  | OKLAF | AMO  | СТТҮ | ART | MT | ISEUM |      |

73-0528431

| Organization | type (check | one): |
|--------------|-------------|-------|
|--------------|-------------|-------|

| Filers of:         | Section:   |
|--------------------|--|
| Form 990 or 990-EZ | $\fbox{3}$ 501(c)( 3) (enter number) organization                                |
|                    | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | 527 political organization   |
| Form 990-PF        | 501(c)(3) exempt private foundation  |
|                    | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | 501(c)(3) taxable private foundation   |

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### **Special Rules**

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year for an *exclusively* set is the set of the parts unless totaling the year for an *exclusively* for the parts unless totaling \$5,000 or more during the year for an *exclusively* set is the set of the parts unless totaling \$5,000 or more during the year for an *exclusively* set of the parts unless totaling \$5,000 or more during the year for an *exclusively* set of the parts unless totaling \$5,000 or more during the year for an *exclusively* set of the parts unless totaling \$5,000 or more during the year for an *exclusively* set of the parts unless totaling \$5,000 or more during the year for an *exclusively* set of the parts unless totaling \$5,000 or more during the year for an *exclusively* set of the parts unless totaling \$5,000 or more during the year for an *exclusively* set of the parts unless total set of the parts unless the set of the parts unless total set

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

|              | B (Form 990) (2023)   |                           | Page <b>2</b>  |
|--------------|---|---------------------------|--|
| Name of c    | Employer identification number  |                           |  |
| FKA O        | 73-0528431  |                           |  |
| Part I       | Contributors (see instructions). Use duplicate copies of Part I if additional   | space is needed.          |  |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributio  | (d)<br>ns Type of contribution   |
| <u>1</u>     | ALLIED ARTS<br>1015 N BROADWAY AVENUE, SUITE 200<br>OKLAHOMA CITY, OK 73102   | \$ <u>357,4</u>           | .97. Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)  |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributio  | (d)<br>ns Type of contribution   |
| 2            | ART BRIDGES FOUNDATION<br>300 SW 24TH STREET<br>BENTONVILLE, AR 72712-7954  | \$605,0                   | Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contribution | (d)<br>ns Type of contribution   |
| 3            | OKLAHOMA CITY COMMUNITY FOUNDATION<br>1000 N BROADWAY AVENUE<br>OKLAHOMA CITY, OK 73102   | \$172,7                   | Person X<br>Payroll  |
| (a)          | (b)   | (c)                       | (d)  |
| <u>No.</u>   | Name, address, and ZIP + 4<br>RECORDS-JOHNSTON FAMILY FOUNDATION,<br>INC.<br>501 NW GRAND BOULEVARD, SUITE 600<br>OKLAHOMA CITY, OK 73118 | Total contribution        | Person X<br>Payroll  |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contribution | (d)<br>ns Type of contribution   |
| 5            | SUZETTE HATFIELD<br>833 NW 15TH STREET<br>OKLAHOMA CITY, OK 73106   | \$129,2                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)             |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contribution | (d)<br>ns Type of contribution   |
| 6            | THE ANN LACY FOUNDATION   |                           | Person X   |
|              | PO BOX 2440   | \$135,0                   | 00. Payroll . Noncash . (Complete Part II for  |
|              | OKLAHOMA CITY, OK 73101   |                           | noncash contributions.)  |
| 323452 12-20 | 6-23  |                           | Schedule B (Form 990) (2023)   |

Schedule B (Form 990) (2023)

|                              | 3 (Form 990) (2023)   |  | Page <b>3</b>                  |
|------------------------------|---|--|--------------------------------|
| Name of o                    | rganization<br>OMA CITY MUSEUM OF ART, INC.                     |  | Employer identification number |
|                              | KLAHOMA CITY ART MUSEUM   |  | 73-0528431                     |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Pa | rt II if additional space is needed            |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate<br>(See instructions.) |                                |
|                              |   | \$   |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate<br>(See instructions.) |                                |
|                              |   | \$   |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate<br>(See instructions.) |                                |
|                              |   | \$   |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate<br>(See instructions.) |                                |
|                              |   | \$   |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate<br>(See instructions.) |                                |
|                              |   | \$   |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate<br>(See instructions.) |                                |
|                              |   | \$   |                                |

Schedule B (Form 990) (2023)

| Schedule        | B (Form 990) (2023)   |  |  |                                     | Page <b>4</b>                  |  |  |  |  |  |  |
|-----------------|---|--|--|-------------------------------------|--------------------------------|--|--|--|--|--|--|
| Name of o       | organization  |  |  |                                     | Employer identification number |  |  |  |  |  |  |
| OKLAH           | OMA CITY MUSEUM OF ART,   | INC.                                     |  |                                     |                                |  |  |  |  |  |  |
|                 | KLAHOMA CITY ART MUSEUM   |  |  |                                     | 73-0528431                     |  |  |  |  |  |  |
| Part III        | Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations |  |  |                                     |                                |  |  |  |  |  |  |
|                 | completing Part III, enter the total of exclusively religious, c  | charitable, etc., contributions of \$1,0 | 000 or less for the                      | e year. (Enter this info. o         | once.) \$                      |  |  |  |  |  |  |
| (a) Na          | Use duplicate copies of Part III if additional s  | space is needed.                         | r  |                                     |                                |  |  |  |  |  |  |
| (a) No.<br>from | (b) Purpose of gift   | (c) Use of gif                           | t  | (d) Des                             | cription of how gift is held   |  |  |  |  |  |  |
| Part I          |   | (0,000 0.9                               |  | (*)                                 |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 | (e) Transfer of gift  |  |  |                                     |                                |  |  |  |  |  |  |
|                 | Transformation and the second   | 1700 4                                   |  |                                     |                                |  |  |  |  |  |  |
|                 | Transferee's name, address, a   | na ZIP + 4                               | Re                                       | elationship of tra                  | Insferor to transferee         |  |  |  |  |  |  |
|                 |   | -  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   | -  |  |                                     |                                |  |  |  |  |  |  |
| (a) No.         |   |  |  |                                     |                                |  |  |  |  |  |  |
| from<br>Part I  | (b) Purpose of gift   | (c) Use of gif                           | t  | (d) Description of how gift is held |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 | (e) Transfer of gift  |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 | Transferee's name, address, a   | nd ZIP + 4                               | Re                                       | elationship of tra                  | insferor to transferee         |  |  |  |  |  |  |
|                 |   | .  |  |                                     |                                |  |  |  |  |  |  |
|                 |   | -  |  |                                     |                                |  |  |  |  |  |  |
|                 |   | -  |  |                                     |                                |  |  |  |  |  |  |
| (a) No.         |   |  | ſ  |                                     |                                |  |  |  |  |  |  |
| from<br>Part I  | (b) Purpose of gift   | (c) Use of gift                          |  | (d) Description of how gift is held |                                |  |  |  |  |  |  |
| <u> </u>        |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 | (e) Transfer of gift  |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 | Transferee's name, address, a   | nd ZIP + 4                               | Relationship of transferor to transferee |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   | -  |  |                                     |                                |  |  |  |  |  |  |
|                 |   | .  |  |                                     |                                |  |  |  |  |  |  |
| (a) No.         |   |  | r  |                                     |                                |  |  |  |  |  |  |
| (a) No.<br>from | (b) Purpose of gift   | (c) Use of gif                           | t I                                      | (d) Des                             | cription of how gift is held   |  |  |  |  |  |  |
| Part I          |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   | (e) Transfer                             | of aift                                  |                                     |                                |  |  |  |  |  |  |
|                 |   |  | Si girt                                  |                                     |                                |  |  |  |  |  |  |
|                 | Transferee's name, address, a   | nd ZIP + 4                               | Re                                       | elationship of tra                  | ansferor to transferee         |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
|                 |   |  |  |                                     |                                |  |  |  |  |  |  |
| 323454 12-26    | 6-23  |  |  |                                     | Schedule B (Form 990) (2023)   |  |  |  |  |  |  |

## 08211218 795132 OKC003

|        | HEDULE D                                  |   | al Financial Statements<br>nization answered "Yes" on Form 990,    |                   | OMB No. 1545-0047                     |
|--------|---|---|--|-------------------|---------------------------------------|
| •      |   | Part IV, line 6, 7, 8, 9, 10  | , 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.<br>ttach to Form 990. |                   | Open to Public                        |
|        | ment of the Treasury<br>I Revenue Service |   | 0 for instructions and the latest information                      | ı.                | Inspection                            |
| Nam    | e of the organizatio                      |   | •  |                   | identification number                 |
| Dec    |   | FKA OKLAHOMA CITY A   |  |                   | 3-0528431                             |
| Pa     |   | answered "Yes" on Form 990, Part IV, lin  | d Funds or Other Similar Funds or                                  | Accounts.         | Complete if the                       |
|        | organization                              |   | (a) Donor advised funds  | (b) Funds and     | d other accounts                      |
| 1      | Total number at en                        | d of year   |  |                   |                                       |
| 2      |   | contributions to (during year)  |  |                   |                                       |
| 3      |   | grants from (during year)   |  |                   |                                       |
| 4      |   | end of year   |  |                   |                                       |
| 5      |   |   | writing that the assets held in donor advised f                    | unds              |                                       |
|        | are the organization                      | n's property, subject to the organization's   | exclusive legal control?   |                   | Yes No                                |
| 6      | Did the organization                      | n inform all grantees, donors, and donor a  | dvisors in writing that grant funds can be use                     | d only            |                                       |
|        | for charitable purpo                      | oses and not for the benefit of the donor o   | r donor advisor, or for any other purpose con                      | ferring           |                                       |
| Do     |   |   |  |                   | Yes No                                |
| Pa     |   |   | ganization answered "Yes" on Form 990, Part                        | IV, line 7.       |                                       |
| 1      |   | ervation easements held by the organization   | ( 11.57  | istorically impor | tent land area                        |
|        |   | of land for public use (for example, recrea<br>natural habitat                          | tion or education) Preservation of a h                             |                   |                                       |
|        |   | of open space   |  |                   | Siluciale                             |
| 2      |   |   | ied conservation contribution in the form of a                     | conservation ea   | asement on the last                   |
|        | day of the tax year.                      |   |  |                   | at the End of the Tax Year            |
| а      | Total number of co                        | nservation easements  |  | . 2a              |                                       |
| b      |   |   |  |                   |                                       |
| с      | Number of conserve                        | ation easements on a certified historic stru  | ucture included on line 2a   | 2c                |                                       |
| d      | Number of conserve                        | ation easements included on line 2c acqu  | ired after July 25, 2006, and not                                  |                   |                                       |
|        | on a historic structu                     | ure listed in the National Register   |  | 2d                |                                       |
| 3      |   | ation easements modified, transferred, rel  | eased, extinguished, or terminated by the org                      | anization during  | the tax                               |
|        | year                                      |   |  |                   |                                       |
| 4      |   | here property subject to conservation eas<br>on have a written policy regarding the per |  |                   |                                       |
| 5      | 0   | procement of the conservation easements it  |  |                   | Yes No                                |
| 6      | ,   |   | handling of violations, and enforcing conserva                     |                   |                                       |
| •      |   |   |  |                   | · · · · · · · · · · · · · · · · · · · |
| 7      | Amount of expense                         | <br>es incurred in monitoring, inspecting, hand   | lling of violations, and enforcing conservation                    | easements duri    | ng the year                           |
|        |   |   |  |                   |                                       |
| 8      | Does each conserv                         | ation easement reported on line 2d above  | satisfy the requirements of section 170(h)(4)(                     | B)(i)             |                                       |
|        |   |   |  |                   | Yes No                                |
| 9      |   | •   | on easements in its revenue and expense stat                       |                   |                                       |
|        |   |   | note to the organization's financial statements                    | that describes    | the                                   |
| Pa     | rt III Organization's acco                | ounting for conservation easements. tions Maintaining Collections of                    | Art, Historical Treasures, or Othe                                 | r Similar Ass     | sets.                                 |
|        |   | the organization answered "Yes" on Form   |  |                   |                                       |
| 1a     |   |   | 8, not to report in its revenue statement and t                    | palance sheet w   | orks                                  |
|        | -   |   | blic exhibition, education, or research in furthe                  |                   |                                       |
|        |   |   | ncial statements that describes these items.                       | ·                 |                                       |
| b      | If the organization e                     | elected, as permitted under FASB ASC 95   | 8, to report in its revenue statement and bala                     | nce sheet works   | s of                                  |
|        | art, historical treasu                    | ures, or other similar assets held for public   | exhibition, education, or research in furthera                     | nce of public se  | rvice,                                |
|        | provide the followin                      | ng amounts relating to these items.   |  |                   |                                       |
|        | (i) Revenue includ                        | led on Form 990, Part VIII, line 1  |  |                   |                                       |
| _      |   |   |  |                   |                                       |
| 2      |   |   | asures, or other similar assets for financial gai                  | n, provide        |                                       |
|        | -   | nts required to be reported under FASB A  | -  | *                 |                                       |
| a<br>h |   |   |  | •                 |                                       |
|        | Assets included in I                      | duction Act Notice, see the Instructions  | s for Form 990   |                   | dule D (Form 990) 2023                |
|        | 1 09-28-23                                |   |  | Scile             | aale D (i onin 330) 2023              |
| 20200  |   |   | 28   |                   |                                       |

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|---|---|---|---|---|---|---|-----|
| 2 |   | Λ | F | Λ | 1 | Λ | OVT |

|              |   | A CITY MUSE             |           |                       |               |            |            | 72 0       | E 2012         | 1.          |   |
|--------------|---|-------------------------|-----------|-----------------------|---------------|------------|------------|------------|----------------|-------------|---|
|              |   | AHOMA CITY              |           |                       |               |            |            |            | 52843          |             |   |
| Fai          |   |                         |           |                       |               |            |            |            |                | nued)       | )                                       |
| 3            | Using the organization's acquisition, accessic collection items (check all that apply).   | on, and other records   | s, check  | any of the f          | ollowing that | t make s   | ignificant | use of its | S              |             |   |
| а            | X Public exhibition   | d                       | X         | Loan or excl          | nange progra  | am         |            |            |                |             |   |
| b            | X Scholarly research  | е                       |           | Other                 |               |            |            |            |                |             |   |
| с            | X Preservation for future generations   |                         |           |                       |               |            |            |            |                |             |   |
| 4            | Provide a description of the organization's co  | ellections and explair  | n how th  | ey further th         | e organizatio | on's exe   | mpt purpo  | se in Pa   | rt XIII.       |             |   |
| 5            | During the year, did the organization solicit o   |                         |           |                       |               |            |            |            |                |             |   |
|              | to be sold to raise funds rather than to be ma  | aintained as part of th | ne organ  | nization's col        | lection?      |            |            | [          | Yes            | Σ           | K No                                    |
| Par          | t IV Escrow and Custodial Arrang  | gements Complet         | te if the | organization          | answered "    | Yes" on    | Form 990   | , Part IV  | , line 9, or   |             |   |
|              | reported an amount on Form 990, Pa  |                         |           |                       |               |            |            |            |                |             |   |
| <b>1</b> a   | Is the organization an agent, trustee, custodi  | an, or other intermed   | liary for | contribution          | s or other as | sets not   | included   |            |                |             |   |
|              | on Form 990, Part X?  |                         | -         |                       |               |            |            | Γ          | Yes            |             | No                                      |
| b            | If "Yes," explain the arrangement in Part XIII  |                         |           |                       |               |            |            |            |                |             |   |
|              |   | ·                       | 0         |                       |               |            |            |            | Amoun          | t           |   |
| с            | Beginning balance   |                         |           |                       |               |            | 1c         |            |                |             |   |
|              | Additions during the year   |                         |           |                       |               |            |            |            |                |             |   |
|              | Distributions during the year   |                         |           |                       |               |            |            |            |                |             |   |
| f            | Ending balance  |                         |           |                       |               |            |            |            |                |             |   |
| 2a           | Did the organization include an amount on Fe  |                         |           |                       |               |            |            | Γ          | Yes            |             | No                                      |
|              | If "Yes," explain the arrangement in Part XIII.   |                         |           |                       |               |            |            |            |                |             |   |
| Par          |   |                         |           |                       |               |            | 0.         |            |                |             |   |
|              |   | (a) Current year        |           | Prior year            | (c) Two yea   |            |            | vears bac  | k (e) Fou      | r vear      | s back                                  |
| 19           | a Beginning of year balance 22,031,034. 20,789,370. 21,268,241. 18,177,   |                         |           |                       |               |            |            |            |                |             | ,102.                                   |
|              |   |                         |           |                       |               |            |            |            |                |             |   |
|              | b         Contributions         0.         500,350.         3,578,431.         140,330.           c         Net investment earnings, gains, and losses         2,443,140.         1,882,599.         -2,259,613.         4,389,228. |                         |           |                       |               |            |            |            |                | 527         | ,579.                                   |
|              | Grants or scholarships  | _,                      |           | ,,                    | -,            | ,•         | -,-        | ,          | •              |             | ,                                       |
|              |   |                         |           |                       |               |            |            |            | -              |             |   |
| е            | Other expenditures for facilities   | 1,132,819.              | 1         | ,141,285.             | 1,79          | 7 689      | 1 4        | 139,232    |                | 043         | ,766.                                   |
|              | and programs  | 1,152,015.              | -         | ,111,200.             | 1,15          | 7,005.     | ±,-        | 100,202    | ·              | ,010        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|              | Administrative expenses   | 23,341,355.             | 22        | ,031,034.             | 20 780        | 9,370.     | 21 2       | .68,241    | 1.9            | 177         | ,915.                                   |
|              | End of year balance   | · · · · ·               |           |                       |               | 9,370.     | 21,2       | .00,241    | • 10,          | 1//         | ,915.                                   |
| 2            | Provide the estimated percentage of the curr  |                         |           | g, column (a <u>)</u> | ) held as:    |            |            |            |                |             |   |
| a            | Board designated or quasi-endowment   | 45.4900                 | _%        |                       |               |            |            |            |                |             |   |
| b            | Permanent endowment 33.5600   | %                       |           |                       |               |            |            |            |                |             |   |
| С            |   | %                       |           |                       |               |            |            |            |                |             |   |
|              | The percentages on lines 2a, 2b, and 2c show  |                         |           |                       |               |            |            |            |                |             |   |
| 3a           | Are there endowment funds not in the posse  | ssion of the organiza   | ition tha | t are held an         | d administer  | red for th | ne         |            | 1              | Yes         | Ne                                      |
|              | organization by:  |                         |           |                       |               |            |            |            |                | X           | No                                      |
|              | (i) Unrelated organizations?  |                         |           |                       |               |            |            |            |                |             |   |
| _            |   |                         |           |                       |               |            |            |            |                |             | <u> </u>                                |
| b            | If "Yes" on line 3a(ii), are the related organiza   |                         |           |                       |               |            |            |            | <b>3</b> b     |             |   |
|              | Describe in Part XIII the intended uses of the t VI Land. Buildings. and Equipm   |                         | wment f   | unds.                 |               |            |            |            |                |             |   |
| Fai          |   |                         |           | / line 11e O          |               |            | line 10    |            |                |             |   |
|              | Complete if the organization answere  |                         |           |                       |               |            |            |            |                |             |   |
|              | Description of property   | (a) Cost or o           |           | (b) Cost              |               |            | ccumulat   |            | <b>(d)</b> Boo | k val       | ue                                      |
|              |   | basis (investr          | nent)     | basis (               |               | de         | preciation | 1          | 2 4 0          |             |   |
| 1a           | Land  |                         |           |                       | 9,490.        |            |            | 10         | 3,42           |             |   |
|              | Buildings   |                         |           | 22,96                 | 2,198.        | 11,        | 546,2      | T8.        | 11,41          | <u>s, s</u> | 180.                                    |
|              | Leasehold improvements  |                         |           |                       |               |            | 105 0      |            |                |             |   |
| d            | Equipment   |                         |           |                       | 7,038.        |            | 405,2      |            |                |             | 332.                                    |
|              | Other   |                         |           |                       | 5,981.        |            | 857,5      |            |                |             | 126.                                    |
| <u>Total</u> | . Add lines 1a through 1e. (Column (d) must e   | qual Form 990, Part J   | X, line 1 | 0c. column            | ( <u>B))</u>  |            |            |            | 15,41          |             |   |
|              |   |                         |           |                       |               |            |            | Schedu     | ile D (Forn    | n 990       | 0) 2023                                 |

| OKLA | AHOMA | CITY | MUSI | EUM | OF   | ART,  | INC. |
|------|-------|------|------|-----|------|-------|------|
| FKA  | OKLAF | IOMA | CITY | ART | ' MU | JSEUM |      |

|                   | le D (Form 990) 2023       |                    | OKLAHOM             | A CITY       | ART MUS                      | SEUM                  |             | 73               | -0528431          | Page <b>3</b> |
|-------------------|----------------------------|--------------------|---------------------|--------------|------------------------------|-----------------------|-------------|------------------|-------------------|---------------|
| Part              |                            |                    |                     |              |                              |                       |             |                  |                   |               |
|                   |                            |                    |                     |              |                              | 11b. See Form 99      |             |                  |                   |               |
|                   | scription of security or c | ategory (including | g name of security) | (b) Boo      | ok value                     | (c) Method o          | of valuatio | n: Cost or end   | l-of-year market  | value         |
|                   | ancial derivatives         |                    |                     |              |                              |                       |             |                  |                   |               |
|                   | sely held equity intere    | ests               |                     |              |                              |                       |             |                  |                   |               |
| (3) Oth           | er<br>BENEFICIAL           |                    |                     |              |                              |                       |             |                  |                   |               |
|                   | OCCF                       | INTERES            |                     | 5 60         | 90,434.                      |                       | VEND        | MARKET           |                   |               |
|                   | OCCF                       |                    |                     | J,02         | 10,434.                      | END-OF-               | - I EAK     | MARKEI           | VALUE             |               |
| (C)<br>(D)        |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| <u>(E)</u>        |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (E)<br>(F)        |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (G)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| <u>(U)</u><br>(H) |                            |                    |                     |              |                              |                       |             |                  |                   |               |
|                   | col. (b) must equal Form   | 990, Part X, line  | e 12. col. (B))     | 5,69         | 90,434.                      |                       |             |                  |                   |               |
| Part              | VIII Investments           | - Program          | Related.            | - /          |                              |                       |             |                  |                   |               |
|                   | Complete if the            | organization a     | nswered "Yes"       | on Form 990  | , Part IV, line <sup>.</sup> | 11c. See Form 99      | 0, Part X,  | line 13.         |                   |               |
|                   | (a) Description            | n of investmen     | t                   | (b) Boo      | ok value                     | (c) Method o          | of valuatio | n: Cost or end   | l-of-year market  | value         |
| (1)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (2)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (3)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (4)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (5)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (6)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (7)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (8)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (9)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| Total. (C         | ol. (b) must equal Form    | 990, Part X, line  | e 13, col. (B))     |              |                              |                       |             |                  |                   |               |
| Part              |                            |                    |                     |              |                              |                       |             |                  |                   |               |
|                   | Complete if the            | organization a     |                     |              | , Part IV, line              | 11d. See Form 99      | 90, Part X, | line 15.         |                   |               |
|                   |                            |                    | (a)                 | Description  |                              |                       |             |                  | <b>(b)</b> Book v | alue          |
| (1)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (2)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (3)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| <u>(4)</u>        |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| <u>(5)</u><br>(6) |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| <u>(6)</u><br>(7) |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (8)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (9)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
|                   | Column (b) must equa       | l Form 990 Pa      | art X line 15 col   | <i>(</i> B)) |                              |                       |             |                  |                   |               |
| Part              |                            | ties               |                     |              |                              |                       |             |                  |                   |               |
|                   | Complete if the            | organization a     | nswered "Yes"       | on Form 990  | , Part IV, line <sup>.</sup> | 11e or 11f. See Fe    | orm 990, I  | Part X, line 25. |                   |               |
| 1.                | (a                         | ) Description of   | of liability        |              |                              |                       |             |                  | <b>(b)</b> Book v | alue          |
|                   | Federal income taxes       | 3                  |                     |              |                              |                       |             |                  |                   |               |
| (2)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (3)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (4)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (5)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (6)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (7)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (8)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
| (9)               |                            |                    |                     |              |                              |                       |             |                  |                   |               |
|                   | Column (b) must equa       |                    |                     |              |                              |                       |             |                  |                   |               |
|                   | pility for uncertain tax   | -                  |                     |              |                              | -                     |             |                  | -                 |               |
| orga              | anization's liability for  | uncertain tax      | positions under     | FASB ASC 7   | 40. Check he                 | ere if the text of th | e footnote  | e has been pro   | vided in Part XII | ∥∟            |

Schedule D (Form 990) 2023

|     | OKLAHOMA CITY MUSEUM OF  | ART, INC.           |                   |
|-----|--|---------------------|-------------------|
|     | dule D (Form 990) 2023 FKA OKLAHOMA CITY ART M                                 |                     | 73-0528431 Page 4 |
| Par | t XI Reconciliation of Revenue per Audited Financial Sta                       | tements With Revenu | ue per Return     |
|     | Complete if the organization answered "Yes" on Form 990, Part IV, lin          | ne 12a.             |                   |
| 1   | Total revenue, gains, and other support per audited financial statements       |                     | 1                 |
| 2   | Amounts included on line 1 but not on Form 990, Part VIII, line 12:            | 1 1                 |                   |
| а   | Net unrealized gains (losses) on investments                                   | 2a                  |                   |
| b   | Donated services and use of facilities   | 2b                  |                   |
| с   | Recoveries of prior year grants  | 2c                  |                   |
| d   | Other (Describe in Part XIII.)   | 2d                  |                   |
| е   | Add lines 2a through 2d  |                     |                   |
| 3   | Subtract line 2e from line 1   |                     |                   |
| 4   | Amounts included on Form 990, Part VIII, line 12, but not on line 1:           | 1 1                 |                   |
| а   | Investment expenses not included on Form 990, Part VIII, line 7b               | 4a                  |                   |
| b   | Other (Describe in Part XIII.)   | 4b                  |                   |
| с   | Add lines 4a and 4b  |                     | 4c                |
| 5   | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12. |                     |                   |
| Pai | t XII Reconciliation of Expenses per Audited Financial Sta                     | -                   | ises per Return   |
|     | Complete if the organization answered "Yes" on Form 990, Part IV, lin          |                     |                   |
| 1   | Total expenses and losses per audited financial statements                     |                     |                   |
| 2   | Amounts included on line 1 but not on Form 990, Part IX, line 25:              | 1 1                 |                   |
| а   | Donated services and use of facilities   | 2a                  |                   |
| b   | Prior year adjustments   | 2b                  |                   |
| С   | Other losses   |                     |                   |
| d   | Other (Describe in Part XIII.)   |                     |                   |
| е   | Add lines <b>2a</b> through <b>2d</b>  |                     |                   |
| 3   | Subtract line 2e from line 1   |                     |                   |
| 4   | Amounts included on Form 990, Part IX, line 25, but not on line 1:             | 1 1                 |                   |
| а   | Investment expenses not included on Form 990, Part VIII, line 7b               | 4a                  |                   |
| b   | Other (Describe in Part XIII.)   | 4b                  |                   |
| с   | Add lines <b>4a</b> and <b>4b</b>  |                     |                   |
| 5   | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 1  | 8.)                 |                   |
| Pa  | t XIII Supplemental Information  |                     |                   |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

#### PART III, LINE 1A:

| WORKS OF ART, WHICH WERE ACQU | JIRED THROUGH PURCHASES AND CONTRIBUTIONS     |
|-------------------------------|---|
| SINCE THE MUSEUM'S INCEPTION  | ARE INSURED UNDER THE MUSEUM'S FINE ART       |
| INSURANCE POLICY AND ARE NOT  | CAPITALIZED AND RECOGNIZED AS ASSETS IN THE   |
| FINANCIAL STATEMENTS. PURCHAS | ES OF COLLECTION ITEMS ARE RECORDED AS        |
| DECREASES IN UNRESTRICTED NET | ASSETS IN THE YEAR IN WHICH THE ITEMS ARE     |
| ACQUIRED OR AS TEMPORARILY OR | PERMANENTLY RESTRICTED NET ASSETS IF THE      |
| ASSETS USED TO PURCHASE THE I | TEMS ARE RESTRICTED BY DONORS. CONTRIBUTIONS  |
| OF COLLECTION ITEMS ARE NOT R | ECOGNIZED IN THE STATEMENT OF ACTIVITIES.     |
| PROCEEDS FROM DEACCESSIONS OR | INSURANCE RECOVERIES ARE REFLECTED AS         |
| INCREASES IN THE APPROPRIATE  | NET ASSETS CLASSIFICATION. THE MUSEUM'S       |
| POLICY PROVIDES FOR DEACCESSI | ONING WORKS THAT DO NOT FIT INTO THE          |
| 332054 09-28-23               | Schedule D (Form 990) 2023                    |
| 08211218 795132 OKC003        | 2023.05010 OKLAHOMA CITY MUSEUM OF A OKC003_1 |

Schedule D (Form 990) 2023 FKA OKLAHOM

COLLECTIONS PLAN OR THAT ARE OF POOR QUALITY OR CONDITION. ANY FUNDS MADE

AVAILABLE BY THE SALE OF UNRESTRICTED DEACCESSIONED WORKS ARE USED FOR

ACQUISITIONS TO STRENGTHEN THE COLLECTION.

PART III, LINE 4:

SPECIAL EXHIBITIONS, ORGANIZED FROM THE MUSEUM'S PERMANENT COLLECTION OR HOSTED FROM OTHER ORGANIZATIONS, ARE DISPLAYED ON THE FIRST FLOOR GALLERIES. THE MUSEUM'S PERMANENT COLLECTION IS DISPLAYED THEMATICALLY THROUGHOUT THE SECOND AND THIRD FLOORS. THE FOCUS OF THE PERMANENT COLLECTION IS AMERICAN ART WITH PARTICULAR STRENGTHS IN POST-WAR PAINTING AND SCULPTURE, PHOTOGRAPHY, STUDIO GLASS BY DALE CHIHULY, AND WORKS ON PAPER. THE PERMANENT COLLECTION ALSO HAS STRENGTHS IN EUROPEAN ART AND NINETEENTH CENTURY AMERICAN ART. THE COLLECTION ADVANCES THE MUSEUM'S MISSION BY PERMANENT DISPLAY OF WORKS OF ART FOR THE ENJOYMENT AND EDUCATION OF THE GENERAL PUBLIC.

Schedule D (Form 990) 2023

332055 09-28-23

| SCHEDULE G  | Suppleme  | ntal Information Regarding  | Fund   | Iraisi   | ng or Gaming A                       | ctiv    | ities  | OMB No. 1545-0047 | 7   |  |  |  |  |
|---|---|---|--------|--|--------------------------------------|---------|--|-------------------|-----|--|--|--|--|
| (Form 990)  | Complete if the   | 2023  |        |  |                                      |         |  |                   |     |  |  |  |  |
| Department of the Treasury  | organization entered more than \$15,000 on Form 990-EZ, line 6a.  |   |        |  |                                      |         |  |                   |     |  |  |  |  |
| Internal Revenue Service  |   | o www.irs.gov/Form990 for instruc   |        |  |                                      | n.      | Inspection<br>Employer identification number   |                   |     |  |  |  |  |
| Name of the organization  |   | A CITY MUSEUM OF A<br>AHOMA CITY ART MUS  |        | INC  | 2.                                   |         | Employer i<br>73-052   |                   | Jer |  |  |  |  |
|   | ing Activities.   | Complete if the organization answe  |        | es" or   | n Form 990, Part IV, li              | ine 1   |  |                   |     |  |  |  |  |
| required to complete this part.   |   |   |        |  |                                      |         |  |                   |     |  |  |  |  |
| a Aail solicitat<br>b Internet and<br>c Phone solicit<br>d In-person so | b       Internet and email solicitations       f       Solicitation of government grants         c       Phone solicitations       g       Special fundraising events |   |        |  |                                      |         |  |                   |     |  |  |  |  |
| •   |   | or oral agreement with any individual   | •      | Ũ  |                                      | tees,   |  |                   |     |  |  |  |  |
| , , ,   |   | art VII) or entity in connection with pr<br>/iduals or entities (fundraisers) pursu |        |  | •                                    | ne fur  |  | ies No            |     |  |  |  |  |
| compensated at le   | •   | · / /   |        | ugrooi   |                                      | ie iui  |  |                   |     |  |  |  |  |
| (i) Name and address<br>or entity (fund                                 |   | (ii) Activity   | have c | Did<br>raiser<br>ustody<br>ntrol of<br>utions? | (iv) Gross receipts<br>from activity | tò (o   | (v) Amount paid<br>to (or retained by)<br>fundraiser<br>listed in col. (i) (vi) Amount p<br>to (or retained<br>organizatio |                   | by) |  |  |  |  |
|   |   |   | Yes    | No   |                                      |         |  |                   |     |  |  |  |  |
|   |   |   |        |  |                                      |         |  |                   |     |  |  |  |  |
|   |   |   |        |  |                                      |         |  |                   |     |  |  |  |  |
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|   |   |   |        |  |                                      |         |  |                   |     |  |  |  |  |
|   |   |   |        |  |                                      |         |  |                   |     |  |  |  |  |
| 3 List all states in whi  |   | n is registered or licensed to solicit c  |        | utions   | or has been notified                 | it is e | exempt from  | registration      |     |  |  |  |  |
| or licensing.   |   |   |        |  |                                      |         |  |                   |     |  |  |  |  |
|   |   |   |        |  |                                      |         |  |                   |     |  |  |  |  |
|   |   |   |        |  |                                      |         |  |                   |     |  |  |  |  |
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|   |   |   |        |  |                                      |         |  |                   |     |  |  |  |  |
|   |   |   |        |  |                                      |         |  |                   |     |  |  |  |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990) 2023

LHA 332081 09-13-23

#### OKLAHOMA CITY MUSEUM OF ART, INC. FKA OKLAHOMA CITY ART MUSEUM

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-FZ lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |  |   | (a) Event #1   | (b) Event #2   | (c) Other events | (d) Total events                               |
|-----------------|--|---|--|--|------------------|--|
|                 |  |   | RENAISSANCE  |  |                  | (add col. (a) through                          |
|                 |  |   |  | ART IN BLOOM   | <u> </u>         | col. <b>(c)</b> )                              |
| ē               |  |   | (event type)   | (event type)   | (total number)   |  |
| Revenue         | 1  | Gross receipts  | 351,375.   | 90,940.  | 38,105.          | 480,420.                                       |
|                 | 2  | Less: Contributions   | 337,400.   | 64,280.  | 24,500.          | 426,180.                                       |
|                 | 3  | Gross income (line 1 minus line 2)  | 13,975.  | 26,660.  | 13,605.          | 54,240.  |
|                 | 4  | Cash prizes   |  |  |                  |  |
| 6               | 5  | Noncash prizes  | 145.   |  |                  | 145.   |
| Direct Expenses | 6  | Rent/facility costs   |  |  |                  |  |
| rect Ey         | 7  | Food and beverages  | 53,918.  | 9,338.   | 797.             | 64,053.  |
| ٦               | 8  | Entertainment   | <u>14,262.</u><br>24,328.  | 3,298.<br>23,352.  | 5,156.           | 22,716.  |
|                 |  |   | 04 200   |  | 04 100           |  |
|                 | 9  | Other direct expenses   |  | 23,352.  | 24,189.          | 71,869.  |
|                 | 9<br>10  | Other direct expenses<br>Direct expense summary. Add lines 4 through  | h 9 in column (d)  |  | 24,189.          | 158,783.                                       |
|                 | 9<br>10  | Other direct expenses<br>Direct expense summary. Add lines 4 through<br>Net income summary. Subtract line 10 from I   | h 9 in column (d)<br>ine 3, column (d)   |  | 24,189.          | 158,783.                                       |
|                 | 9<br>10<br>11                                    | Other direct expenses<br>Direct expense summary. Add lines 4 through<br>Net income summary. Subtract line 10 from I   | h 9 in column (d)<br>ine 3, column (d)   |  | 24,189.          | 158,783  |
| Pa              | 9<br>10<br>11                                    | Other direct expenses<br>Direct expense summary. Add lines 4 through<br>Net income summary. Subtract line 10 from I<br><b>II Gaming.</b> Complete if the organization   | h 9 in column (d)<br>ine 3, column (d)   |  | 24,189.          | 158,783<br>-104,543<br>(d) Total gaming (add   |
| Pa              | 9<br>10<br><u>11</u><br>rt I                     | Other direct expenses<br>Direct expense summary. Add lines 4 through<br>Net income summary. Subtract line 10 from I<br>Gaming. Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.  | h 9 in column (d)<br>ine 3, column (d)<br>answered "Yes" on Form                           | 990, Part IV, line 19, or r  | 24,189.          | 158,783<br>-104,543                            |
| Pa              | 9<br>10<br><u>11</u><br>rt I                     | Other direct expenses<br>Direct expense summary. Add lines 4 through<br>Net income summary. Subtract line 10 from I<br><b>II Gaming.</b> Complete if the organization   | h 9 in column (d)<br>ine 3, column (d)<br>answered "Yes" on Form                           | 990, Part IV, line 19, or r  | 24,189.          | 158,783<br>-104,543                            |
| Bevenue         | 9<br>10<br>11<br>rt I                            | Other direct expenses<br>Direct expense summary. Add lines 4 through<br>Net income summary. Subtract line 10 from I<br>Gaming. Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.  | h 9 in column (d)<br>ine 3, column (d)<br>answered "Yes" on Form                           | 990, Part IV, line 19, or r  | 24,189.          | 158,783<br>-104,543                            |
| Bevenue Bo      | 9<br>10<br><u>11</u><br>rt I                     | Other direct expenses<br>Direct expense summary. Add lines 4 through<br>Net income summary. Subtract line 10 from I<br>Gaming. Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.  | h 9 in column (d)<br>ine 3, column (d)<br>answered "Yes" on Form                           | 990, Part IV, line 19, or r  | 24,189.          | 158,783.<br>-104,543.<br>(d) Total gaming (add |
|                 | 9<br>10<br>11<br>rt I<br>2<br>3                  | Other direct expenses<br>Direct expense summary. Add lines 4 through<br>Net income summary. Subtract line 10 from I<br>Gaming. Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes  | h 9 in column (d)<br>ine 3, column (d)<br>answered "Yes" on Form                           | 990, Part IV, line 19, or r  | 24,189.          | 158,783.<br>-104,543.<br>(d) Total gaming (add |
| Pa Ba           | 9<br>10<br><u>11</u><br><u>1</u><br>2<br>3<br>4  | Other direct expenses<br>Direct expense summary. Add lines 4 through<br>Net income summary. Subtract line 10 from I<br>Gaming. Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes<br>Noncash prizes                        | h 9 in column (d)<br>ine 3, column (d)<br>answered "Yes" on Form<br>(a) Bingo              | 990, Part IV, line 19, or n<br>(b) Pull tabs/instant<br>bingo/progressive bingo  | 24,189.          |  |
| Bevenue Bo      | 9<br>10<br><u>11</u><br>rt I<br>2<br>3<br>4<br>5 | Other direct expenses<br>Direct expense summary. Add lines 4 through<br>Net income summary. Subtract line 10 from 1<br>Gaming. Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs | h 9 in column (d)<br>ine 3, column (d)<br>answered "Yes" on Form                           | 990, Part IV, line 19, or r  | 24,189.          | 158,783.<br>-104,543.<br>(d) Total gaming (add |
| Pa              | 9<br>10<br>11<br>rt I<br>2<br>3<br>4<br>5<br>6   | Other direct expenses   | h 9 in column (d)<br>ine 3, column (d)<br>answered "Yes" on Form<br>(a) Bingo<br>(a) Bingo | 990, Part IV, line 19, or re<br>(b) Pull tabs/instant<br>bingo/progressive bingo | 24,189.          | 158,783<br>-104,543                            |

9 Enter the state(s) in which the organization conducts gaming activities:

332082 09-13-23

Schedule G (Form 990) 2023

No

No

| ~ .  | OKLAHOMA CITY MUSEUM OF ART, INC.  | 1500       | 121      |           |
|------|--|------------|----------|-----------|
|      | Medule G (Form 990) 2023     FKA OKLAHOMA CITY ART MUSEUM     73-0   |            |          | Page 3    |
| 11   | 5 5 5  |            | Yes      | No No     |
| 12   | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed  |            | Yes      | No        |
| 12   | to administer charitable gaming?<br>Indicate the percentage of gaming activity conducted in:   |            | 162      |           |
|      | a The organization's facility  | 13a        |          | %         |
|      | An outside facility  | 13b        |          | <u> </u>  |
|      | Enter the name and address of the person who prepares the organization's gaming/special events books and records:  | 100        |          | /0        |
|      | Name   |            |          |           |
|      | Address  |            |          |           |
| 15a  | a Does the organization have a contract with a third party from whom the organization receives gaming revenue?   |            | Yes      | No No     |
|      | o If "Yes," enter the amount of gaming revenue received by the organization of gaming revenue retained by the third party \$   |            |          |           |
|      | Name   |            |          |           |
|      | Address  |            |          |           |
| 16   | Gaming manager information:  |            |          |           |
|      | Name   |            |          |           |
|      | Gaming manager compensation \$   |            |          |           |
|      | Description of services provided   |            |          |           |
|      |  |            |          |           |
|      |  |            |          |           |
|      | Director/officer Employee Independent contractor   |            |          |           |
| 17   | Mandatory distributions:   |            |          |           |
|      | a Is the organization required under state law to make charitable distributions from the gaming proceeds to  |            |          |           |
|      | retain the state gaming license?   |            | Yes      | 🗌 No      |
| t    | • Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the   |            |          |           |
|      | organization's own exempt activities during the tax year \$  |            |          |           |
| Pa   | <b>ITT IV</b> Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions. | t III, lin | ies 9, 9 | 9b, 10b,  |
|      | 195, 196, 19, and 175, as applicable. Also provide any additional information, dee instructions.   |            |          |           |
|      |  |            |          |           |
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| 3320 | 83 09-13-23 Sched  | ule G (    | Form     | 990) 2023 |

| Schedule G    | 6 (Form 990)                     | OKLAHOMA CITY MUSEUM OF ART, INC.<br>FKA OKLAHOMA CITY ART MUSEUM | 73-0528431    | Page <b>4</b> |
|---------------|----------------------------------|---|---------------|---------------|
| Part IV       | (Form 990)<br>Supplemental Infor | mation (continued)  |               | . age i       |
|               |                                  |   |               |               |
|               |                                  |   |               |               |
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|               |                                  |   | Schedule G (F | orm 990)      |
| 332084 04-01- | 23                               |   |               |               |

| SC   | HEDULE J   | Compensation Information   | I          | OMB No. 1   | 545-004 | 47     |  |  |
|------|--|--|------------|-------------|---------|--------|--|--|
| (Fo  | (Form 990) For certain Officers, Directors, Trustees, Key Employees, and Highest |  |            |             | 2023    |        |  |  |
|      |  | Compensated Employees  |            | ZU          | ZJ      | )      |  |  |
| Dene | two and of the Treesury  | Complete if the organization answered "Yes" on Form 990, Part IV, line 23.<br>Attach to Form 990.  |            | Open to     | Publ    | ic     |  |  |
|      | rtment of the Treasury<br>al Revenue Service                                     | Go to www.irs.gov/Form990 for instructions and the latest information.   |            | Inspe       | ction   |        |  |  |
| Nam  | ne of the organization   |  | Employer i |             |         | mber   |  |  |
|      |  | FKA OKLAHOMA CITY ART MUSEUM   | 73-0       | 52843       | 1       |        |  |  |
| Pa   | rt I Question  | s Regarding Compensation   |            |             |         |        |  |  |
|      |  |  |            |             | Yes     | No     |  |  |
| 1a   | Check the appropri   | ate box(es) if the organization provided any of the following to or for a person listed on Form  | 990,       |             |         |        |  |  |
|      | Part VII, Section A,   | line 1a. Complete Part III to provide any relevant information regarding these items.  |            |             |         |        |  |  |
|      | First-class or c   | harter travel Housing allowance or residence for perso   | nal use    |             |         |        |  |  |
|      | Travel for com   | panions Payments for business use of personal re   | sidence    |             |         |        |  |  |
|      |  | ation and gross-up payments Health or social club dues or initiation fee   | S          |             |         |        |  |  |
|      | X Discretionary  | spending account Personal services (such as maid, chauffer   | ur, chef)  |             |         |        |  |  |
|      |  |  |            |             |         |        |  |  |
| b    | •  | on line 1a are checked, did the organization follow a written policy regarding payment or  |            |             |         |        |  |  |
|      |  | rovision of all of the expenses described above? If "No," complete Part III to explain   |            | 1b          | X       |        |  |  |
| 2    | Did the organization   | n require substantiation prior to reimbursing or allowing expenses incurred by all directors,  |            |             |         |        |  |  |
|      | trustees, and office   | rs, including the CEO/Executive Director, regarding the items checked on line 1a?  |            | 2           | X       |        |  |  |
|      |  |  |            |             |         |        |  |  |
| 3    |  | ny, of the following the organization used to establish the compensation of the organization's   |            |             |         |        |  |  |
|      |  | ector. Check all that apply. Do not check any boxes for methods used by a related organizati   | on to      |             |         |        |  |  |
|      |  | ation of the CEO/Executive Director, but explain in Part III.  |            |             |         |        |  |  |
|      | X Compensation   |  |            |             |         |        |  |  |
|      |  | ompensation consultant X Compensation survey or study  |            |             |         |        |  |  |
|      | X Form 990 of o  | ther organizations X Approval by the board or compensation of  | ommittee   |             |         |        |  |  |
|      |  |  |            |             |         |        |  |  |
| 4    |  | I any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing  |            |             |         |        |  |  |
|      | organization or a re   | -  |            |             |         | v      |  |  |
| a    |  | e payment or change-of-control payment?  |            |             |         | X<br>X |  |  |
| b    | -  | eive payment from a supplemental nonqualified retirement plan?   |            |             |         | X      |  |  |
| С    |  | eive payment from an equity-based compensation arrangement?  |            | <u>4c</u>   |         |        |  |  |
|      | ii "res" to any of lir   | nes 4a-c, list the persons and provide the applicable amounts for each item in Part III.   |            |             |         |        |  |  |
|      | Only costion Edd.  | (2) 501(c)(4) and 501(c)(20) organizations must complete lines 5.0   |            |             |         |        |  |  |
| 5    |  | ;)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.<br>on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensatic | n          |             |         |        |  |  |
| 5    | contingent on the r  |  | "1         |             |         |        |  |  |
| а    | -  |  |            | 5a          |         | x      |  |  |
|      |  | ation?   |            |             |         | X      |  |  |
| U.   |  | ation?   |            |             |         |        |  |  |
| 6    |  | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation   | n          |             |         |        |  |  |
| Ŭ    | contingent on the r  |  | 11         |             |         |        |  |  |
| а    | -  |  |            | 6a          |         | x      |  |  |
|      |  | ation?   |            |             |         | x      |  |  |
| -    |  | or 6b, describe in Part III.   |            |             |         |        |  |  |
| 7    |  | on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments  | 5          |             |         |        |  |  |
|      |  | les 5 and 6? If "Yes," describe in Part III  |            | 7           |         | x      |  |  |
| 8    |  | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the   |            | ···         |         |        |  |  |
| -    | •  |  |            | 8           |         | x      |  |  |
| 9    |  | id the organization also follow the rebuttable presumption procedure described in  |            |             |         |        |  |  |
| -    |  | 1 53.4958-6(c)?  |            |             |         |        |  |  |
| For  |  | on Act Notice, see the Instructions for Form 990.  |            | ule J (Forn | n 990)  | ) 2023 |  |  |

LHA 332111 11-06-23

#### OKLAHOMA CITY MUSEUM OF ART, INC.

#### Schedule J (Form 990) 2023

#### FKA OKLAHOMA CITY ART MUSEUM Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title      |      | (B) Breakdown of W       | /-2 and/or 1099-MIS<br>compensation       | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | in column (B)                             |  |
|-------------------------|------|--------------------------|---|---|-----------------------------------|-------------------------|------------------------------------|---|--|
|                         |      | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |  |
| (1) MICHAEL ANDERSON    | (i)  | 199,627.                 | 0.  | 0.  | 6,092.                            | 5,721.                  | 211,440.                           | 0.  |  |
| PRESIDENT AND CEO       | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |  |
| (2) RITA CRAIG          | (i)  | 150,898.                 | 0.  | 0.  | 24,000.                           | 5,414.                  | 180,312.                           | 0.  |  |
| CHIEF FINANCIAL OFFICER | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |
|                         | (i)  |                          |   |   |                                   |                         |                                    |   |  |
|                         | (ii) |                          |   |   |                                   |                         |                                    |   |  |

Page 2

73-0528431

Schedule J (Form 990) 2023

#### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

#### PART I, LINE 1A:

#### DISCRETIONARY SPENDING ALLOWED FOR TRAINING, TRAVEL, & CLOTHING PURCHASE

#### FOR THE CEO APPROVED BY THE BOARD.

#### SCHEDULE M (Form 990)

## **Noncash Contributions**

OMB No. 1545-0047

## Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

| Department of the Trea |                    |                                      | Attach to Form 9  |  |          | Open to Public                                 |
|------------------------|--------------------|--------------------------------------|---|--|----------|--|
| Internal Revenue Servi | ce Go to w         | ww.irs.gov/Form                      | 990 for instructior                                       | ns and the latest informatio   | n.       | Inspection                                     |
| Name of the orga       | anization OKLAHOMA | CITY MUSE                            | UM OF ART   | , INC.   | Employer | identification number                          |
|                        | FKA OKLAH          | OMA CITY                             | ART MUSEUN  | 1  | 7        | 3-0528431                                      |
| Part I Ty              | pes of Property    |                                      |   |  |          |  |
|                        |                    | <b>(a)</b><br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g |          | (d)<br>d of determining<br>ontribution amounts |
| 1 Art - Works          | s of art           |                                      |   |  |          |  |
|                        | rical treasures    |                                      |   |  |          |  |
|                        | onal interests     |                                      |   |  |          |  |
|                        | l publications     |                                      |   |  |          |  |
|                        | nd household goods |                                      |   |  |          |  |
|                        | other vehicles     |                                      |   |  |          |  |
|                        | planes             |                                      |   |  |          |  |
| 8 Intellectual         |                    |                                      |   |  |          |  |
|                        | - Publicly traded  | X                                    | 3   | 51,586.  | FAIR MAR | KET VALUE                                      |

| •  |   | .   |   |    |          |                   |
|----|---|-----|---|----|----------|-------------------|
| 6  | Cars and other vehicles                     |     |   |    |          |                   |
| 7  | Boats and planes                            |     |   |    |          |                   |
| 8  | Intellectual property                       |     |   |    |          |                   |
| 9  | Securities - Publicly traded                |     | Х | 3  | 51,586.  | FAIR MARKET VALUE |
| 10 | Securities - Closely held stock             |     |   |    |          |                   |
| 11 | Securities - Partnership, LLC, or           |     |   |    |          |                   |
|    | trust interests                             |     |   |    |          |                   |
| 12 | Securities - Miscellaneous                  |     |   |    |          |                   |
| 13 | Qualified conservation contribution -       |     |   |    |          |                   |
|    | Historic structures                         |     |   |    |          |                   |
| 14 | Qualified conservation contribution - Other |     |   |    |          |                   |
| 15 | Real estate - Residential                   |     |   |    |          |                   |
| 16 | Real estate - Commercial                    |     |   |    |          |                   |
| 17 | Real estate - Other                         |     |   |    |          |                   |
| 18 | Collectibles                                |     |   |    |          |                   |
| 19 | Food inventory                              |     |   |    |          |                   |
| 20 | Drugs and medical supplies                  |     |   |    |          |                   |
| 21 | Taxidermy                                   |     |   |    |          |                   |
| 22 | Historical artifacts                        |     |   |    |          |                   |
| 23 | Scientific specimens                        |     |   |    |          |                   |
| 24 | Archeological artifacts                     | - 1 |   |    |          |                   |
| 25 | Other ( <u>APPRAISALS/ART</u> )             |     | X | 47 | 179,850. |                   |
| 26 | Other ( <u>MATERIALS FOR F</u> )            |     | X | 45 | 24,698.  |                   |
| 27 | Other ( GIFT CARDS )                        |     | X | 10 | 1,000.   | COST              |
| 28 | Other ( )                                   |     |   |    |          |                   |

#### 29 Number of Forms 8283 received by the organization during the tax yea for which the organization completed Form 8283, Part V, Donee Acknowledgement

| r for contributions |  |
|---------------------|--|
|                     |  |

|     |  |     | Yes | No |
|-----|--|-----|-----|----|
| 30a | During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it |     |     |    |
|     | must hold for at least 3 years from the date of the initial contribution, and which isn't required to be used for          |     |     |    |
|     | exempt purposes for the entire holding period?   | 30a |     | Х  |
| b   | If "Yes," describe the arrangement in Part II.   |     |     |    |
| 31  | Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions?             | 31  | Х   |    |
| 32a | Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash              |     |     |    |
|     | contributions?   | 32a |     | Х  |
| b   | If "Yes," describe in Part II.   |     |     |    |
| 33  | If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked,          |     |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2023

LHA 332141 09-11-23

|                |  | OKLA     | АНОМА       | CITY     | K MUS                   | EUM                  | OF Z                | ART,               | INC                       | •                          |                         |                                |                             |               |
|----------------|--|----------|-------------|----------|-------------------------|----------------------|---------------------|--------------------|---------------------------|----------------------------|-------------------------|--------------------------------|-----------------------------|---------------|
| Schedule M     |  | FKA      | OKLA        | HOMA     | CITY                    | ART                  | MUS                 | SEUM               |                           |                            |                         | 73-052                         |                             | Page <b>2</b> |
| Part II        | Supplemental<br>is reporting in Part<br>this part for any ac | l, colun | nn (b), the | e number | the inform<br>of contri | mation i<br>butions, | require<br>, the nu | d by Pa<br>umber o | rt I, lines<br>f items re | 30b, 32b, a<br>eceived, or | and 33, ar<br>a combina | nd whether th<br>ation of both | ne organizat<br>. Also comp | tion<br>plete |
|                | this part for any ac   | unional  | monnau      | 011.     |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
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|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
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|                |  |          |             |          |                         |                      |                     |                    |                           |                            |                         |                                |                             |               |
| 332142 09-11-2 | 23   |          |             |          |                         |                      |                     |                    |                           |                            |                         | Schedu                         | le M (Form                  | 990) 2023     |
|                |  |          |             |          |                         |                      | 11                  |                    |                           |                            |                         |                                |                             |               |

08211218 795132 OKC003

41 2023.05010 OKLAHOMA CITY MUSEUM OF A OKC003\_1 SCHEDULE O (Form 990)

(Form 990)

Department of the Treasury Internal Revenue Service Name of the organization

## Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on

Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for the latest information. OKLAHOMA CITY MUSEUM OF ART, INC.



FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

FKA OKLAHOMA CITY ART MUSEUM

MUSEUM ACCOMPLISHES THIS MISSION THROUGH ITS MANY ACTIVITIES. THE

MUSEUM ACTIVELY COLLECTS WORKS OF ART AND DISPLAYS THEM IN GALLERIES

OPEN TO THE PUBLIC. THE MUSEUM'S PERMANENT COLLECTION FORMS THE BASIS

FOR SPECIAL EXHIBITIONS ON ART HISTORICAL TOPICS AND IS USED TO CONDUCT

RESEARCH AND DISSEMINATE NEW SCHOLARSHIP TO THE GENERAL PUBLIC. THE

MUSEUM HOSTS SPECIAL EXHIBITIONS ORGANIZED BY OTHER INSTITUTIONS

PERMITTING A RANGE OF SUBJECT MATTER AND WORKS OF ART OUTSIDE THE SCOPE

OF THE MUSEUM'S OWN COLLECTION.

A DIVERSITY OF EDUCATIONAL PROGRAMS-RANGING FROM TOURS, CLASSES,

IN-GALLERY EXPERIENCES, AND LECTURES-ARE GEARED TO VISITORS OF ALL

AGES. THE MUSEUM IS ACCESSIBLE TO INDIVIDUALS WITH PHYSICAL AND SENSORY

DISABILITIES.

THE MUSEUM FILM PROGRAM COLLECTS HISTORIC AND CONTEMPORARY ARTS OF THE

MOVING IMAGES IN ADDITION TO BEING THE ONLY CINEMA IN THE REGION

SHOWING INDEPENDENT, FOREIGN, AND REPERTORY PROGRAMMING. THE SAMUEL

NOBLE THEATRE SCREENS FILMS EVERY THURSDAY-SUNDAY.

FORM 990, PART III, LINE 2, NEW PROGRAM SERVICES:

THE OKLAHOMA CITY MUSEUM OF ART LAUNCHED A MONTHLY FREE (ACCESS FOR

ALL) DAY BEGINNING JANUARY 1, 2024. FUNDED THROUGH A GRANT PROVIDED BY

ART BRIDGES, THE MUSEUM'S ACCESS FOR ALL INITIATIVE ALSO INCLUDES

FACILITY AND IN-GALLERY ENHANCEMENTS INCLUDING A NON-TICKETED FAMILY

SPACE, SPANISH-LANGUAGE TRANSLATIONS OF IN-GALLERY TEXT, AND A

 For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.
 Schedule O (Form 990) 2023

 LHA
 332211 11-14-23

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| Schedule O (Form 990) 20 | 23  | Page <b>2</b>                             |
|--------------------------|---|---|
| Name of the organization | OKLAHOMA CITY MUSEUM OF ART, INC.<br>FKA OKLAHOMA CITY ART MUSEUM | Employer identification number 73-0528431 |
|                          |   |   |

TOUCHABLE REPRODUCTION OF ONE OF THE MUSEUM'S ART WORKS. THE FREE DAYS

#### WILL CONTINUE THROUGH DECEMBER 2026.

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

COLLECTIONS

EXPENSES \$ 242,412. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.

FORM 990, PART VI, SECTION A, LINE 1A:

THE EXECUTIVE COMMITTEE IS COMPRISED OF THE OFFICERS OF THE CORPORATION AND

HAS THE POWER AND AUTHORITY TO ACT FOR THE BOARD OF TRUSTEES BETWEEN

SCHEDULED REGULAR MEETINGS OF THE BOARD OF TRUSTEES.

FORM 990, PART VI, SECTION A, LINE 2:

MCAFEE & TAFT - MUSEUM'S ATTORNEY AND REGISTERED AGENT

FRANK HILL - VICE-CHAIRPERSON - SHAREHOLDER IN MCAFEE & TAFT

JEREMY BLACK - VICE-CHAIRPERSON - SHAREHOLDER IN MCAFEE & TAFT

COIN CREATIVE

KIMBERLEY WORRELL - DIRECTOR OF DEVELOPMENT - SPOUSE OF ERICK WORRELL

ERICK WORRELL - MARKETING CONTRACTOR - CO-FOUNDER AND PRINCIPAL

MICHAEL ANDERSON - MUSEUM CEO - HUSBAND OF LISA BROAD

LISA BROAD - HEAD OF FILM PROGRAMMING AND THEATRICAL OPERATIONS - WIFE OF

MICHAEL ANDERSON

FORM 990, PART VI, SECTION B, LINE 11B:

FORM 990 IS PREPARED BY AN OUTSIDE CPA AND REVIEWED BY THE CFO AND THE

PRESIDENT AND CEO. THE GOVERNING BODY IS PROVIDED A COMPLETE COPY OF THE 332212 11-14-23
Schedule O (Form 990) 2023
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2023.05010 OKLAHOMA CITY MUSEUM OF A OKC003\_1

| <u>Schedule O (Form 990) 202</u> | 23                                | Page 2                         |
|----------------------------------|-----------------------------------|--------------------------------|
| Name of the organization         | OKLAHOMA CITY MUSEUM OF ART, INC. | Employer identification number |
|                                  | FKA OKLAHOMA CITY ART MUSEUM      | 73-0528431                     |
|                                  |                                   |                                |

FORM 990 PRIOR TO FILING BY EMAIL.

FORM 990, PART VI, SECTION B, LINE 12C:

THE MUSEUM ANNUALLY REQUIRES A CONFLICT OF INTEREST AND CONFIDENTIALITY

STATEMENT FROM ALL BOARD MEMBERS AND KEY STAFF. THE MUSEUM HAS A

WHISTLEBLOWER POLICY AND COMPLIANCE OFFICER.

FORM 990, PART VI, SECTION B, LINE 15:

BOARD PERSONNEL COMMITTEE REVIEWS PERFORMANCE AND APPROVES CEO'S

COMPENSATION.

FORM 990, PART VI, SECTION C, LINE 19:

AUDITED FINANCIAL STATEMENTS ARE AVAILABLE ON OUR WEBSITE. POLICIES ARE

AVAILABLE UPON REQUEST.

FORM 990, PART XI, LINE 2C

THE ORGANIZATION HAS A COMMITTEE THAT ASSUMES RESPONSIBILITY FOR

OVERSIGHT OF THE AUDIT OF ITS FINANCIAL STATEMENTS AND SELECTION OF AN

INDEPENDENT ACCOUNTANT. THIS PROCESS HAS NOT CHANGED FROM THE PRIOR

YEAR.

| SCHEDULE R<br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service   | Compl   | Related Organizations and Unrelated Partnerships<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.<br>Attach to Form 990.<br>Go to www.irs.gov/Form990 for instructions and the latest information. |  |              |                    |                              |  |  |  |  |  |  |
|--|---|---|--|--------------|--------------------|------------------------------|--|--|--|--|--|--|
| Name of the organization         OKLAHOMA CITY MUSEUM OF ART, INC.         Employer ider           FKA OKLAHOMA CITY ART MUSEUM         73-052 |   |   |  |              |                    |                              |  |  |  |  |  |  |
| Part I Identificati  |   |   |  |              |                    |                              |  |  |  |  |  |  |
|  | (a)   | (b)   | (c)  | (d)          | (e)                | (f)                          |  |  |  |  |  |  |
| ,  | ress, and EIN (if applicable)<br>disregarded entity | Primary activity  | Legal domicile (state or<br>foreign country) | Total income | End-of-year assets | Direct controlling<br>entity |  |  |  |  |  |  |
| MUSEUM PARKING, L  | 1LC   |   |  |              |                    |                              |  |  |  |  |  |  |
| 415 COUCH DRIVE  |   |   |  |              |                    | OKLAHOMA CITY MUSEUM OF      |  |  |  |  |  |  |
| OKLAHOMA CITY, OK  | 73102   | PARKING LOT   | OKLAHOMA                                     | 239,005.     | 3,639,156          | ART, INC.                    |  |  |  |  |  |  |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | Exempt Code | status (if section | <b>(f)</b><br>Direct controlling<br>entity | contr | <b>g)</b><br>512(b)(13)<br>rolled<br>ity? |
|---|--------------------------------|--|-------------------------------|-------------|--------------------|--|-------|---|
|   |                                |  |                               | 501(c)(3))  |                    | Yes  | No    |   |
|   |                                |  |                               |             |                    |  |       |   |
|   |                                |  |                               |             |                    |  |       |   |
|   |                                |  |                               |             |                    |  |       |   |
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For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2023

#### OKLAHOMA CITY MUSEUM OF ART, INC.

#### Schedule R (Form 990) 2023 FKA OKLAHOMA CITY ART MUSEUM

73-0528431 Page 2

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

|  | · · · · · · · · · · · · · · · · · · · | ,   |                              |   |                       |                                   |     |                      |   |                           |                            |
|--|---------------------------------------|---|------------------------------|---|-----------------------|-----------------------------------|-----|----------------------|---|---------------------------|----------------------------|
| (a)  | (b)                                   | (c)                                       | (d)                          | (e)   | (f)                   | (g)                               | (1  | h)                   | (i)   | (j)                       | (k)                        |
| Name, address, and EIN of related organization | Primary activity                      | Legal<br>domicile<br>(state or<br>foreign | Direct controlling<br>entity | Predominant income<br>(related, unrelated,<br>excluded from tax under | Share of total income | Share of<br>end-of-year<br>assets |     | ortionate<br>itions? | Code V-UBI<br>amount in box<br>20 of Schedule | Genera<br>manag<br>partne | or Percentage<br>ownership |
|  |                                       | country)                                  |                              | sections 512-514)   |                       | 400010                            | Yes | No                   | K-1 (Form 1065)                               | Yes                       | lo                         |
|  |                                       |   |                              |   |                       |                                   |     |                      |   |                           |                            |
|  | 1                                     |   |                              |   |                       |                                   |     |                      |   |                           |                            |
|  | 1                                     |   |                              |   |                       |                                   |     |                      |   |                           |                            |
|  |                                       |   |                              |   |                       |                                   |     |                      |   |                           |                            |
|  |                                       |   |                              |   |                       |                                   |     |                      |   |                           |                            |
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|  | -                                     |   |                              |   |                       |                                   |     |                      |   |                           |                            |
|  | -                                     |   |                              |   |                       |                                   |     |                      |   |                           |                            |
|  |                                       |   |                              |   |                       |                                   |     |                      |   |                           |                            |
|  | -                                     |   |                              |   |                       |                                   |     |                      |   |                           |                            |
|  | -                                     |   |                              |   |                       |                                   |     |                      |   |                           |                            |
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|  | 1                                     |   |                              |   |                       |                                   |     |                      |   |                           |                            |
|  | 1                                     |   |                              | 1   |                       | 1                                 | 1   |                      | 1   |                           |                            |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | <b>(e)</b><br>Type of entity<br>(C corp, S corp,<br>or trust) | <b>(f)</b><br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | ent | i)<br>b)(13)<br>rolled<br>tity? |
|--|--------------------------------|---|-------------------------------------|---|--|---|--------------------------------|-----|---------------------------------|
| MUSEUM OF ART CAFE, INC 33-1041277                       |                                |   | OKLAHOMA CITY                       |   |  |   |                                | Yes | No                              |
| 415 COUCH DRIVE  |                                |   | MUSEUM OF ART,                      |   |  |   |                                |     |                                 |
| OKLAHOMA CITY, OK 73102                                  | RESTAURANT                     |   | -                                   | C CORP  | 34,168.                                | 20,016.   | 100%                           | x   |                                 |
|  |                                |   |                                     |   |  |   |                                |     |                                 |
|  |                                |   |                                     |   |  |   |                                |     |                                 |
|  | -                              |   |                                     |   |  |   |                                |     |                                 |

#### OKLAHOMA CITY MUSEUM OF ART, INC.

Schedule R (Form 990) 2023 FKA OKLAHOMA CITY ART MUSEUM

| Part V | Transactions With Related Organizations. | Complete if the organization answered "Yes" | on Form 990, Part IV, line 34, 35b, or 36. |
|--------|--|---|--|
|--------|--|---|--|

| Not | e: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.  |    | Yes | No |
|-----|---|----|-----|----|
| 1   | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |    |     |    |
| а   | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity   | 1a |     | Х  |
| b   | Gift, grant, or capital contribution to related organization(s)   | 1b |     | Х  |
|     | Gift, grant, or capital contribution from related organization(s)   | 1c |     | Х  |
|     | Loans or loan guarantees to or for related organization(s)  | 1d |     | Х  |
|     | Loans or loan guarantees by related organization(s)   | 1e |     | Х  |
|     |   |    |     |    |
| f   | Dividends from related organization(s)  | 1f |     | Х  |
| g   |   | 1g |     | Х  |
| h   | Purchase of assets from related organization(s)   | 1h |     | Х  |
| i   | Exchange of assets with related organization(s)   | 1i |     | Х  |
| j   | Lease of facilities, equipment, or other assets to related organization(s)  | 1j |     | Х  |
|     |   |    |     |    |
| k   | Lease of facilities, equipment, or other assets from related organization(s)  | 1k |     | Х  |
| I   | Performance of services or membership or fundraising solicitations for related organization(s)  | 11 | X   |    |
| m   | Performance of services or membership or fundraising solicitations by related organization(s)   | 1m |     | Х  |
| n   | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)   | 1n |     | Х  |
|     | Sharing of paid employees with related organization(s)  | 10 |     | Х  |
|     |   |    |     |    |
| р   | Reimbursement paid to related organization(s) for expenses  | 1p |     | Х  |
|     | Reimbursement paid by related organization(s) for expenses  | 1q |     | Х  |
|     |   |    |     |    |
| r   | Other transfer of cash or property to related organization(s)   | 1r |     | Х  |
| s   | Other transfer of cash or property from related organization(s)   | 1s |     | Х  |
|     |   |    |     |    |

| 2 | If the answer to any of the abov | e is "Yes, | " see the instructions for information on wh | ho must complete th | is line, including co | overed relation | nships and transaction thresholds. |
|---|----------------------------------|------------|--|---------------------|-----------------------|-----------------|------------------------------------|
|   |                                  |            |  |                     |                       |                 |                                    |

| <b>(a)</b><br>Name of related organization | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | (d)<br>Method of determining amount involved |
|--|---|-------------------------------|--|
| (1) MUSEUM OF ART CAFE, INC.               | L                                       | 55,843.                       | CASH   |
| (2)  |   |                               |  |
| <u>(3)</u>                                 |   |                               |  |
| <u>(4)</u>                                 |   |                               |  |
| (5)  |   |                               |  |
| _(6)                                       |   |                               |  |

Page 3

#### OKLAHOMA CITY MUSEUM OF ART, INC. FKA OKLAHOMA CITY ART MUSEUM

Schedule R (Form 990) 2023

#### Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | <b>(b)</b><br>Primary activity | (c) | (d)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (e<br>Are<br>partne<br>501(i<br>org<br><b>Yes</b> |     | <b>(f)</b><br>Share of<br>total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets |     | n)<br>opor-<br>nate<br>tions? | (i)<br>Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br>Genera<br>manag<br>partne<br>Yes N | or<br>Percentage<br>ownership |
|--|--------------------------------|-----|---|---|-----|---|---|-----|-------------------------------|---|---|-------------------------------|
|  |                                |     | ,   | 103   | 110 |   |   | 103 | 110                           |   |   |                               |
|  |                                |     |   |   |     |   |   |     |                               |   |   |                               |
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Schedule R (Form 990) 2023

| Schedule | R (Form | 990) 2023 |  |
|----------|---------|-----------|--|

#### OKLAHOMA CITY MUSEUM OF ART, INC. FKA OKLAHOMA CITY ART MUSEUM

Part VII Supplemental Information

Provide additional information for responses to questions on Schedule R. See instructions.

Schedule R (Form 990) 2023

332165 09-28-23

#### UNRELATED BUSINESS INCOME

## **CARRYOVER DATA TO 2024**

| Name OKLAHOMA CITY MUSEUM OF ART, INC.<br>FKA OKLAHOMA CITY ART MUSEUM   | Employer Identifica<br>73-0528 | ation Number<br>4 3 1 |
|--|--------------------------------|-----------------------|
| Based on the information provided with this return, the following are possible carryover amounts to next year. |                                |                       |
| FEDERAL  |                                | 60,413.               |
| FEDERAL POST-2017 NET OPERATING LOSS - MUSEUM STORE  |                                | 102,163.              |
| FEDERAL SECTION 382 NET OPERATING LOSS   |                                | 60,413.               |
| FEDERAL PRE-2018 NET OPERATING LOSS  |                                | 53,632.               |
|  |                                |                       |
|  |                                |                       |
|  |                                |                       |
|  |                                |                       |
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|  |                                |                       |

| Name:                   | : OKLAHOMA CITY                          | MUSEUM OF AR            | T, INC, FK                              |                    |                    |                    |                    |                    |                    | FEIN:              | 73-0528431         |
|-------------------------|--|-------------------------|---|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|                         | and Entity: MUS<br>382 Annual Limitation | EUM STORE POS           | T-2017 NOL FED<br>Section 382 Carryover |                    | DETAIL C           | ARRYOVER SCH       | IEDULE             |                    |                    |                    |                    |
| Year<br>Origi-<br>nated | Original<br>Carryover<br>Amount          | Total<br>Amount<br>Used | Amount<br>Used for                      | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for |
| A 2019<br>B 2020        | 8,927.                                   |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| B 2020<br>C 2022        | 10,667.                                  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| 2023                    | 8,927.<br>10,667.<br>13,514.<br>69,055.  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| -                       |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| G<br>H                  |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| 4                       |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| J                       |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
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| Q                       |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| R                       |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| Г                       |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| J                       |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| /<br>N                  |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| Detail<br>Type          | E Amount<br>S Used for<br>B<br>C         | Amount<br>Used for      | Amount<br>Used for                      | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for |
| 4                       |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| A<br>3<br>2             |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| 5                       |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
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| N                       |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| 2                       |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
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| 5<br>Г                  |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
| J                       |  |                         |   |                    |                    |                    |                    |                    |                    |                    |                    |
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|                         |  |                         |   |                    | •                  |                    | L                  |                    | •                  | 1                  | <u>.</u>           |

312571 04-01-23

#### Name: OKLAHOMA CITY MUSEUM OF ART, INC. FK

|                         | and Entity: PRE<br>382 Annual Limitation | -2018 NOL FED           | Section 382 Carryover          |                                | DETAIL CA                      | ARRYOVER SCH       | IEDULE             |                    |                    |                    |                    |
|-------------------------|--|-------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Year<br>Origi-<br>nated | Original<br>Carryover<br>Amount          | Total<br>Amount<br>Used | Amount<br>Used for<br>06/30/17 | Amount<br>Used for<br>06/30/19 | Amount<br>Used for<br>06/30/22 | Amount<br>Used for |
| 2013<br>2014<br>2015    | 48,030.<br>17,563.<br>22,710.<br>14,876. | 48,030.<br>1,517.       | 33,916.                        | 8,850.                         | 5,264.<br>1,517.               |                    |                    |                    |                    |                    |                    |
| 2015<br>2017            | 22,710.<br>14,876.                       |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
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|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
| Detail<br>Type          | E Amount<br>S Used for<br>B<br>C —       | Amount<br>Used for      | Amount<br>Used for             | Amount<br>Used for             | Amount<br>Used for             | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
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|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |
|                         |  |                         |                                |                                |                                |                    |                    |                    |                    |                    |                    |

FEIN:

73-0528431

| For calendar year 2023, or fiscal year beginning       JUL 1       .2023, and ending       JUN 30       .2024       2023         Department of the Treasury<br>Internal Revenue Service       Do not send to the IRS. Keep for your records.<br>Go to www.irs.gov/Form8879TE for the latest information.       EIN or SSN       2023         Name of filer       OKLAHOMA CITY MUSEUM OF ART, INC.<br>FKA OKLAHOMA CITY ART MUSEUM<br>Name and title of officer or person subject to tax       MICHAEL J. ANDERSON<br>PRESIDENT & CEO       EIN or SSN       73-0528431         Name and title of officer or person subject to tax       MICHAEL J. ANDERSON<br>PRESIDENT & CEO       Fart I       Type of Return and Return Information         Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and<br>Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 92       or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b,<br>whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0 on the applicable line below. Do not complete more<br>than one line in Part I.       1a       Form 990-EZ check here       b       Total revenue, if any (Form 990, Part VIII, column (A), line 12)       1b         2a       Form 990-EZ check here       b       Total revenue, if any (Form 990-PE, Part V, line 5)       4b         3a       Form 990-FF check he  | Form 8                            | 879-TE  |   | IRS E-file Sig<br>for a Ta   | nature Authorizatio<br>x Exempt Entity   | on  | OMB No. 1545-0047  |
|---|-----------------------------------|---|---|--|--|---|--|
| Image: Control of the state information         Image: Control of the state information           New of the state information         Note A DAT (Note Note Note Note Note Note Note Note  |                                   |   | For calendar ye   | ar 2023, or fiscal year beginning $\_$ J   | $\underline{\text{UL}}$ 1 , 2023, and ending $\underline{\text{JU}}$   | <u>1 30</u> , 20 <u>24</u>                    | 2022   |
| Name of INC         CLAHOMA CITY MUSEUM OF ART, INC.         Effect solit           The ad the of officer or person subject to tax         MICHARL J. ANDERSON           PRESEDENT & CEO           The add the of officer or person subject to tax         MICHARL J. ANDERSON           Present Top of Active and the officer or person subject to tax         MICHARL J. ANDERSON           Present Top of Active and the officer offi  | Departme                          | ent of the Treasury   |   |  |  |   | 2023   |
| PAR OKLAHOMA CITY ART MUSRUM       73-052431         Them are alled of filter or presen subject to X       MICHEL J. A MURRENON<br><u>PRESTORM &amp; 6000</u> Them are alled of filter or presen subject to X       MICHEL J. A MURRENON<br><u>Prestormanneous and the annount of the four fibre of the 397-15 and enter the applicable annount, if any, from the second and the 600 and the four work bank, then issue line. To 23, 30, 40, 50, 57, 46, 50, 50, 50, 50, 50, 50, 50, 50, 50, 50</u>   |                                   |   |   |  |  |   |  |
| Internant and the of officer or person subject to tax         MICHAEL J. ANDERSON           Part         Type of Neturn and Return Information           Other Michols of the return for hybrid out as udgen the Form 8377 FE and offect the type (addet amount. If any, from the return. Form 8030 CP and to return form the information of the return form the information of the return form and the return form the information of the return formation and the return formation of the return formation of the return f   | Name o                            |   |   |  |  |   |  |
| Part         Proof Alexan Detunition           The point of the point for which you are using the form \$879 TE and enter the applicable amount, if any, form the num. Form \$839 CP and, form \$830 FE and enter the applicable amount, if any, form the specificable and const. For all affects the the constant which are allows and the amount on that line for the return being field with this form was black, then leave line to 2, 20, 30, 50, 50, 50, 50, 50, 50, 50, 50, 50, 5  |                                   |   |   |  |  | 73-0  | 0528431  |
| Index the bost can be return for which you are using this Form 827b TE and enter the applicable amount, if any, form the return. Form 8038 CP and Form 80                       |                                   |   | ,   | PRESIDENT &  |  |   |  |
| Form 3530 files may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 11, ap. 3a, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, 9b, which energies and the andword not that line for the return being filed with this form was blank, then laves line 11, bp. 3b, 9b, 6b, 6b, 7b, 8b, 9b, or 10b, 9b, which energies and the andword not that line for the return being filed with this form was blank, then laves line 11, bp. 3b, 9b, 6b, 6b, 7b, 8b, 9b, or 10b, 7b, 7b, 7b, 7b, 7b, 7b, 7b, 7b, 7b, 7  | Part                              | I Type of   | Return and  | Return Information   |  |   |  |
| as       Form 990-EZ cleak here       b       Total tax (Form 120-POL, cleak 2)       as         as       Form 1300-POL cleak here       b       Total tax (Form 120-POL, line 2)       as         as       Form 3800 FF cluck here       b       Total tax (Form 120-POL, line 2)       as         as       Form 3800 FF cluck here       b       Total tax (Form 3200 FF, Patt II, line 4)       b       as         as       Form 4220 cleak here       b       Total tax (Form 3200 F, Patt II, line 1)       Total tax (Form 3200 FF, Patt II, line 2)       b       as         as       Form 3300 check here       b       Total tax (Form 4720, Patt II, line 1)       b       as       b       as         as       Form 3300 check here       b       Total tax (Form 4720, Patt II, line 1)       mod       b       mod       mod         as       Form 3300 check here       b       As out (Form 3300 Check here       mod       <  | Form 5<br>or <b>10a</b><br>whiche | 330 filers may ente<br>below, and the amo<br>ever is applicable, bl                                       | r dollars and c<br>ount on that lir                                   | ents. For all other forms, entene for the return being filed w   | r whole dollars only. If you check th<br>th this form was blank, then leave I  | ne box on line 1a, 2<br>ine 1b, 2b, 3b, 4b, 5 | a, 3a, 4a, 5a, 6a, 7a, 8a, 9a<br>5b, 6b, 7b, 8b, 9b, or 10b, |
| as       Form \$120-POL, theck here       b       Dotata x (Form \$806, ine 30)       b         as       Form \$806, bree here       b       D       Balance due (Form \$806, ine 30)       b         as       Form \$806, bree here       b       D       Datata x (Form \$900, F, Part IV, line 5)       b         as       Form \$806, bree here       b       D       Datata x (Form \$900, F, Part IV, line 1)       Form \$306, bree here         as       Form \$300, Deck here       b       D       Totata x (Form \$900, P, Part IV, line 1)       Form \$303, Deck here       b       Form \$303, Deck here       c       b       Form \$303, Deck here       c       form \$303, Deck here       form \$303, Deck here       form \$303, Deck   | <b>1</b> a                        | Form 990 check h  | nere  |  |  |   |  |
| a Form 390-PF check here       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment income (Form 390-PF, Part V, line 5)       b Tax based on investment into into investment into investment into into into into into into into in   | 2a                                | Form 990-EZ che   | ck here   |  |  |   |  |
| a Form 3866 check here       b Balance due (Form 8668, line 3c)       b,  | 3a                                | Form 1120-POL   | check here  |  |  |   |  |
| a Form 990-T check here       b Total tax (Form 970, Part III, line 1)       b       b       0         7a Form 4720 check here       b       b       Total tax (Form 9720, Part III, line 1)       b       7b         9a Form 5327 check here       b       b       Taw tay (Form 5320, Part III, line 2)       0b         9a Form 5330 check here       b       b       Anount of credit payment requested (Form 8038-CP, Part III, line 2)       0b         Part III       Declaration and Signature Authorization of Officer or Person Subject to Tax       Taw intersection and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. Inture declare that heamount in Part I above is the anount shown on the copy of the electronic return. Consent to allow my intermediate service provider, transmitter, or electronic return offinator (FRO) to send the return to the HS and to receive from the HS (a) an devolvedgement of receive to neutro or return oreturn or return ore  | 4a                                |   |   |  |  |   |  |
| Ta       Form 4720 check here       b       b       Total tax (Form 4720, Part III, Iine 1)       Total according to the part of the p  | 5a                                |   |   | b Balance due (Form  | n 8868, line 3c)   |   |  |
| Ta       Form 4720 check here       b       b       Total tax (Form 4720, Part III, Iine 1)       Total according to the part of the p  | 6a                                |   |   |  |  |   | 6b0.   |
| as form 8330 check here       b Tax due (form 8330, Part II, line 19)       9b         as form 8038-CP_check here       b Amount of credits payment requested (form 8038-CP_Part II), line 22)       10b         Part II       Declaration and Signature Authorization of Officer or Person Subject to Tax       10b         Under penalties of perjury, I declare that I an an officer of the above entity or I an a person subject to tax with respect to (name of entity)      (BN)       and that I have examined a copy of the 2023 electronic return and accompanying schedules and statements, and, to the best of my knowledge and beliet, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my on and consent to allow my on the copy of the electronic return and recompanying schedules and statements, and, to the best of my knowledge and beliet, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my on and or any returd. If applicable, lauthorize the U.S. Treasury Financial Agent to initiate an electronic funds withdrawal (direct decition and returns the U.S. Treasury Financial Agent to initiate an electronic funds withdrawal (direct decition apartent of the selectronic file and and state agency (PN) as my signature for the electronic return and resolve issues related to the payment. I have electronic payment of the selectronic the selectronic the selectronic the selectronic terus withdrawal (direct decition transmission, (B) threads). The consent to electronic funds withdrawal.         PIK: check one box only       Image: Selectronic ally filed return. If I have indicated within this return tha a  | 7a                                |   |   |  |  |   | 7b   |
| 10a       Form 8038-CP check here       b. Amount of credit payment requested (Form 8038-CP Part III, Jine 22)       10b         Part II       Declaration and Signature Authorization of Officer or Person Subject to Tax         Under penalties of perjury, I declare that I an an officer of the above entity or  | 8a                                |   |   | b FMV of assets at   | <b>end of tax year</b> (Form 5227, Item I  | D)  | 8b   |
| Part II       Declaration and Signature Authorization of Officer or Person Subject to Tax         Under penalties of perjury, I declare that I in an officer of the above entity or item a person subject to tax with respect to (name of entity) intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (b) the reason for any delay in processing the return or refund, and (c) the data of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial anstitutions involved in the processing of the electronic transmission, (b) the reason for any delay in processing of the electronic active withdrawal (direct delay) in the totar at asso seed on this return, and the return to the setter at asso seed on this return, and the return to the testeral asso seed on the return is the processing of the electronic truns or withdrawal (direct delay)         PIN: check one box only       Imma mathematical institutions involved in the processing of the electronic return and, if applicable, the consent to electronic funds withdrawal.         PIN: check one box only       Imma mathematical institutions involved in the processing of the electronic and with this return that a copy of the return is being field with a state agency(ies) regulating charities as part of the tester field set of the read of any electronic and the return is being field with a state agency(ies) regulating charities act on the trut. Sidels program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.         PIN: check one box only       Imma mathefitht as thetagency (in the trut astedia) and the trut as   | 9a                                | Form 5330 check   | here  | <b>b</b> Tax due (Form 53  | 30, Part II, line 19)  |   | 9b   |
| Under penalties of perjury, I declare that ▲ I am an officer of the above entity or □ I am a person subject to tax with respect to (name of entity)   |                                   |   |   | b Amount of credit   | payment requested (Form 8038-C   | P, Part III, line 22)                         | 10b  |
| of entity]  |                                   |   |   |  |  |   |  |
| 2023 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are the, correct, and complete. I further declare that the amount in Part Jabove is the amount shown on the copy of the electronic return. I consent to allow my immediate sensing prevents the amount of the the test of the return delection is return. I consent to allow my immediate in the sense provides the amount of the test of the return delection is return. I consent to allow my immediate an electronic truths withdrawal (direct debit of any return) (1 applicable, 1 authorize the full as preparation software for payment of the federal taxes owed on this return, and the financial institution is prior to the payment (settlement) date. I also authorize the financial institutions involved in the precessing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal.  PIN: check one box only  Image: as my signature on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the return is being filed with a state agency(ies) regulating charities as part of the return is being filed with a state agency(ies) regulating charities as part of the return is being filed with a state agency(ies) regulating charities as part of the return is being filed with a state agency(ies) regulating charities as part of the return is being filed with a state agency(ies) regulating charities as part of the return is being filed with a state agency(ies) regulating charities as part of the return is being filed with a state agency(ies) regulating charities as part of the return is being filed with a state agency(ies) regulating charities as part of the return  | Under                             | penalties of perjury,   | I declare that  | X I am an officer of the a   | bove entity or 🛄 I am a person s   | subject to tax with re                        | spect to (name   |
| complete. I further declare that the amount in Part I above is the amount shown on the copy of the return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ENO) to send the return to the IRS and to receive from the IRS. (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any defund. If applicable, it authorize the U.S. Treasury and its designated Financial Algent to initiate an electronic funds withdrawal (lifet debit) entry to the financial institution to debit the entry to this account. To revoke a payment for the federal taxes owed on this return, and the financial institutions to obtit the entry to this account. To revoke a payment of the federal taxes owed on this return, and the infancial institution to debit the entry to this account. To revoke a payment of the relactive U.S. Treasury, entry financial Agent 1 also 333.4357 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic return and if applicable, the consent to electronic funds withdrawal.  PIN: check one box only  I authorize HOGANITAYLOR LLP  ER0 firm name ER0 firm name ER0 firm name as my signature on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return is disclosure consent screen.  Part III Certification and Authentication RO's ERIVENX. ER0 segment of the electronic filing identification number (EFIN) followed by your five digit self-selected PIN.  RO's signature on the advect prove subject to tax with respect to the enturn is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN a my signature on the tax year 2023 electronically filed return is being filed with | of entit                          | y)  |   |  | , (EIN)  | and that I ha                                 | ve examined a copy of the                                    |
| I authorize       HOGANTAYLOR LLP       to enter my PIN       28431         ER0 firm name       Enter five numbers, build on ot enter all zeros         as my signature on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.         As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN as my signature on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.         Signature officer or person subject to tax with respect to the entity. I will enter my PIN as my signature on the tax year 2023 electronically filed return indicated within this return indicated by our five-digit self-selected PIN.       Date         Part III       Certification and Authentication       73766775001         number (EFIN) followed by your five-digit self-selected PIN.       73766775001         Do not enter all zeros       Do not enter all zeros         RO's signature       HOGANTAYLOR LLP       Date         ERO's signature  | later th<br>payme<br>person       | an 2 business days<br>nt of taxes to receiv<br>al identification nun                                      | prior to the pa<br>confidential                                       | ayment (settlement) date. I al<br>information necessary to ans   | so authorize the financial institution<br>wer inquiries and resolve issues rel   | s involved in the pro-<br>ated to the payment | cessing of the electronic<br>. I have selected a             |
| ER0 firm name       Enter five numbers, but do not enter all zeros         as my signature on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.       As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.         Signature of officer or person subject to tax       Date         Part III       Certification and Authentication         ERO's EFIN/PIN. Enter your six-digit electronic filing identification       73766775001         number (EFIN) followed by your five-digit self-selected PIN.       73766775001         Do not enter all zeros       I certify that the above numeric entry is my PIN, which is my signature on the 2023 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS <i>e-file</i> Providers for Business Returns.         ERO's signature       HOGANTAYLOR LLP       Date       12/17/24         ERO Must Retain This Form - See Instructions Do Not Submit This Form to the IRS Unless Requested To Do So       Forr 8879-TE (2021)       12/17/24 <th></th> <th></th> <th>GANTAYI.</th> <th>OR LLP</th> <th></th> <th>to enter m</th> <th>( DIN 28431</th>   |                                   |   | GANTAYI.  | OR LLP   |  | to enter m                                    | ( DIN 28431  |
| do not enter all zeros         as my signature on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.         As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.         Signature of officer or person subject to tax       Date         Part III       Certification and Authentication         ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.       73766775001         Do not enter all zeros       I certify that the above numeric entry is my PIN, which is my signature on the 2023 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS <i>e-file</i> Providers for Business Returns.         ERO's signature       HOGANTAYLOR LLP       Date       12/17/24         ERO Must Retain This Form - See Instructions Do Not Submit This Form to the IRS Unless Requested To Do So       Form 8879-TE (2021)   | L4                                |   | 0/1111111   |  | name   |   |  |
| with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.         As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2023 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.         Signature of officer or person subject to tax       Date         Part III       Certification and Authentication         ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.       73766775001         I certify that the above numeric entry is my PIN, which is my signature on the 2023 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS <i>e-file</i> Providers for Business Returns.         ERO's signature       HOGANTAYLOR LLP       Date       12/17/24         ERO Must Retain This Form - See Instructions Do Not Submit This Form to the IRS Unless Requested To Do So       Form 8879-TE (2023)   |                                   |   |   |  | hanc   |   | do not enter all zeros                                       |
| Part III       Certification and Authentication         ERO's EFIN/PIN. Enter your six-digit electronic filing identification         number (EFIN) followed by your five-digit self-selected PIN.         Do not enter all zeros         I certify that the above numeric entry is my PIN, which is my signature on the 2023 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS <i>e-file</i> Providers for Business Returns.         ERO's signature       HOGANTAYLOR LLP       Date       12/17/24         ERO Must Retain This Form - See Instructions         Do Not Submit This Form to the IRS Unless Requested To Do So         For Privacy Act and Paperwork Reduction Act Notice, see instructions.  |                                   | <ul><li>with a state age<br/>on the return's c</li><li>As an officer or<br/>return. If I have i</li></ul> | ncy(ies) regula<br>lisclosure cons<br>person subjec<br>ndicated withi | ting charities as part of the IF<br>sent screen.<br>t to tax with respect to the er<br>n this return that a copy of th | RS Fed/State program, I also author<br>tity, I will enter my PIN as my signa<br>e return is being filed with a state a | ize the aforemention<br>ture on the tax year  | ed ERO to enter my PIN<br>2023 electronically filed          |
| Part III       Certification and Authentication         ERO's EFIN/PIN. Enter your six-digit electronic filing identification       73766775001         number (EFIN) followed by your five-digit self-selected PIN.       73766775001         Do not enter all zeros       Do not enter all zeros         I certify that the above numeric entry is my PIN, which is my signature on the 2023 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS <i>e-file</i> Providers for Business Returns.         ERO's signature       HOGANTAYLOR LLP       Date       12/17/24         ERO Must Retain This Form - See Instructions         Do Not Submit This Form to the IRS Unless Requested To Do So         For Privacy Act and Paperwork Reduction Act Notice, see instructions.   | Signature                         | of officer or person subje  | rt to tax   |  |  | D   | ate  |
| number (EFIN) followed by your five-digit self-selected PIN.       73766775001<br>Do not enter all zeros         I certify that the above numeric entry is my PIN, which is my signature on the 2023 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS <i>e-file</i> Providers for Business Returns.         ERO's signature       HOGANTAYLOR LLP       Date       12/17/24         ERO Must Retain This Form - See Instructions Do Not Submit This Form to the IRS Unless Requested To Do So         For Privacy Act and Paperwork Reduction Act Notice, see instructions.   |                                   |   | tion and A  | uthentication  |  |   |  |
| number (EFIN) followed by your five-digit self-selected PIN.       73766775001<br>Do not enter all zeros         I certify that the above numeric entry is my PIN, which is my signature on the 2023 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS <i>e-file</i> Providers for Business Returns.         ERO's signature       HOGANTAYLOR LLP       Date       12/17/24         ERO Must Retain This Form - See Instructions Do Not Submit This Form to the IRS Unless Requested To Do So         For Privacy Act and Paperwork Reduction Act Notice, see instructions.   | ERO's                             | EFIN/PIN. Enter vo  | our six-digit ele   | ctronic filing identification  |  |   |  |
| submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.         ERO's signature       HOGANTAYLOR LLP         Date       12/17/24         ERO Must Retain This Form - See Instructions Do Not Submit This Form to the IRS Unless Requested To Do So         For Privacy Act and Paperwork Reduction Act Notice, see instructions.  |                                   | -   | -   | -  |  |   |  |
| ERO Must Retain This Form - See Instructions Do Not Submit This Form to the IRS Unless Requested To Do So For Privacy Act and Paperwork Reduction Act Notice, see instructions. Form 8879-TE (2023)   | submit                            | ting this return in ac  | •   |  | -  |   |  |
| Do Not Submit This Form to the IRS Unless Requested To Do So         For Privacy Act and Paperwork Reduction Act Notice, see instructions.         Form 8879-TE (2023)  | ERO's s                           | ignature <u>HOG</u>   | ANTAYLO   | R LLP  | Date   | 12/17/24                                      | 1  |
| For Privacy Act and Paperwork Reduction Act Notice, see instructions.   |                                   |   | D- 11   |  |  |   |  |
|   | E a la Dal                        | A - t + D   |   |  | •  | 10 00 50                                      |  |
| LHA 302521 01-05-24   | For Pri                           | vacy Act and Pape   | work Reduc  | tion Act Notice, see instruc   | uons.  |   | FUTHI <b>COTS-TE</b> (2023)                                  |
| 53  | LHA 3                             | 02521 01-05-24  |   |  | 53   |   |  |

2023.05010 OKLAHOMA CITY MUSEUM OF A OKC003\_1

(Rev. January 2024)

## Application for Extension of Time To File an Exempt Organization **Return or Excise Taxes Related to Employee Benefit Plans**

Department of the Treasury Internal Revenue Service

#### File a separate application for each return. Go to www.irs.gov/Form8868 for the latest information.

Electronic filing (e-file). You can electronically file Form 8868 to request up to a 6-month extension of time to file any of the forms listed below except for Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts. An extension request for Form 8870 must be sent to the IRS in a paper format (see instructions). For more details on the electronic filing of Form 8868, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts

| must us  | e Form 7004 to request an extension of time to  | file income tax retur  | ns.   |              |               |                   |                |
|--|---|--|---|--------------|---------------|-------------------|----------------|
| <u> Part I - I</u>   | dentification   |  |   |              |               |                   |                |
| Type or<br>Print   | Name of exempt organization, employer, o           OKLAHOMA         CITY         MUSEUM         0           FKA         OKLAHOMA         CITY         ART | OF ART, INC  |   | Taxpayer     | identificatio | on number         |                |
| File by the<br>due date fo<br>filing your<br>return. See             | Number, street, and room or suite no. If a F  | P.O. box, see instruct   | ions.   |              |               |                   |                |
| instructions   | OKLAHOMA CITY, OK 73  | 102  |   |              |               |                   |                |
| Enter the  | e Return Code for the return that this application  | on is for (file a separat  | te application for each return)   | <u></u>      |               |                   | 07             |
| Applicat   | tion Is For   | Return<br>Code   | Application Is For  |              |               |                   | Return<br>Code |
| Form 99  | 0 or Form 990-EZ  | 01   | Form 4720 (other than individual)   |              |               |                   | 09             |
| Form 47  | 20 (individual)   | 03   | Form 5227   |              |               |                   | 10             |
| Form 99  | 0-PF  | 04   | Form 6069   |              |               |                   | 11             |
| Form 99  | 0-T (sec. 401(a) or 408(a) trust)   | 05   | Form 8870   |              |               |                   | 12             |
| Form 99  | 0-T (trust other than above)  | 06   | Form 5330 (individual)  |              |               |                   | 13             |
| Form 99  | 0-T (corporation)   | 07   | Form 5330 (other than individual)   |              |               |                   | 14             |
| Form 10  | 41-A  | 08   |   |              |               |                   |                |
| Pi<br>Pi<br>Pi<br>Part II - 4<br>The b<br>Telep<br>If the<br>If this | application is for an extension of time to file Fo<br>an Name   | mpt Organizations (s<br>ANDERSON, P<br>RIVE – OKLA<br>of business in the Uni | EVENTIAL CEO<br>AHOMA CITY, OK 7310<br>Fax No<br>ited States, check this box<br>mption Number (GEN) | f this is fo | r the whole   | group, che        |                |
| th<br>L  |   | for the organization's   | return for:   |              |               |                   |                |
|  | the tax year entered in line 1 is for less than 12  |  |   | Final retur  | n             |                   |                |
| 3a lft   | this application is for Forms 990-PF, 990-T, 472  | 20, or 6069, enter the   | tentative tax, less   |              |               |                   | ^              |
|  | y nonrefundable credits. See instructions.  |  |   | <u> </u>     | \$            |                   | 0.             |
|  | this application is for Forms 990-PF, 990-T, 472 timated tax payments made. Include any prior   | •  |   | 3b           | \$            |                   | 0.             |
| c Ba   | alance due. Subtract line 3b from line 3a. Inclu  | ide your payment with  | h this form, if required, by  |              |               |                   |                |
| us   | ing EFTPS (Electronic Federal Tax Payment Sy  | /stem). See instructio   | ns.   | 3c           | \$            |                   | 0.             |
|  |   | RTMENT OF T  | JE SERVICE CENTER   |              | Form          | <b>8868</b> (Rev. | 1-2024)        |

|   | EXTENDED TO MAY 15, 2025   | _              |                                  |
|---|--|----------------|----------------------------------|
| Form <b>990-T</b>                                     | Exempt Organization Business Income Tax Return   | n              | OMB No. 1545-0047                |
|   | (and proxy tax under section 6033(e))  |                | 0000                             |
|   | For calendar year 2023 or other tax year beginning <u>JUL 1, 2023</u> , and ending <u>JUN 30, 20</u>                                     | 24             | 2023                             |
| Department of the Treasury                            | Go to www.irs.gov/Form990T for instructions and the latest information.  | -              | Open to Public Inspection for    |
| Internal Revenue Service                              | Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).                                      |                | 501(c)(3) Organizations Only     |
| A Check box if address changed.                       | Name of organization ( Check box if name changed and see instructions.)  | D Em           | ployer identification number     |
|   | OKLAHOMA CITY MUSEUM OF ART, INC.  |                | 2 0500421                        |
| <b>B</b> Exempt under section                         | Print FKA OKLAHOMA CITY ART MUSEUM   | _              | 3-0528431<br>up exemption number |
| <b>X</b> 501( <b>c</b> )( <b>3</b> )<br>408(e) 220(e) | or         Number, street, and room or suite no. If a P.O. box, see instructions.           Type         415         COUCH         DRIVE |                | e instructions)                  |
| 408(e) 220(e)<br>408A 530(a)                          | City or town, state or province, country, and ZIP or foreign postal code   | -              |                                  |
| 529(a) 529(a)   | OKLAHOMA CITY, OK 73102  |                | Check box if                     |
| 023(a)023A  | C Book value of all assets at end of year  | ┥╹└─           | an amended return.               |
| G Check organization                                  |  | _ ∣<br>] State | college/university               |
| en onook organization                                 | 6417(d)(1)(A) Applicable entity  |                | j                                |
| H Check if filing only t                              |  | ent amo        | unt from Form 3800               |
|   | organization filing a consolidated return with a 501(c)(2) titleholding corporation  |                |                                  |
| J Enter the number o                                  | f attached Schedules A (Form 990-T)  |                | 1                                |
| K During the tax year,                                | was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group?   |                | Yes X No                         |
| If "Yes," enter the n                                 | ame and identifying number of the parent corporation   |                |                                  |
| L The books are in ca                                 | · · · · · · · · · · · · · · · · · · ·  | (405           | ) 278-8203                       |
| Part I   Total Un                                     | related Business Taxable Income  |                |                                  |
| <b>1</b> Total of unrelate                            | d business taxable income computed from all unrelated trades or businesses (see instructions) $\dots$                                    | 1              | 0.                               |
| 2 Reserved  |  | 2              |                                  |
| 3 Add lines 1 and                                     |  | 3              | 0                                |
|   | butions (see instructions for limitation rules)  | 4              | 0.                               |
|   | business taxable income before net operating losses. Subtract line 4 from line 3   |                | 0.                               |
|   | t operating loss. See instructions<br>d business taxable income before specific deduction and section 199A deduction.                    | 6              | 0.                               |
| 7 Total of unrelate<br>Subtract line 6 fi             | · · ·  | 7              |                                  |
|   | om line 5<br>on (generally \$1,000, but see instructions for exceptions)   |                | 1,000.                           |
|   | 199A deduction. See instructions   | 9              | _,                               |
|   | is. Add lines 8 and 9  | 10             | 1,000.                           |
|   | less taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero   | 11             | 0.                               |
| Part II Tax Com                                       |  |                |                                  |
| 1 Organizations t                                     | axable as corporations. Multiply Part I, line 11 by 21% (0.21)   | 1              | 0.                               |
| 2 Trusts taxable a                                    | at trust rates. See instructions for tax computation. Income tax on the amount on  |                |                                  |
| Part I, line 11, fro                                  | om: Tax rate schedule or Schedule D (Form 1041)  | 2              |                                  |
|   | nstructions  | 3              |                                  |
|   | its. See instructions  | 4              |                                  |
|   | num tax  | 5              |                                  |
|   | pliant facility income. See instructions   |                | 0                                |
|   | 3 through 6 to line 1 or 2, whichever applies  | 7              | 0.                               |
|   | it (corporations attach Form 1118; trusts attach Form 1116)  |                |                                  |
| b Other credits (se                                   |  | -              |                                  |
| · ·   | s credit. Attach Form 3800 (see instructions)  |                |                                  |
|   | ear minimum tax (attach Form 8801 or 8827)   |                |                                  |
|   | dd lines 1a through 1d   | 1e             |                                  |
| 2 Subtract line 1e                                    | from Part II, line 7   | 2              | 0.                               |
| 3a Amount due fror                                    | n Form 4255 3a   |                |                                  |
| <b>b</b> Amount due fror                              |  |                |                                  |
| c Amount due fror                                     |  |                |                                  |
| d Amount due from                                     |  |                |                                  |
| e Other amounts of                                    |  |                |                                  |
|   | ue. Add lines 3a through 3e  | 3f             | 0.                               |
|   | nes 2 and 3f (see instructions). Check if includes tax previously deferred under   |                | _                                |
|   | Enter tax amount here  | 4              | 0.                               |
|   | tax liability paid from Form 965-A, Part II, column (k)  | 5              | 0 •<br>Form <b>990-T</b> (2023)  |
| LHA For Paperwork F                                   | Reduction Act Notice, see instructions. 323701 11-20-23  |                | ⊦orm ฮฮบ-⊺ (2023)                |

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| _   | 90-T (2023)   |                                  |              | F   | <sup>2</sup> age <b>2</b> |  |  |  |  |
|---|---|----------------------------------|--------------|-----|---------------------------|--|--|--|--|
| Part  |   |                                  |              |     |                           |  |  |  |  |
| 6 a   | Payments: Preceding year's overpayment credited to the current year                       | . <u>6a</u>                      | -            |     |                           |  |  |  |  |
| b   | Current year's estimated tax payments. Check if section 643(g) election                   | _                                |              |     |                           |  |  |  |  |
|   | applies   | 6b                               | -            |     |                           |  |  |  |  |
| С   | Tax deposited with Form 8868  |                                  | -            |     |                           |  |  |  |  |
| d   | Foreign organizations: Tax paid or withheld at source (see instructions)                  |                                  | -            |     |                           |  |  |  |  |
| е   | Backup withholding (see instructions)   | . 6e                             |              |     |                           |  |  |  |  |
| f   | Credit for small employer health insurance premiums (attach Form 8941)                    | . <u>6f</u>                      |              |     |                           |  |  |  |  |
| g   | Elective payment election amount from Form 3800   | _ 6g                             |              |     |                           |  |  |  |  |
| h   | h Payment from Form 2439  |                                  |              |     |                           |  |  |  |  |
| i   | i Credit from Form 4136   |                                  |              |     |                           |  |  |  |  |
| j   | Other (see instructions)  | 6j                               |              |     |                           |  |  |  |  |
| 7   | Total payments. Add lines 6a through 6j   |                                  | 7            |     |                           |  |  |  |  |
| 8   | Estimated tax penalty (see instructions). Check if Form 2220 is attached                  |                                  | 8            |     |                           |  |  |  |  |
| 9   |   |                                  |              |     |                           |  |  |  |  |
| 10       Overpayment. If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaid       10 |   |                                  |              |     |                           |  |  |  |  |
| _11   | Enter the amount of line 10 you want: Credited to 2024 estimated tax                      | Refunded                         | 11           |     |                           |  |  |  |  |
| Part  | IV Statements Regarding Certain Activities and Other Informat                             | ion (see instructions)           |              |     |                           |  |  |  |  |
| 1   | At any time during the 2023 calendar year, did the organization have an interest in or    | a signature or other authority   |              | Yes | No                        |  |  |  |  |
|   | over a financial account (bank, securities, or other) in a foreign country? If "Yes," the | organization may have to file    |              |     |                           |  |  |  |  |
|   | FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter th        | e name of the foreign country    |              |     |                           |  |  |  |  |
|   | here  |                                  |              |     | X                         |  |  |  |  |
| 2   | During the tax year, did the organization receive a distribution from, or was it the gra  | ntor of, or transferor to, a     |              |     |                           |  |  |  |  |
|   | foreign trust?  |                                  |              |     | X                         |  |  |  |  |
|   | If "Yes," see instructions for other forms the organization may have to file.             |                                  |              |     |                           |  |  |  |  |
| 3   | Enter the amount of tax-exempt interest received or accrued during the tax year           | \$                               |              |     |                           |  |  |  |  |
| 4   | Enter available pre-2018 NOL carryovers here \$ 53,632. Do not                            | include any post-2017 NOL car    | ryover       |     |                           |  |  |  |  |
|   | shown on Schedule A (Form 990-T). Don't reduce the NOL carryover shown here by            | any deduction reported on Par    | t I, line 6. |     |                           |  |  |  |  |
| 5   | Post-2017 NOL carryovers. Enter the Business Activity Code and available post-2017        | 7 NOL carryovers. Don't reduce   |              |     |                           |  |  |  |  |
|   | the amounts shown below by any NOL claimed on any Schedule A, Part II, line 17 fo         | r the tax year. See instructions |              |     |                           |  |  |  |  |
|   | Business Activity Code  | Available post-2017 NOL          |              |     |                           |  |  |  |  |
|   | 459420  | \$                               | 33,108.      |     |                           |  |  |  |  |
|   |   | \$                               |              |     |                           |  |  |  |  |
|   |   | \$                               |              |     |                           |  |  |  |  |
|   |   | \$                               |              |     |                           |  |  |  |  |
| 6 a   | Reserved for future use   |                                  |              |     |                           |  |  |  |  |
| b   | Reserved for future use   |                                  |              |     |                           |  |  |  |  |
| Part  | V Supplemental Information  |                                  |              |     |                           |  |  |  |  |
|   |   |                                  |              |     |                           |  |  |  |  |

Provide any additional information. See instructions.

| Sign     | Under penalties of perjury, I declare that I have examined correct, and complete. Declaration of preparer (other that |                                   |       |           |              | wledge                  | and belief, it is true,                                      |
|----------|---|-----------------------------------|-------|-----------|--------------|-------------------------|--|
| Here     |   |                                   | PRESI | DENT & CI | EO           |                         | the IRS discuss this return with<br>reparer shown below (see |
|          | Signature of officer  | Date                              | Title |           |              | instructions)? X Yes No |  |
|          | Print/Type preparer's name  | Preparer's signature              |       | Date      | Check        | if                      | PTIN   |
| Paid     |   |                                   |       |           | self-employe | d                       |  |
| Preparer | . MICHELLE MANN   | MICHELLE MA                       | NN    | 12/17/24  |              |                         | P01064483  |
| Use Only |   | Firm's name HOGANTAYLOR LLP       |       |           |              |                         | 73-1413977   |
|          | 1225 N BRC  | 1225 N BROADWAY AVENUE, SUITE 200 |       |           |              |                         |  |
|          | Firm's address OKLAHOMA CITY, OK 73103  |                                   |       |           |              | 40                      | 5-848-2020   |
|          |   |                                   |       |           |              |                         | Form <b>990-T</b> (2023)                                     |

| FORM 990-T           | PRE-2018            | NET OPERATING                 | LOSS DEDUCTION     | STATEMENT 1            |
|----------------------|---------------------|-------------------------------|--------------------|------------------------|
| TAX YEAR             | LOSS SUSTAINED      | LOSS<br>PREVIOUSLY<br>APPLIED | LOSS<br>REMAINING  | AVAILABLE<br>THIS YEAR |
| 06/30/14<br>06/30/15 | 48,030.<br>17,563.  | 48,030.<br>1,517.             | 0.<br>16,046.      | 0.<br>16,046.          |
| 06/30/16<br>06/30/18 | 22,710.<br>14,876.  | 0.<br>0.                      | 22,710.<br>14,876. | 22,710.<br>14,876.     |
| NOL CARRYOV          | ER AVAILABLE THIS Y | EAR                           | 53,632.            | 53,632.                |

#### SCHEDULE A (Form 990-T)

Department of the Treasury

Internal Revenue Service

## **Unrelated Business Taxable Income** From an Unrelated Trade or Business

Go to www.irs.gov/Form990T for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

Open to Public Inspection for 501(c)(3) Organizations Only

1

| Α | Name of the organization | OKLAHOMA  | CITY   | MUSEUM | OF | ART, | INC. | В | Employe |
|---|--------------------------|-----------|--------|--------|----|------|------|---|---------|
|   | FKA OKLAHO               | MA CITY A | ART MU | JSEUM  |    |      |      |   | 73-0    |
|   |                          |           |        |        |    |      |      |   | -       |

er identification number 528431

of

1

D Sequence:

459420 C Unrelated business activity code (see instructions)

| <u>E</u> [ | Describe the unrelated trade or business MUSEUM STORE   |    |          |          |               |          |         |
|------------|---|----|----------|----------|---------------|----------|---------|
|            | rt I Unrelated Trade or Business Income   |    | (A) Inco | ome      | (B) Expense   | es       | (C) Net |
| 1a         | Gross receipts or sales143,144.   |    |          |          |               |          |         |
| b          | Less returns and allowances c Balance   | 1c |          | ,144.    |               |          |         |
| 2          | Cost of goods sold (Part III, line 8)   | 2  | 146      | ,251.    |               |          |         |
| 3          | Gross profit. Subtract line 2 from line 1c  | 3  | -3       | ,107.    |               |          | -3,107. |
| 4a         | Capital gain net income (attach Schedule D (Form 1041 or Form   |    |          |          |               |          |         |
|            | 1120)). See instructions  | 4a |          |          |               |          |         |
| b          | Net gain (loss) (Form 4797) (attach Form 4797). See instructions)   | 4b |          |          |               |          |         |
| с          | Capital loss deduction for trusts   | 4c |          |          |               |          |         |
| 5          | Income (loss) from a partnership or an S corporation (attach  |    |          |          |               |          |         |
|            | statement)  | 5  |          |          |               |          |         |
| 6          | Rent income (Part IV)   | 6  |          |          |               |          |         |
| 7          | Unrelated debt-financed income (Part V)   | 7  |          |          |               |          |         |
| 8          | Interest, annuities, royalties, and rents from a controlled   |    |          |          |               |          |         |
|            | organization (Part VI)  | 8  |          |          |               |          |         |
| 9          | Investment income of section 501(c)(7), (9), or (17)  |    |          |          |               |          |         |
|            | organizations (Part VII)  | 9  |          |          |               |          |         |
| 10         | Exploited exempt activity income (Part VIII)  | 10 |          |          |               |          |         |
| 11         | Advertising income (Part IX)  | 11 |          |          |               |          |         |
| 12         | Other income (see instructions; attach statement)   | 12 |          |          |               |          |         |
| 13         | Total. Combine lines 3 through 12   | 13 | - 3      | ,107.    |               |          | -3,107. |
| Pa         | <b>rt II</b> Deductions Not Taken Elsewhere. See instruct directly connected with the unrelated business in |    |          | ns on de | ductions. Dec | luctions |         |
| 1          | Compensation of officers, directors, and trustees (Part X)  |    |          |          |               | 1        | 7,529.  |
| 2          | Salaries and wages  |    |          |          |               | 2        | 36,149. |
| 3          | Repairs and maintenance   |    |          |          |               | 3        |         |
| 4          | Bad debts   |    |          |          |               | 4        |         |
| 5          | Interest (attach statement). See instructions   |    |          |          |               | 5        |         |
| 6          | Taxes and licenses  |    |          |          |               | 6        |         |
| 7          | Depreciation (attach Form 4562). See instructions   |    |          | 7        |               |          |         |
| 8          | Less depreciation claimed in Part III and elsewhere on return   |    | L        | 8a       |               | 8b       |         |
| 9          | Depletion   |    |          |          |               | 9        |         |
| 10         | Contributions to deferred compensation plans  |    |          |          |               | 10       |         |
| 11         | Employee benefit programs   |    |          |          |               | 11       | 10,467. |
| 12         | Excess exempt expenses (Part VIII)  |    |          |          |               | 12       |         |
| 13         | Excess readership costs (Part IX)   |    |          |          |               | 13       |         |
| 14         |   |    | ਤ ਦਾ ਹ   | E STAT   | 'EMENT 2      | 14       | 11,803. |

| 15       | Total deductions. Add lines 1 through 14  | 15  | 65,948.            |
|----------|---|-----|--------------------|
| 16       | Unrelated business income before net operating loss deduction. Subtract line 15 from Part I, line 13, |     |                    |
|          | column (C)  | 16  | -69,055.           |
| 17       | Deduction for net operating loss. See instructions  | 17  | 0.                 |
| 18       | Unrelated business taxable income. Subtract line 17 from line 16                                      | 18  | -69,055.           |
| <b>F</b> |   | 0.1 | L A (F 000 T) 0000 |

For Paperwork Reduction Act Notice, see instructions.

Schedule A (Form 990-T) 2023

LHA 323741 01-19-24

08211218 795132 OKC003

| Part                                 | ula A (Farm 000 T) 0002  |  |                                    |                 | 1                    |
|--------------------------------------|--|--|------------------------------------|-----------------|----------------------|
|                                      | ule A (Form 990-T) 2023 III Cost of Goods Sold Enter meth  | nod of inventory valua   | tion COST                          |                 | Page 2               |
| 1                                    | Inventory at beginning of year   |  |                                    | 1               | 188,855.             |
| 2                                    | Purchases  |  |                                    |                 | 50,582.              |
| 3                                    | Cost of labor  |  |                                    |                 | 0.                   |
| 4                                    | Additional section 263A costs (attach statement)   |  |                                    |                 | 0.                   |
| 5                                    | Other costs (attach statement)   |  |                                    |                 | 0.                   |
| 6                                    | Total. Add lines 1 through 5   |  |                                    |                 | 239,437.             |
| 7                                    | Inventory at end of year   |  |                                    |                 | 93,186.              |
| 8                                    | Cost of goods sold. Subtract line 7 from line 6. Enter h   |  |                                    |                 | 146,251.<br>Yes X No |
| 9<br>Part                            | Do the rules of section 263A (with respect to property p<br>IV Rent Income (From Real Property and   |  |                                    |                 |                      |
| 1                                    | Description of property (property street address, city, si   |  | -                                  |                 |                      |
|                                      | A 🗌  | ,  |                                    |                 |                      |
|                                      | в 🛄  |  |                                    |                 |                      |
|                                      | c 🗌  |  |                                    |                 |                      |
|                                      | D  |  | -                                  |                 |                      |
|                                      |  | Α  | В                                  | С               | D                    |
| 2                                    | Rent received or accrued   |  |                                    |                 |                      |
| а                                    | From personal property (if the percentage of   |  |                                    |                 |                      |
|                                      | rent for personal property is more than 10%  |  |                                    |                 |                      |
|                                      | but not more than 50%)   |  |                                    |                 |                      |
| b                                    | From real and personal property (if the  |  |                                    |                 |                      |
|                                      | percentage of rent for personal property exceeds   |  |                                    |                 |                      |
|                                      | 50% or if the rent is based on profit or income)   |  |                                    |                 |                      |
| С                                    | Total rents received or accrued by property.<br>Add lines 2a and 2b, columns A through D   |  |                                    |                 |                      |
|                                      |  |  |                                    |                 |                      |
| 4<br>5                               | Deductions directly connected with the income<br>in lines 2a and 2b (attach statement)<br><b>Total deductions.</b> Add line 4, columns A through D. Er   | star have and an Dart  |                                    |                 |                      |
| Part                                 | Total deductions. Add line 4, columns A through D. El  |  |                                    |                 | 0.                   |
| I UIL                                | V Unrelated Debt-Financed Income (Se   | e instructions)  | , line 6, column (B)               |                 | 0.                   |
| 1                                    |  | e instructions)  |                                    |                 | 0.                   |
|                                      | V Unrelated Debt-Financed Income (see<br>Description of debt-financed property (street address, c<br>A   | e instructions)  |                                    |                 | 0.                   |
|                                      | Description of debt-financed property (street address, c   | e instructions)  |                                    |                 | 0.                   |
|                                      | Description of debt-financed property (street address, c   | e instructions)  |                                    |                 | 0.                   |
|                                      | Description of debt-financed property (street address, or<br><b>A</b><br><b>B</b>  | e instructions)  |                                    |                 | 0.                   |
|                                      | Description of debt-financed property (street address, c<br>A  | e instructions)  |                                    |                 | U.                   |
|                                      | Description of debt-financed property (street address, c<br>A  | ee instructions)<br>ity, state, ZIP code). (                                   | Check if a dual-use. See           | e instructions. |                      |
| 1                                    | Description of debt-financed property (street address, or<br>A   | ee instructions)<br>ity, state, ZIP code). (                                   | Check if a dual-use. See           | e instructions. |                      |
| 1                                    | Description of debt-financed property (street address, or         A         B         C         D         Gross income from or allocable to debt-financed property         Deductions directly connected with or allocable | ee instructions)<br>ity, state, ZIP code). (                                   | Check if a dual-use. See           | e instructions. |                      |
| 1 2 3                                | Description of debt-financed property (street address, or<br>A   | ee instructions)<br>ity, state, ZIP code). (                                   | Check if a dual-use. See           | e instructions. |                      |
| 1<br>2<br>3<br>a                     | Description of debt-financed property (street address, or<br>A   | ee instructions)<br>ity, state, ZIP code). (                                   | Check if a dual-use. See           | e instructions. |                      |
| 1<br>2<br>3<br>b                     | Description of debt-financed property (street address, or<br>A   | ee instructions)<br>ity, state, ZIP code). (                                   | Check if a dual-use. See           | e instructions. |                      |
| 1<br>2<br>3<br>a                     | Description of debt-financed property (street address, or<br>A   | ee instructions)<br>ity, state, ZIP code). (                                   | Check if a dual-use. See           | e instructions. |                      |
| 1<br>2<br>3<br>b                     | Description of debt-financed property (street address, or<br><b>A</b>  | ee instructions)<br>ity, state, ZIP code). (                                   | Check if a dual-use. See           | e instructions. |                      |
| 1<br>2<br>3<br>b<br>c                | Description of debt-financed property (street address, or<br>A   | ee instructions)<br>ity, state, ZIP code). (                                   | Check if a dual-use. See           | e instructions. |                      |
| 1<br>2<br>3<br>b<br>c                | Description of debt-financed property (street address, or<br><b>A</b>  | ee instructions)<br>ity, state, ZIP code). (                                   | Check if a dual-use. See           | e instructions. |                      |
| 1<br>2<br>3<br>c<br>4                | Description of debt-financed property (street address, or<br><b>A</b>  | ee instructions)<br>ity, state, ZIP code). (                                   | Check if a dual-use. See           | e instructions. |                      |
| 1<br>2<br>3<br>c<br>4                | Description of debt-financed property (street address, or<br><b>A</b>  | ee instructions)<br>ity, state, ZIP code). (                                   | B                                  | e instructions. | D                    |
| 1<br>2<br>3<br>b<br>c<br>4<br>5      | Description of debt-financed property (street address, or<br><b>A</b>  | ee instructions)<br>ity, state, ZIP code). (<br>A                              | B                                  | e instructions. | D                    |
| 1<br>2<br>3<br>b<br>c<br>4<br>5<br>6 | Description of debt-financed property (street address, or<br>A   | A  | B<br>%                             | e instructions. | D                    |
| 1<br>2<br>3<br>6<br>7<br>8           | Description of debt-financed property (street address, or<br>A   | A  | B<br>%                             | e instructions. | D                    |
| 1<br>2<br>3<br>6<br>7<br>8<br>9      | Description of debt-financed property (street address, or<br>A   | ee instructions)<br>ity, state, ZIP code). (<br>A<br>A<br>Enter here and on Pa | B<br>B<br>rt I, line 7, column (A) | e instructions. | D<br>%<br>0.         |
| 1<br>2<br>3<br>6<br>7<br>8           | Description of debt-financed property (street address, or<br>A   | A Center here and on Pa Dough D. Enter here an                                 | B<br>B<br>rt I, line 7, column (A) | e instructions. | D<br>%<br>0.         |

### 08211218 795132 OKC003

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| Schedule A (Form 990-T) 2023 Part VI Interest, Annuities, Royalties, and Rents From Controlled Organizations (see instructions)  | Page 3   |
|--|--|
| Exempt Controlled Organizations  | 5)   |
| 1. Name of controlled<br>organization     2. Employer<br>identification<br>number     3. Net unrelated<br>income (loss)<br>(see instructions)     4. Total of specified<br>payments made<br>(see instructions)     5. Part of column of<br>that is included in th<br>controlling organizations | he connected with  |
| (1)  |  |
| (2)  |  |
| (3)  |  |
| (4)  |  |
| Nonexempt Controlled Organizations   |  |
| 7. Taxable Income     8. Net unrelated<br>income (loss)<br>(see instructions)     9. Total of specified<br>payments made     10. Part of column 9<br>that is included in the<br>controlling organization's<br>gross income   | <b>11.</b> Deductions directly connected with income in column 10                      |
| (1)  |  |
| (2)  |  |
| (3)  |  |
| (4)  |  |
|  | Add columns 6 and 11.<br>Enter here and on Part I,<br>line 8, column (B).              |
| Totals 0.  | 0.   |
| Part VII Investment Income of a Section 501(c)(7), (9), or (17) Organization (see instructions)  |  |
| <b>1.</b> Description of income <b>2.</b> Amount of income <b>3.</b> Deductions directly connected (attach statement) <b>4.</b> Set-asic   |  |
| (1)  |  |
| (2)  |  |
| (3)  |  |
|  |  |
| Add amounts in column 2. Enter here and on Part I, line 9, column (A).       Totals  | Add amounts in<br>column 5. Enter<br>here and on Part I,<br>line 9, column (B).<br>0 • |
|  | 0.   |
| Part VIII         Exploited Exempt Activity Income, Other Than Advertising Income (see instructions)           1         Description of exploited activity:  |  |
| 2 Gross unrelated business income from trade or business. Enter here and on Part I, line 10, column (A) 2  |  |
| 3 Expenses directly connected with production of unrelated business income. Enter here and on Part I,  | <u> </u>   |
| line 10, column (B)  | 3  |
| 4 Net income (loss) from unrelated trade or business. Subtract line 3 from line 2. If a gain, complete   | <u>,</u>   |
| lines 5 through 7  | 1  |
| 5 Gross income from activity that is not unrelated business income 5   |  |
| 6 Expenses attributable to income entered on line 5  |  |
| <ul> <li>7 Excess exempt expenses. Subtract line 5 from line 6, but do not enter more than the amount on line</li> </ul>   |  |
|  | 7  |

Schedule A (Form 990-T) 2023

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08211218 795132 OKC003

|        | ule A (Form 990-T) 2023                              |                                 |                      |                 | Page 4             |
|--------|--|---------------------------------|----------------------|-----------------|--------------------|
| Part   | IX Advertising Income                                |                                 |                      |                 |                    |
| 1      | Name(s) of periodical(s). Check box if reporting     | ng two or more periodicals on a | consolidated basis   | 8.              |                    |
|        | Α 🗔  |                                 |                      |                 |                    |
|        | в  |                                 |                      |                 |                    |
|        | c 🗌  |                                 |                      |                 |                    |
|        | D  |                                 |                      |                 |                    |
| Entor  | amounts for each periodical listed above in the      | corresponding column            |                      |                 |                    |
| Linter |  | A                               | В                    | С               | D                  |
| 2      | Cross advartising income                             |                                 |                      | <b>v</b>        |                    |
| 2      | Gross advertising income                             |                                 |                      |                 | 0.                 |
| _      | Add columns A through D. Enter here and or           | Part I, line II, column (A)     |                      |                 |                    |
| а      |  | [                               |                      |                 |                    |
| 3      | Direct advertising costs by periodical               |                                 |                      |                 |                    |
| а      | Add columns A through D. Enter here and or           | n Part I, line 11, column (B)   |                      |                 | 0.                 |
|        |  | <b></b>                         |                      |                 |                    |
| 4      | Advertising gain (loss). Subtract line 3 from li     | ne                              |                      |                 |                    |
|        | 2. For any column in line 4 showing a gain,          |                                 |                      |                 |                    |
|        | complete lines 5 through 8. For any column i         |                                 |                      |                 |                    |
|        | line 4 showing a loss or zero, do not complet        |                                 |                      |                 |                    |
|        | lines 5 through 7, and enter -0- on line 8 $\dots$   |                                 |                      |                 |                    |
| 5      | Readership costs                                     |                                 |                      |                 |                    |
| 6      | Circulation income                                   |                                 |                      |                 |                    |
| 7      | Excess readership costs. If line 6 is less than      |                                 |                      |                 |                    |
|        | line 5, subtract line 6 from line 5. If line 5 is le | ess                             |                      |                 |                    |
|        | than line 6, enter -0-                               |                                 |                      |                 |                    |
| 8      | Excess readership costs allowed as a                 |                                 |                      |                 |                    |
|        | deduction. For each column showing a gain of         | on                              |                      |                 |                    |
|        | line 4, enter the lesser of line 4 or line 7         |                                 |                      |                 |                    |
| а      | Add line 8, columns A through D. Enter the g         |                                 | al or -0- here and c | n               |                    |
|        | Part II, line 13                                     |                                 |                      |                 | Ο.                 |
| Part   | X Compensation of Officers, Di                       | rectors, and Trustees (s        | ee instructions)     |                 |                    |
|        |  |                                 |                      | 3. Percentage   | 4. Compensation    |
|        | 1. Name  | <b>2.</b> Title                 |                      | of time devoted | attributable to    |
|        |  |                                 |                      | to business     | unrelated business |
| (1)    |  |                                 |                      | %               |                    |
| (2)    |  |                                 |                      | %               |                    |
| (3)    |  |                                 |                      | %               |                    |
| (4)    |  |                                 |                      | %               |                    |
|        |  |                                 |                      |                 |                    |
| Total  | Enter here and on Part II, line 1                    |                                 |                      |                 | 0.                 |
| Part   | XI Supplemental Information (se                      | ee instructions)                |                      |                 |                    |
|        |  | L.                              |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |
|        |  |                                 |                      |                 |                    |

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## 73-0528431

| FORM 990-T (A)  | OTHER DEDUCTIONS | STATEMENT 2                      |
|---|------------------|----------------------------------|
| DESCRIPTION   |                  | AMOUNT                           |
| BANK/CREDIT CARD CHARGES<br>DUES AND SUBSCRIPTIONS<br>POSTAGE<br>TRAVEL |                  | 6,252.<br>157.<br>1,979.<br>977. |
| OFFICE SUPPLIES<br>RETAIL SUPPLIES<br>MISCELLANEOUS EXPENSE             |                  | 347.<br>1,524.<br>567.           |
|   |                  |                                  |

TOTAL TO SCHEDULE A, PART II, LINE  $14\,$ 

11,803.

| 990-T SCH                        | A POST-201                   | 7 NET OPERATING               | LOSS DEDUCTION               | STATEMENT 3                  |
|----------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|
| TAX YEAR                         | LOSS SUSTAINED               | LOSS<br>PREVIOUSLY<br>APPLIED | LOSS<br>REMAINING            | AVAILABLE<br>THIS YEAR       |
| 06/30/20<br>06/30/21<br>06/30/23 | 8,927.<br>10,667.<br>13,514. | 0.<br>0.<br>0.                | 8,927.<br>10,667.<br>13,514. | 8,927.<br>10,667.<br>13,514. |
| NOL CARRYO                       | VER AVAILABLE THIS           | YEAR                          | 33,108.                      | 33,108.                      |

## TAX RETURN FILING INSTRUCTIONS

OKLAHOMA FORM 512E

#### FOR THE YEAR ENDING

June 30, 2024

#### **Prepared For:**

Oklahoma City Museum of Art, Inc. FKA Oklahoma City Art Museum 415 Couch Drive Oklahoma City, OK 73102

#### Prepared By:

HoganTaylor LLP 1225 N Broadway Avenue, Suite 200 Oklahoma City, OK 73103

#### To be Signed and Dated By:

The authorized individual(s).

#### Amount of Tax:

| 1 4                         |         |
|-----------------------------|---------|
| Total Tax                   | \$<br>0 |
| Less: payments and credits  | \$<br>0 |
| Plus: other amount          | <br>0   |
| Plus: nterest and penalties | \$<br>0 |
| No payment required         | \$      |
|                             | <br>    |

#### **Overpayment:**

| Credited to your estimated tax | \$<br>0 |
|--------------------------------|---------|
| Other amount                   | \$<br>0 |
| Refunded to you                | \$<br>0 |

#### Make Check Payable To:

Not applicable

#### Mail Tax Return and Check (if applicable) To:

Oklahoma Tax Commission P.O. Box 26800 Oklahoma City, OK 73126-0800

#### Return Must be Mailed On or Before:

May 15, 2025

#### **Special Instructions:**

# Oklahoma Return of Organization Exempt from Income Tax Section 501(c) of the Internal Revenue Code

Form 512-E 2023



| PA   | For the year January 1 - December 31, 2023, or other taxable year beginning: JUL 1 2023 ending:   | Т  | UN 30                  | 2024        |  |  |  |  |
|------|---|----|------------------------|-------------|--|--|--|--|
| Nam  | e of Organization Federal Employer Identification Number  | I  | vate Qualified for Tax |             |  |  |  |  |
|      | KLAHOMA CITY MUSEUM OF ART, INC. F 73-0528431   |    | 11/20/19               |             |  |  |  |  |
|      | ess (Number and Street)   |    | <u>/20/_</u> .         | <u> </u>    |  |  |  |  |
|      | 15 COUCH DRIVE  |    |                        |             |  |  |  |  |
| City | State or Province Country   |    | ZIP or Foreign         | Postal Code |  |  |  |  |
| 0    | KLAHOMA CITY OKLAHOMA   |    | 7310                   | 2           |  |  |  |  |
| Plac | Place an 'X' if: (1) Initial Return (2) Final Return (3) Amended return (See Schedule 512-E-X on page 2)  |    |                        |             |  |  |  |  |
|      | RT 2: STATEMENT OF UNRELATED BUSINESS TAXABLE INCOME       Total Federal         ase read instructions on pages 3-4)       Total Federal  |    | Allocab                | le Oklahoma |  |  |  |  |
| A    | Total unrelated trade or business income - applicable Federal Form(s) 990   |    |                        |             |  |  |  |  |
| в    | Total unrelated trade or business deductions - applicable Fed. Form(s) 990  | )  |                        | 1000.00     |  |  |  |  |
| с    | Unrelated business taxable income - enter here and on line 1 below -1000.00   | )  |                        | -1000.00    |  |  |  |  |
| INC  | OME SUBJECT TO TAX  |    |                        |             |  |  |  |  |
| 1    | Unrelated business taxable income - from statement above (allocable to Oklahoma)  | 1  |                        | -1000000    |  |  |  |  |
| 2    | Other net income - provide schedule   | 2  |                        | 00          |  |  |  |  |
| 3    | Oklahoma Capital Gain deduction (provide Form 561-C)  | 3  |                        | 00          |  |  |  |  |
| 4    | Oklahoma taxable income (total of lines 1, 2 and 3)   | 4  |                        | -1000 00    |  |  |  |  |
|      | ( COMPUTATION   |    |                        |             |  |  |  |  |
| 5    | Tax at 4% of line 4. If trust - see rate schedule on page 3 and place an '1' in the box.<br>If recapturing the Oklahoma Affordable Housing Tax Credit, add the recaptured credit here and |    |                        |             |  |  |  |  |
|      | enter a '2' in the box. If making an Okla. installment payment pursuant to IRC Sec. 965(h) and 68 OS Sec. 2368(K), add the installment payment here and enter a "3" in the box            | 5  |                        | 00          |  |  |  |  |
| 6    | Less: Other Credits Form (total from Form 511-CR)   | 6  |                        | 00          |  |  |  |  |
| 7    | Balance of tax due (line 5 minus line 6, but not less than zero)  | 7  |                        | 00          |  |  |  |  |
| 8    | 2023 Oklahoma estimated tax and extension payments and prior year carryforward  | 8  |                        | 00          |  |  |  |  |
| 9    | Oklahoma withholding ( <b>provide</b> Form 1099, Form 500A, Form 500B or other withholding statement)   | 9  |                        | 00          |  |  |  |  |
| 10   | Amount paid with original return and amount paid after it was filed (amended return only)   | 10 |                        | 00          |  |  |  |  |
| 11   | Any refunds or overpayment applied (amended return only)  | 11 | (                      | ) 00        |  |  |  |  |
| 12   | Total of lines 8 through 11   | 12 |                        | 00          |  |  |  |  |
| 13   | Overpayment (if line 12 is larger than line 7 enter amount overpaid)  | 13 |                        | 00          |  |  |  |  |
| 14   | Amount of line 13 to be credited to 2024 estimated tax (original return only)   | 14 |                        | 00          |  |  |  |  |

| Name of Organization:<br>OKLAHOMA CITY MUSE   | C. F   |   | Federal Emplo   | oyer Identification Numbe<br>28431 | r:                        |     |
|---|--|---|---|------------------------------------|---------------------------|-----|
|   |  |   | Amount from line 14 c                                       | on page 1                          |                           | 00  |
| Line 15 provides you the opportuni<br>organizations. Place the line numb<br>the amount you are donating. If giv<br>schedule showing how you would l | er of the organization froming to more than one org                    | m page 4 of this  | form in the box below                                       | / and enter                        | _                         |     |
| 15 Donations from your refund   | \$2  | \$5   | 3   | 15                                 | 5                         | 00  |
| 16 Add lines 14 and 15 and enter a  | imount   |   |   |                                    | 6                         | 00  |
| 17 Amount to be refunded to you (I  |  |   |   |                                    | 7                         | 00  |
|   |  |   |   |                                    |                           |     |
| Direct Deposit Note: —)   | Is this refund going to o  | or through an accou   | int that is located outside                                 | of the United St                   | tates? Yes                | No  |
| All refunds must be by direct<br>deposit. See Direct Deposit  | Deposit my refund ir   | n my: Ch  | ecking Account  | Savings                            | Account                   |     |
| Information on page 5 for details.  | Routing Number:  |   |   |                                    |                           |     |
|   | Account Number:  |   |   |                                    |                           |     |
|   |  |   |   |                                    |                           |     |
|   |  |   |   |                                    |                           |     |
| 8 Tax Due (if line 7 is larger than li  | ne 12 enter tax due)   |   |   | <b>Tax Due</b> 18                  | в                         |     |
| 9 For delinquent payment, add pe  | enalty of 5% plus interest a   | t 1.25% per mon   | :h  |                                    | 9                         | 00  |
| 20 Underpayment of estimated tax  | interest   |   | Annuali   | zed 20                             | ο                         | 00  |
| 21 Total tax, penalty and interest d  | ue - Add lines 18-20; pay ir   | n full with return  | Ва  | lance Due 2 <sup>-</sup>           | 1                         | 00  |
| <br>nder penalty of perjury, I declare the inf<br>nd belief.  | ormation contained in this d   | ocument, attachm  | ents and schedules are tr                                   | ue and correct                     | to the best of my knowled | lge |
| Signature of Officer or Trustee   | Date   | Check this<br>box if the<br>Oklahoma Tax<br>Commission            | Signature of Preparer                                       | ANN                                | Date                      |     |
|   |  | <ul> <li>may discuss<br/>this return with<br/>your tax</li> </ul> | Printed Name of Preparer                                    |                                    |                           |     |
|   | 77   |   | MICHELLE MA   |                                    | Preparer's PTIN:          |     |
| MICHAEL J. ANDERSO  | <b>N</b><br>one Number   | preparer.   | Phone Number:   |                                    |                           |     |
| MICHAEL J. ANDERSO  | -  |   | Phone Number:<br>4058482020                                 |                                    | P01064483                 |     |
| MICHAEL J. ANDERSO<br>Title Pho<br>PRESIDENT & CEO  | one Number   |   | 4058482020  |                                    | P01064483                 |     |
| MICHAEL J. ANDERSO<br>Title Pho<br>PRESIDENT & CEO<br>SCHEDULE 512-E-X: AMENDED R   | ETURN SCHEDULE (See  | instructions on p   | 4058482020  |                                    | P01064483                 |     |
| MICHAEL J. ANDERSO  | ETURN SCHEDULE (See  | instructions on p   | 4058482020  | d check or dep                     |                           |     |
| MICHAEL J. ANDERSO<br>Title Pho<br>PRESIDENT & CEO<br>SCHEDULE 512-E-X: AMENDED R<br>A Did you file an amended Federal                              | ETURN SCHEDULE (See<br>income tax return?<br>Federal return and a copy | instructions on p   | 4058482020<br>Dage 3)<br>Des X No<br>Adjustment", IRS refun | d check or dep                     |                           |     |

Do not staple documentation to this form. To attach items, please use a paper clip. Mailing Address for this form: PO Box 26800, Oklahoma City, OK 73126-0800 The Oklahoma Tax Commission is not required to give actual notice to taxpayers of changes in any state tax law.